

The Second Sunday in Lent + March 20, 2011 AD +9:00 AM and 11:00 AM

“The New Birth”



### A Prayer Upon Entering Church

Lord God, never-failing fountain of life, through the saving waters of baptism you called us from the depth of sin to the depths of mercy. Do not forget the trials of our exile, but from the wellspring of the Word satisfy our thirst for you, so that we may come rejoicing to your holy mountain, where you live and reign now and for ever. Amen.

**Welcome:** In the new birth, a true mystery takes place. For in the sacrament of baptism, we die, going down into the water to be mystically united to Christ in His death, and we live again, rising up out of the water in His resurrected humanity. In short, we are born again.

**Parents:** Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

## PRELUDE

“Beneath the Cross of Jesus”

... Cherwien?

## RINGING OF THE BELLS

*Please stand.*

## CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please kneel.*

*(silence for reflection)*

P: O almighty God, merciful Father,

C: **I, a poor, miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserved your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

P: Upon this your confession, I, as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen**

*Please stand.*

## ENTRANCE HYMN

“Beneath the Cross of Jesus” green hymnal #107

*Happy are  
they to whom  
the Lord im-  
putes no guilt,  
and whose sin  
is put away.*

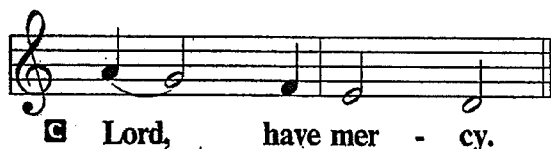
## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## KYRIE

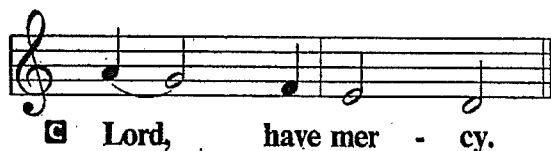
P: In peace, let us pray to the Lord.



P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us gracious Lord.



*As the believer beholds the crucified Christ through faith as Savior, the poisonous bite of that old serpent, the devil, and the bite of sin and death, is counteracted and cured. The moment of Christ's humiliation becomes the moment of exaltation for completing His redeeming work.*  
~The  
*Orthodox Study Bible, 1993 A.D.*

## **PRAYER OF THE DAY**

**P:** Let us pray . . . O God, you see that of ourselves we have no strength. By your mighty power defend us from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen

*Please be seated.*

## **FIRST LESSON** Genesis 12:1-9

<sup>1</sup>Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." <sup>4</sup>So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. <sup>8</sup>From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. <sup>9</sup>And Abram journeyed on, still going toward the Negeb.

**L:** The Word of the Lord.

**C:** Thanks be to God.

## **PSALM 121**

**L:** I lift up my eyes 'to the hills;\*  
from where is my 'help to come?

**C:** My help comes 'from the LORD,\*  
the maker of heav'en and earth.

**L:** He will not let your 'foot be moved\*  
and he who watches over you will not 'fall asleep.

**C:** Behold, he who keeps watch 'over Israel\*  
shall neither slum'ber nor sleep;

L: the LORD himself watches 'over you;\*  
the LORD is your shade at 'your right hand,

**C: so that the sun shall not strike 'you by day,\*  
nor the 'moon by night.**

L: The LORD shall preserve you 'from all evil;\*  
it is he who shall 'keep you safe.

**C: The LORD shall watch over your going out and your 'coming in,\*  
from this time forth for'evermore.**

## **SECOND LESSON** Romans 4:1-8, 13-17

<sup>1</sup>What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." <sup>4</sup>Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup>And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: <sup>7</sup>"Blessed are those whose lawless deeds are forgiven, and whose sins are covered; <sup>8</sup>blessed is the man against whom the Lord will not count his sin." <sup>9</sup>Is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness. <sup>10</sup>How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. <sup>11</sup>He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, <sup>12</sup>and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised. <sup>13</sup>For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression. <sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L: The Word of the Lord.

**C: Thanks be to God.**

Look at the words, I beseech you, to determine how and of whom He is speaking....No one is here excluded. God's Son was given for all. All should believe, and all who do believe should not perish. Take hold of your own nose, I beseech you, to determine whether you are not a human being (that is, a part of the world) and, like any other man, belong to the number of those comprised in the word, 'all.'  
 ~Martin Luther

*Please stand.*

**VERSE**

L:

Christ hath hum - bled him - self, and be - come o -  
 be - dient un - to death: e - ven the death of the Cross.

**GOSPEL**

P: The Holy Gospel according to St. John, the 3rd chapter.

Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, 'You must be born again.' <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

P: The Gospel of the Lord.



**THE APOSTLES' CREED**

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*Please be seated.*

**SUNDAY SCHOOL** (9:00 a.m.)

*During the hymn, the children may proceed to their classes: pre-K through grade 4 to the church hall, and grades 5 & 6 to the conference room by the church office. Please reclaim your children after the divine service.*

**HYMN OF THE DAY**

“Lord, Thee I Love with All My Heart” green hymnal #325

**SERMON**

“The New Birth”

*Please kneel.*

**PRAYERS**

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . let us pray to the Lord,

C: Lord, have mercy.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

*Please be seated.*

*The stained glass windows on the west wall, second from the chancel and on the right side show Jesus teaching Nicodemus at night.*

*Nicodemus shows that he cannot comprehend the Spirit's miraculous work of new birth through Baptism. Human reason, darkened by sin, cannot accept that God can grant spiritual rebirth through ordinary water used with His Word. But such a great promise has come from none other than the Son of Man, lifted up on the cross for our salvation. ~The Lutheran Study Bible, 2009 A.D.*

Heavenly Father, since we cannot repay you for the gifts that we enjoy, inspire us to new measures of love and sacrifice that you may take some pleasure in the life you have given us. Through Jesus Christ our Lord. Amen.

## OFFERING

While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.


## VOLUNTARY

“My Faith Looks Up to Thee”


... Osterland

*Please stand.*


## OFFERTORY




Cre - ate in me a clean heart, O God, and re - new a right



spir - it with-in me. Cast me not a-way from Thy pres-ence; and



take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of



Thy sal - va - tion; and up-hold me with Thy free spir-it.

P: Let us pray. Blessed are you, Lord of heaven and earth, who by your tender love gave your only Son to suffer death on the cross for our redemption. May we who receive his body and blood be filled with heavenly benediction.

C: Amen

## THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.

□ We lift them to the Lord.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are: "We lift them to the Lord."

P: Let us give thanks to the Lord our God.

□ It is right to give him thanks and praise.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are: "It is right to give him thanks and praise."

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

□ Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name  
of the Lord. Ho - san - na in the high - est.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might: Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est."

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from

evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

### THE DISTRIBUTION OF COMMUNION

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, you take a-way the sin of the world;  
grant us peace, grant us peace.

*Lord Jesus  
Christ, your  
sacramental  
body and  
blood is the  
substance and  
assurance of  
the life you  
gave for our  
sin. Having  
received your  
gift, make us  
ever more  
bold to follow  
you to cross  
and glory.  
We bless you  
now and  
evermore.  
Amen.*

*Please be seated.*

### COMMUNION HYMNS

- “My Faith Looks Up to Thee” green hymnal #479
- “Jesus, Refuge of the Weary” green hymnal #93

*Please stand after all have received the sacrament.*

### POST-COMMUNION CANTICLE

**On my heart imprint your image  
Blessed Jesus, king of grace,  
That life’s troubles nor its pleasures  
Ever may your work erase;  
Let the clear inscription be:  
Jesus, crucified for me,  
Is my life, my hope’s foundation,  
All my glory and salvation!**

## PRAYER

P: Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C: Amen

## BENEDICTION

P: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



## SILENT PRAYER

### POSTLUDE

“Ah, Holy Jesus, How Hast Thou Offended”

... Brahms

+ **Soli Deo Gloria** +  
*To God alone be glory*

*The liturgy is from the Lutheran Book of Worship © 1978. Scripture quotations are from The Holy Bible, English Standard Version © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Used by permission.*

**A Prayer  
Upon Leaving Church**  
Lord, let Thy holy breath ever keep alive in us that fire which Thy Son of old came to kindle upon earth, that we also may be anointed with the spirit of peace, holiness, and obedience, and dwell in Thy fellowship for ever. Amen.  
~Rowland Williams,  
1817-1870  
A.D.

✠ HOLY COMMUNION ✠

**The Lord's Supper** is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

**Children** may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4<sup>th</sup> grade year.

**Distribution:** You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

**Communion Cards:** Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city on the card, we will mail it to that church.

**Today's Participants:**

Presiding Pastor: Rev. Steven Gjerde

Preaching Pastor: Rev. Ted Gulhaugen

Organist: Virginia Giese

Vocalist: (9:00) Tom Speckhard

(11:00) Jim Speckhard

Radio Announcer: (9:00) Dick Ames

Acolyte: (9:00) Logan Nelson

(11:00) Savanna Kufahl

Lector: (9:00) Mike Goetsch

(11:00) Craig Bergendorf

Elder: (9:00) Kathy LaPorte

(11:00) Bonnie Glasel

Ushers: (9:00) Marty Dettmering; Rita Falk; Mark and Shelley Gehrke;  
Grace Mueller

(11:00) Al Lippert; Dave and Roxanne Gisselman; Herbert Zahrt

Communion Assistants:

(9:00) Michael Brand; Steve Zeinemann

(11:00) Mark Campbell; Donna Nuernberg

Altar Guild: Lynn McGonagle; Debra Thomas; Anna Mae Zeinemann

## For You This Week

March 19—27, 2011

### Sharing God's Blessings

- Sunday's Radio Broadcast is sponsored in loving memory of Dorothy Ricci, who passed away January 20, 2011, by Dennis and Rosemary Taylor, and The Ricci Family.
- Sunday's bulletins are sponsored in loving memory of Clarence Glasel by his family. Clarence would have been 97 years old on his birth date, March 18.

### Sponsors Welcome for Bulletins

During the Lenten season when there are no flowers at the altar, and you wish to celebrate a special event, or remember a family member, you may sponsor the Saturday or Sunday bulletins. The cost is \$20.00. There is no sign-up sheet posted, so please call the church office, 715-848-7286, if you would like to sponsor the bulletins.

### Bible Study in the Church Hall

- Sunday, 10:15 a.m., What About Judas Iscariot?
- Tuesday, 9:00 a.m., Matthew 4:13
- Wednesday, noon and 7:15 pm., Spirituality of the Cross
- Thursday, 7:00 a.m. Men's Breakfast; Ezekiel 10:1

### Midweek Worship

10:30 a.m. and 6:30 p.m., "The Sufferings of Christ"

### Zion's Organ Concert Series

This Sunday, March 20 at 3:00 p.m., Nancy Siebecker, former director of Music at Zion, will perform the second concert in Zion's Organ Concert Series. Her program will feature works by Bach, Buxtehude, Franck, Tournemire, Messiaen, and Near, among others. A reception will follow the concert. Free-will donation. Plan to attend.

### AGO Lenten Series

The Wisconsin River Chapter of the American Guild of Organists annual Lenten Organ Meditations are being held on Fridays in Lent at First English Lutheran Church, 402 N. 3rd Ave., Wausau from 12:15 p.m.—12:45 p.m. See the poster at the east or west entrance for a list of the organists who will perform.

### Bread Day at Zion! Friday, March 25

Phyllis Bliese will be baking bread the morning of March 25. The loaves are the same size as those prepared for the Spaghetti Supper (6 in. x18 in.). Each loaf is \$3 and pick-up is from noon to 1:30 pm in Zion's church kitchen. Proceeds go to Zion's Boiler Repair Fund. To order loaves, call the church office directly or fill out the form found at the church office desk by Thursday, March 24.

### Portals of Prayer

... for April—June are available for you to take from the narthex and the reception area by the church office. Large print copies are available by the church office.

**Lenten Meals at Zion: Wednesdays at 11:30 a.m. and 5:15 p.m.**

This week:  
Beef  
Vegetable soup (grilled cheese sandwich included in the evening). Any remaining soup may be purchased after the meals: \$2 per pint and \$4 per quart.

## **Young at Heart**

... meets next week on Wednesday, March 30 in the church hall for the Lenten soup meal at 11:30 a.m. Following lunch, the program will be held. All adult seniors 60+ are welcome to attend.

## **Bookmarks**

Ash Wednesday / Lent bookmarks are available in the narthex and on the tables by the church office. Please take one for your Bible and other favorite books.

## **Spaghetti Supper at Zion**

... Sunday, April 3 from 4:00—6:30 p.m. in Zion's church hall. The March newsletter has a form for you to fill out indicating how you can help make this fundraiser for Zion a success! Also, there are extra forms on the tables in the narthex and by the church office.

**Spaghetti Supper Tickets:** Someone will be in the church office after each worship service this weekend to sell tickets. You may also purchase tickets during the week at the church office.

## **March Missions**

**Lutheran Bible Translators:** Lutheran Bible Translators' work is primarily with people whose languages have not previously been written. Literacy is a vital part of the work. They are developing programs that involve the use of audio and video technology; also includes music and storytelling for people who cannot read. Can you imagine adults hearing for the first time about God's promise of a Savior, the birth of Jesus, and how he died to save all. The mission of LBT is to help bring people to faith in Jesus Christ by making the Word of God available. Zion's goal is \$2,000.00.

**Crossways International:** Australian pastor Dr. Harry Wendt founded Crossways International in 1979 and he continues to be very active with the ministry. Crossways International is a non-profit organization, whose mission is to equip people to understand the written Word. Dr. Wendt has been sharing God's timeless story worldwide for more than 30 years+. CI believes that the work of growing God's kingdom should be entrusted to professional church workers and to believers everywhere. CI's digital and electronic teaching resources are being used by missionaries in Uganda and Sudan. "Taking the Word Where Words Can't Go" is an initiative of CI to foster biblical literacy and servant-discipleship worldwide. Zion's goal is \$1,000.00.

## **Lutheran Marriage Encounter Weekend in Minnesota**

... April 8-10 in Duluth. Registration is requested weeks in advance. Call the Dehnels at 952-432-3105 or the McMahons at 763-561-1575; or visit online at [www.godlovesmarriage.org](http://www.godlovesmarriage.org).

## **Aspirus Comfort Care and Hospice Volunteers Needed**

When you become a volunteer with Aspirus Comfort Care and Hospice Services, you help make a difference in the quality of life for their patients. Aspirus Angels share a capacity for giving and a spirit for helping others. Call Tasha Stencil, 715-847-2705; or visit their website: [www.aspirus.org/volunteers](http://www.aspirus.org/volunteers) and click on Become a Volunteer.

**THIS WEEK AT ZION**

**March 19—27, 2011**

- Sat. 5:15 pm Communion Service
- Sun. **LENT 2**  
 9:00 am Communion Service, broadcast on WSAU Radio  
 9:15 am Sunday School  
 10:15 am Bible Study  
 11:00 am Communion Service  
 3:00 pm Organ Concert in nave—Nancy Siebecker
- Tues. 9:00 am Bible Study  
 10:30 am Staff Meeting
- Weds. 10:30 am Morning Prayer  
 11:30 am – 12:30 pm Soup/Bread Meal in church hall  
 12:00 noon “Spirituality of the Cross” Class  
 5:15 pm – 6:15 pm Soup/Sandwich Meal in church hall  
 6:30 pm Evening Prayer  
 7:15 pm Youth Catechism Class  
 7:15 pm “Spirituality of the Cross” Class
- Thurs. 7:00 am Men’s Bible Study  
 6:30 pm Choir Rehearsal
- Sat. 5:15 pm Communion Service
- Sun. **LENT 3**  
 9:00 am Communion Service, broadcast on WSAU Radio  
 9:15 am Sunday School  
 10:15 am Bible Study  
 11:00 am Communion Service

**Every Sunday**  
 The Wausau Daily Herald may be purchased in the narthex or near the church office to benefit Zion youth.

**ATTENDANCE: 3/12, 13 & 16:**

Saturday 5:15 pm:	68
Sunday:	
9:00 am	173
11:00 am	45
Wednesday:	
10:30 am	66
6:30 pm	<u>86</u>
Total:	438

**ZION’S FINANCIAL NEWS 2011**

Income last week:	\$17,128
Needed each week:	\$14,904
Year-to-date income:	\$155,108
Year-to-date expenses:	\$156,581

## **Zion Lutheran Church**

**Sixth and Grant Streets, Wausau, Wisconsin 54403**

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Church Telephone: 715-848-7286**

Steven K. Gjerde, Senior Pastor  
Theodore B. Gulhaugen, Associate Pastor  
Virginia Giese, Kantor  
Pam Gabriel, Office Manager  
Anna Mae Zeinemann, Secretary  
Michael Renken, Head Custodian  
Roger Ormond, Custodian

**Learning Center: 715-845-7404**

Theresa Blake, Directress

**To contact us by email:**

[zion@dwave.net](mailto:zion@dwave.net)

**For more information,  
please visit our webpage:**

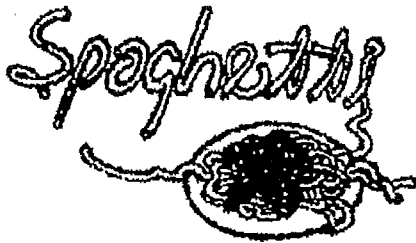
[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

**Host of the Wausau Lutheran Hour**

Sundays, 9:00 am, WSAU Radio 550AM

**Live Streaming on the Internet**

WSAU.com; "Listen Live"



**P L A N N I N G   F O R**  
**SPAGHETTI SUPPER – Sunday, April 3, 2011**  
**4:00 to 6:30 p.m. in Zion’s Church Hall**

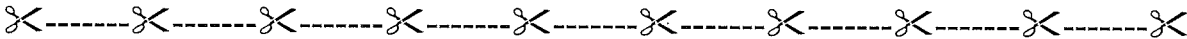
The annual Spaghetti Supper, one of Zion congregation’s church projects, will be held on Sunday, April 3 in the church hall, with proceeds of this annual fundraiser going to church projects. Phyllis Bliese will supervise the cooking. **Our hope is that all parishioners, family members, friends, and the public will attend and enjoy the food and fellowship. This is a family night out! Even though families may not be working for the supper, they should come and eat. We want all to attend if you can!**

**IF YOU WANT TO HELP, VOLUNTEERS ARE NEEDED AS FOLLOWS:**

- Five people are needed at 9:00 a.m. on Friday, April 9 to clean onions and green peppers and to cook the hamburger meat.
- Twelve people (ages 12 and up) are needed on Sunday, April 11 for waiting on tables
- About 20 people are needed to help in the kitchen on Sunday to fill serving dishes, butter and bake the garlic bread slices, run the dishwasher, and clean up during and after the supper
- Donations of dill pickles and/or raw, cut-up carrots and celery
- Donations of desserts are needed—pies, tortes, etc. and/or money for ingredients to make desserts. Desserts are planned according to the number of persons that a 9” x 13” pan would serve. The serving size pieces should be 2” x 2”.
- The greatest need is to sell advance tickets—to your relatives, friends or neighbors. Cost per ticket: \$8.00 adult (\$9.00 at the door); \$4.00 children age 5-11; Free for children age 4 and under. The tickets are available in the church office.

**Note: Workers and anyone donating desserts or pickles:** you will not be called to confirm your working or donations. Please bring your donations, and do the work you have signed up for to save us some phone calls.

Thank you for your support.



**SPAGHETTI SUPPER – Sunday, April 3, 2011**

Your Name (s) \_\_\_\_\_ Phone # \_\_\_\_\_

- \_\_\_\_\_ I / We can help in the kitchen, Friday, April 1
- \_\_\_\_\_ I / We can help wait on tables, Sunday, April 3
- \_\_\_\_\_ I / We can help in the kitchen, Sunday, April 3
- \_\_\_\_\_ I / We can sell \_\_\_\_\_ (#) advance tickets
- \_\_\_\_\_ I / We can make a dessert
- \_\_\_\_\_ I / We can donate dill pickles AND/OR \_\_\_\_\_ I can donate raw, cut-up veggies
- \_\_\_\_\_ I / We will donate money

**Return this form to the church office as soon as possible, or by Monday, March 28.**