



The Twenty-Second Sunday after Pentecost + November 13, 2011 AD + 9:00 and 11:00 AM

“Keep Awake”



A Prayer Upon Entering Church

O great, eternal, and merciful God: I beg you, because of the holy wounds of your Son, preserve in me the support of a living hope. Sometimes my heart is tossed around like a ship on the sea. Let your life-giving comfort be present and lift up the one who hopes in you. I ask you, the God of hope and all consolation. Amen ~ *Johann Gerhard, 1612 A.D.*

Welcome. In these November days, our Scripture readings turn us to the end of things: the coming of Christ in glory, the final judgment, and resurrected life in the presence of God. That end is really just the Beginning, and the hope of that New Beginning is what shapes our lives even now as we serve our Master, the Lord of the harvest.

Parents: Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

The winged messenger of day sings loud, foretelling dawn's approach, and Christ in stirring accents calls our slumbering souls to life with Him. "Away," He cries, "with dull repose, the sleep of death and sinful sloth; with hearts now sober, just and pure, keep watch, for I am very near."
~ from a hymn by Prudentius, about 380 A.D.

PRELUDE

"My Lord, What a Morning"

... Raymond Haan

RINGING OF THE BELLS

Please stand.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel.

(silence for reflection)

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

Please stand.

ENTRANCE HYMN

"The King Shall Come" green hymnal #33

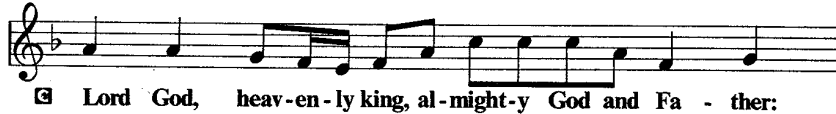
GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

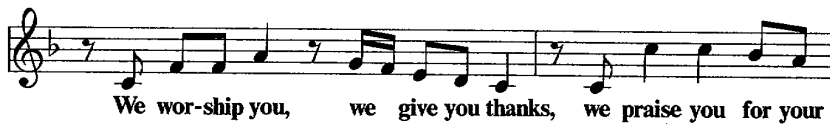
C: And also with you.

HYMN OF PRAISE

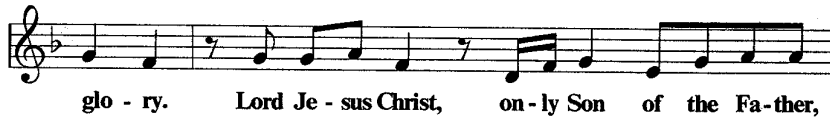
P: Glory to God in the highest, and peace to his people on earth.



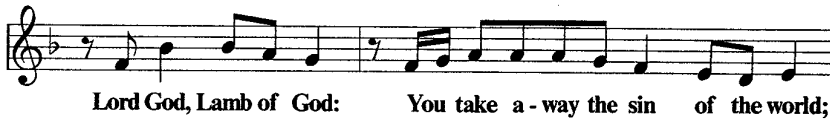
Lord God, heav-en-ly king, al-might-y God and Fa - ther:



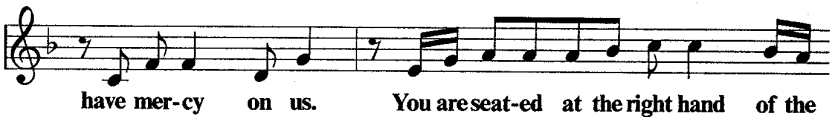
We wor-ship you, we give you thanks, we praise you for your



glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,



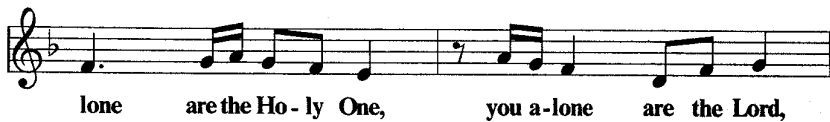
Lord God, Lamb of God: You take a - way the sin of the world;




have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a -



lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P: Let us pray . . . Almighty and ever-living God, you have given exceedingly great and precious promises to those who trust in you. Dispel from us the works of darkness and grant us to live in the light of your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Please be seated.

FIRST LESSON Zephaniah 1:7-16

⁷Be silent before the Lord GOD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. ⁸And on the day of the LORD's sacrifice—"I will punish the officials and the king's sons and all who array themselves in foreign attire. ⁹On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. ¹⁰"On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. ¹¹Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. ¹²At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' ¹³Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." ¹⁴The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. ¹⁵A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, ¹⁶a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM 90:1-12

L: Lord, you have 'been our refuge*
from one generation 'to another.

Before the mountains were brought forth, or the land and the 'earth were
born,*
from age to age 'you are God.

C: **You turn us back to the 'dust and say,*
"Go back, O 'child of earth."**

**For a thousand years in your sight are like yesterday when 'it is past*
and like a watch 'in the night.**

L: You sweep us away 'like a dream;*
we fade away suddenly 'like the grass.

In the morning it is 'green and flourishes;*
in the evening it is dried 'up and withered.

**C: For we consume away in 'your displeasure;*
we are afraid because of your wrathful 'indignation.**

**Our iniquities you have 'set before you,*
and our secret sins in the light 'of your countenance.**

L: When you are angry, all our 'days are gone;*
we bring our years to an end 'like a sigh.

The span of our life is seventy years, perhaps in strength 'even eighty;*
yet the sum of them is but labor and sorrow, |
for they pass away quickly and 'we are gone.

C: Who regards the power 'of your wrath?*
Who rightly fears your 'indignation?

**So teach us to num'ber our days,*
that we may apply our 'hearts to wisdom.**

SECOND LESSON 1 Thessalonians 5:1-11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

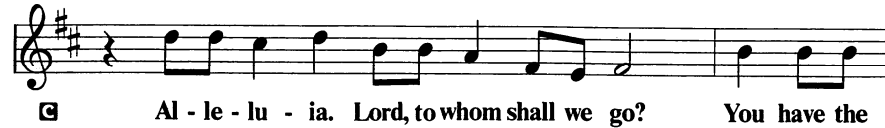
Every age has its divine purpose. What if we fail to attend to this? Every moment of our lives relate to God. What if we want to sense nothing of this? So an enormous burden is placed on us as soon as we take Jesus' statement seriously, "Lo, I am with you always." Yet where the task is from God, there God also gives and forgives. . . .

L: The Word of the Lord.


C: **Thanks be to God.**

Please stand.

VERSE



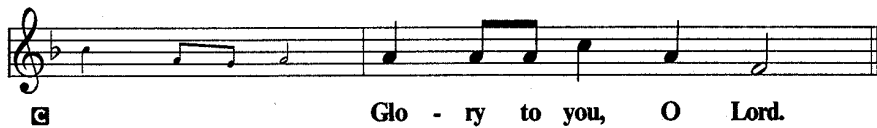
Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

P: The Holy Gospel according to St. Matthew, the 25th chapter.

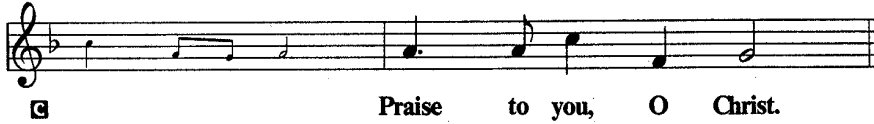


Glo - ry to you, O Lord.

¹⁴[Jesus said,] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷So also he who had the two talents made two talents more. ¹⁸But he who had received the one talent went and dug in the ground and hid his master's money. ¹⁹Now after a long time the master of those servants came and settled accounts with them. ²⁰And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' ²¹His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' ²²And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' ²³His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' ²⁴He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? ²⁷Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸So take the talent from him and give it to him who has the ten talents. ²⁹For to everyone who has will more be given, and he will have an

abundance. But from the one who has not, even what he has will be taken away.
³⁰And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

P: The Gospel of the Lord.



THE APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen

Please be seated.

SUNDAY SCHOOL (9:00 a.m.)

During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs in the church hall. Please reclaim your children after the divine service.

HYMN OF THE DAY

“The Day Is Surely Drawing Near” green hymnal #321

SERMON

“Keep Awake”

Please kneel.

PRAYERS

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . Lord, in your mercy,

C: hear our prayer.

*. . . . Where
God's judgment is, there
also is God's
mercy.
Would God
have come
into the world
and lived
within it in
order to bring
it to ruin?
No, God
wants to im-
part to the
world as
much of His
life as He
desires . . .
God lives.
He lives in
the world,
lives for the
world, gives it
meaning and
life, makes it
our home,
and relates
our life to
both eternity
and neighbor-
hood.
~ Dietrich
Bonhoeffer
1928 A.D.*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

Please be seated.

OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

VOLUNTARY

“The Day is Surely Drawing Near”

... J.S. Bach

Please stand.

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, and
give us a fore - taste of the feast to come.

P: Let us pray . . . Merciful Father,

C: **we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us, Jesus
Christ our Lord. Amen**

THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their un-
ending hymn:



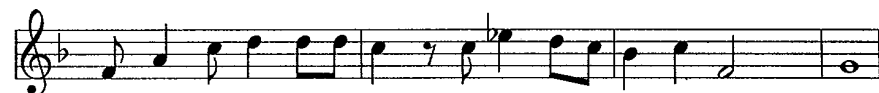
☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

The heart is not pure if it worships God for a reward. What then? Shall we have no reward for the worship of God? Assuredly we shall, but it will be God Himself whom we worship; His own self will be our reward, in that we shall see Him as He is. ~ Augustine, in his book, City of God, about 411 A.D.

WORDS OF INSTITUTION

THE LORD’S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE DISTRIBUTION OF COMMUNION

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

COMMUNION HYMNS

“O Christ the Same” blue hymnal #778

“I Want to Walk as a Child of the Light” blue hymnal #649

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE

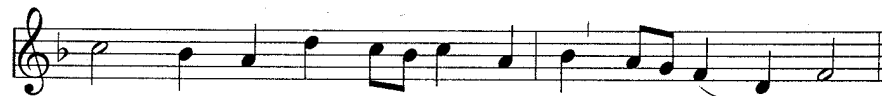
☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



A - men

SILENT PRAYER

POSTLUDE

“I Want to Walk as a Child of the Light” ... John Behnke

+ **Soli Deo Gloria** +
To God alone be glory

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**A Prayer
Upon Leav-
ing Church**
Guide us
waking, O
Lord, and
guard us
sleeping; that
awake, we
may watch
with Christ,
and asleep,
we may rest
in peace.
Amen

✠ **HOLY COMMUNION** ✠

The Lord's Supper is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Children may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4th grade year.

Distribution: You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

Communion Cards: Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city on the card, we will mail it to that church.

Today's Participants:

Presiding Pastor: Rev. Ted Gulhaugen

Preaching Pastor: Rev. Steven Gjerde

Guest Organist: Rodney Riese

Lector: (9:00) John Ahrens

(11:00) Gary Gisselman

Radio Announcer: (9:00) Scott Schubring

Acolyte: (9:00) Hailey Revie

(11:00) Logan Nelson

Elder: (9:00) Kathy LaPorte

(11:00) Dave Gisselman

Ushers: (9:00) Marty Dettmering; Lee Anderton; Janet Dettmering;

Ruth Draeger; Roger Ormond

(11:00) Al Lippert; Herbert Zahrt

Communion Assistants:

(9:00) John Ahrens; Vicky Radunz

(11:00) Judy Radloff; Donna Nuernberg

Altar Guild: Marge Larsen; Bonnie Waack

For You This Week

November 12—20, 2011

Sharing God's Blessings

- Sunday's Radio Broadcast is sponsored in loving memory of Geneva Boelter by her daughter and son-in-law, Karen and Richard Merlau.
- Sunday's bulletins are sponsored by Carol Edelburg in honor of Leonard Edelburg's 80th birthday on November 15.

Baptism

Everett James Gleason, son of Richard and Michelle Gleason, will be baptized on Sunday after the 11:00 a.m. service. Everett's sponsors are Christy Beyer and Jeremy Ball.

Bible Study in the Church Hall

- Sunday, 10:15 a.m., A Catechism on Human Life: Property & Human Worth
- Tuesday, 9:00 a.m., Matthew 26:47
- Thursday, 7:00 a.m. Men's Breakfast; Ezekiel 44:48

Midweek Worship

10:00 a.m. and 6:30 p.m.: Mark 14:53-72 (Creed: Why Confess Creeds?)

Worship Notes

What are we waiting for? The Church waits for Christ. Following the feast of All Saints, the remainder of the Church year focuses on the return of Christ and the fulfillment of history under His merciful rule. The last Sunday of the Church year is November 20. The first Sunday of the new Church year coincides with the first Sunday in Advent, which is November 27. Advent also carries the theme of Christ's return, but does so in anticipation of Christmas and His first arrival through the Virgin Mary at Bethlehem.

For You, from Zion's Outreach Team

Following worship today, the ushers will have copies of Zion's new outreach DVD, "Welcome to Zion," for you to share with friends, neighbors, and anyone who may benefit from an introduction to Zion. Please take as many copies as you wish to share with others.

November Mission Emphases

- **Lutheran Disaster Relief: Zion's goal is \$2,500**
 - **Christian Radio Stations in Schofield and Milladore: Zion's goal is \$1,000**
- Lutheran Disaster Relief:** The Missouri River Valley and Minot, North Dakota sustained floods this year, and have spent months enduring the flooding that seemed endless. Thousands of homes were ruined and people were displaced. Deadly tornadoes have caused widespread destruction throughout the United States. Many Lutherans volunteered from around the country to minister to those in need. Please help the relief efforts with your donations to Lutheran Disaster Relief. Your November newsletter has information about Christian Radio Stations.

Zion's Devotional Society

Join Coram Deo, a group of Zion members walking a common path of prayer and Bible reading! For more information, call the church office.

Compact Discs are Available

Zion's Organ Dedication Concert from February of 2010 is now available on CD for \$5. The recording is available in the church office.

Thanksgiving Food Drive

Refer to the posters on the bulletin boards at Zion, listing food items to be collected through Sunday, November 27. The food will be picked up by the Salvation Army on Monday morning, November 29.

Volunteers needed for Jail Ministry

If you would consider being a volunteer for Jail Ministry, and would like more information, please call the church office; or talk to one of Zion's pastors.

Ushers for Saturday Night

More ushers for Saturday night worship are needed. Please contact the church office if you are interested.

Greetings from Zion's Missionaries in Zambia

Chris Plugger, the Lutheran Bible translator whom Zion supports, sent a handwritten letter to Zion in early October, received this past week. The Plugger family reached the home where they will reside (and hooked up indoor plumbing) by October 9, and they are now in the process of developing relationships with Nsenga-speaking residents and discovering who may assist them with Scriptural translation into that language. The Pluggers thank Zion for the congregation's prayer and support (note: their son, Sean, reports having caught his first African lizard!).

HELP—HELP—HELP—Helping Hands Needed for Cookie Baking!

We especially need people for frosting cutouts on cutout day, Thursday, November 17. Cookies will be ready for frosting by 9:30 a.m. Men are welcome, too! One hour, one day (November 17 and the week of November 28) or whatever time works for you. Come and check us out, as we have fun, not hard labor, but "putsy" work. You can just sit and join us. Each day we will be working from 8:30 a.m. to 4:00 p.m. in the church kitchen. Thanks for your time. Special thanks to the 11 helpers who helped with peppernut cookie baking on the 10th. ... *Phyllis Bliese*

Christmas Tea: Sunday, December 11 from 2—6 p.m. in Zion's Church Hall

Admission: \$6 (advance); \$7 (at the door). Live Musical Entertainment. Beverages, Hors d'oeuvres, Sweet Treats. Proceeds Benefit Zion Lutheran Church. Thrivent is contributing funds for this event. Tickets are available at the church office or Everest Inn. Someone will be in the church office each weekend after each service to sell tickets. Entertainment: 2:00 p.m.—Piano and Clarinet: Susan Hamilton and Dan Maguire; 2:30 p.m.—Zion Christmas Carolers; 3:15 p.m.—Violin Music: Margueritte Donnelly; 4:00 p.m.—Piano Music and Sing-a-Long: Barb Erdman; 5:30 p.m.—Guitar Music: Ken Schauer and Tiny.

Zion Cookbooks, Snowflake Ornaments, and Christmas Cards

Cookbooks cost \$10 each, or 2 cookbooks for \$15. **Ornaments** cost \$10 each. The cookbooks can be purchased at the church office, or the Everest Inn Bed and Breakfast, 601 McIndoe Street. **Christmas cards** There are 34 colored cards remaining from the original printing, which depict Zion's stained glass window of the Nativity. The cards are 4-1/2" x 6" and cost 50 cents per card with an envelope. The ornaments and cards are available at the church office. Any of these items make great gifts anytime, for any occasion!

Altar Guild Members

Monetary Donations are being accepted for Christmas gifts for the pastors and staff. **Bring your donations by Nov. 27** to the church office and they will be directed to the Altar Guild treasurer, Pam Hoppe.

You Are Invited

Join The Friends for a traditional Thanksgiving meal on Thursday, Nov. 24 at 1 p.m. at First Presbyterian Church, 406 Grant St., Wausau. Home delivered meals are available. Call 715-842-2469 beginning Nov. 14 from 3-6 p.m. Calls will be taken after 6 p.m. on Nov. 22. Reservations are not necessary for the meal at the church.

THIS WEEK AT ZION:

November 12—20, 2011

- Sat. 5:15 pm Communion Service
- Sun. **PENTECOST 22**
9:00 am Holy Communion, broadcast on WSAU Radio
9:15 am Sunday School
10:15 am Bible Study
11:00 am Holy Communion
- Mon. 6:00 pm Mission Team
- Tues. 9:00 am Adult Bible Study
10:30 am Staff Meeting
5:30 pm Child Care Team
7:00 pm Church Council
- Weds. 10:00 am Matins
1:30 pm Young at Heart
6:30 pm Vespers
7:15 pm Catechism
- Thurs. 7:00 am Men's Bible Class
8:30 am Cut-out Cookie Baking in church kitchen
6:30 pm Choir Rehearsal
- Sat. 5:15 pm Holy Communion
- Sun. **FULFILLMENT**
9:00 am Holy Communion, broadcast on WSAU Radio
9:15 am Sunday School
10:15 am Bible Study: A Catechism on Human Life
10:15 am Fifth and Sixth Graders meet with Pastor
11:00 am Holy Communion

ATTENDANCE: 11/5, 6 & 9:

<u>Saturday 5:15 pm:</u>	73
<u>Sunday:</u>	
9:00 am	203
11:00 am	72
<u>Wednesday:</u>	
10:00 am	12
6:30 pm	<u>20</u>
Total:	380

Donations Requested for Homme Home Residents in Wittenberg
Baskets of personal items will be given to the residents this year at Christmas. Any donations you would care to give, as well as any monetary gifts, would be welcomed. Call Judith Hirt, Volunteer Coordinator in the Homme Activity Department at 715-253-2125, ext. 143; or Donna Zook, Activity Director, 715-253-2125, ext. 142.
Your donations are due by Monday, December 5.

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Telephone: 715-848-7286

Steven K. Gjerde, Senior Pastor
Theodore B. Gulhaugen, Associate Pastor
Virginia Giese, Kantor
Pam Gabriel, Office Manager
Anna Mae Zeinemann, Secretary
Michael Renken, Head Custodian
Roger Ormond, Custodian

Learning Center: 715-845-7404

Theresa Blake, Directress

To contact us by email:

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**For more information,
please visit our webpage:**

www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour

Sundays, 9:00 am, WSAU Radio 550AM

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