



The Second Sunday after Pentecost + June 26, 2011 AD + 9:00 and 11:00 AM

“Die to Live”



A Prayer Upon Entering Church

Lord of all generations and all the worlds, lift our eyes from the meanness of our lives toward your glorious majesty and out of discouragement and defeat bring us at last to praise you in your eternal kingdom, where with your Son and the Holy Spirit you live and reign one God, now and forever. Amen.

Welcome. If you are to live with the Lord, you must die to yourself. This death cannot be an imaginary death, a metaphorical death, or a symbolic death. It must be a real death so that you may be raised up with Christ to a new life, a real life, with Him, now and forever.

Parents: Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

*No reward
can match the
blessings of
grace given
to those who
repent of
their sins and
believe in
Jesus as their
Lord and
God. He
gives peace
with God,
patience in
time of tribu-
lation, confi-
dence to pray,
and finally
eternal life.
~The
Lutheran
Study Bible,
2009 A.D.*

PRELUDE

“Draw Us to Thee”

... Leavitt

“Holy Spirit, Truth Divine”

... Willan

RINGING OF THE BELLS

Please stand.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel.

(silence for reflection)

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

Please stand.

ENTRANCE HYMN “Holy Spirit, Truth Divine” green hymnal #257

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

P: Glory to God in the highest, and peace to his people on earth.

□ Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a - way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men

Yours, O Lord, are the greatness, the power, the glory, the victory, and the majesty; and you are exalted above all. Give to us peace in our days. O Lord.

PRAYER OF THE DAY

P: Let us pray . . . Almighty God, by the working of your Holy Spirit, grant that we may gladly hear your Word proclaimed among us and follow its directing; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated.

FIRST LESSON Jeremiah 28:5-9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

L: The Word of the Lord.

C: Thanks be to God.

PSALM 119:153-160

L: Behold my affliction and de'live'r me,*
for I do not for'get your law.

C: Plead my cause 'and redeem me;*
according to your promise, 'give me life.

L: Deliverance is far 'from the wicked,*
for they do not stud'y your statutes.

C: Great is your compas'sion, O LORD;*
preserve my life, according 'to your judgments.

L: There are many who persecute 'and oppress me,*
yet I have not swerved from 'your decrees.

C: I look with loathing 'at the faithless,*
for they have not 'kept your word.

L: See how I love 'your commandments!*

O LORD, in your mer'cy, preserve me.

C: The heart of your 'word is truth;*
all your righteous judgments endure for'evermore.

SECOND LESSON Romans 7:1-13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. ⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit. ⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good. ¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

L: The Word of the Lord.

C: Thanks be to God.

Please stand.

VERSE

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

*Only the God
who comes
down to earth
can really
help us. Only
the one who
dies the death
that we must
die and yet is
unconquered
by it can save
us.
~Gerhard
Forde,
1972 A.D.*

It is true that Jesus came to bring peace—peace between the believer and God, and peace among men. Yet the inevitable result of Christ’s coming is conflict—between Christ and the antichrist, between light and darkness, between Christ’s children and the children of the devil, and even between members of the same family.

~The NIV Study Bible, 1995 A.D.

GOSPEL

P: The Holy Gospel according to St. Matthew, the 10th chapter.



³⁴[Jesus said,] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P: The Gospel of the Lord.



THE APOSTLES’ CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Please be seated.

HYMN OF THE DAY

“Lord of Glory, You Have Bought Us” green hymnal #424

SERMON

“Die to Live”

Please kneel.

PRAYERS

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . Lord, in your mercy,

C: **hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

Please be seated.

OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

VOLUNTARY

“All Glory Be to God on High”

... Burkhardt

Please stand.

OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and

Father in heaven, you warm and feed us through the faithful shining of the summer sun. We bring these offerings of praise and pray that you will shine on us forever with the brightness of your grace. Through Jesus Christ our Lord. Amen.

dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

P: Let us pray . . . Merciful Father,

C: **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

THE GREAT THANKSGIVING

P: The Lord be with you.

☒ And al - so with you.

P: Lift up your hearts.

☒ We lift them to the Lord.

P: Let us give thanks to the Lord our God.

☒ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

☒ Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name
 of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE DISTRIBUTION OF COMMUNION

☐ Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; have mer-cy on us. Lamb of

*Lord Jesus,
 your finger-
 prints of love
 are on this
 world you
 helped your
 Father make.
 But in this
 bread and
 wine you
 show yourself
 that we may
 truly see. By
 your Spirit
 help us trust
 your saving
 work that we
 may then im-
 print your
 love on every-
 one we meet.
 We bless you
 now and
 evermore.
 Amen.
 ~Eugene
 Lehrke,
 1999 A.D.*

God, you take a - way the sin of the world;
 grant us peace, grant us peace.

Please be seated.

COMMUNION HYMNS

“Lord Jesus Christ, We Humbly Pray” green hymnal #225
 ““Come, Follow Me,” the Savior Spake” green hymnal #455

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE

Thank the Lord and sing his praise; tell ev - 'ry - one what
 he has done. Let ev - 'ry - one who seeks the Lord re -
 joice and proud - ly bear his name. He re - calls his prom - is -
 es and leads his peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER

P: Pour out on us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



SILENT PRAYER

POSTLUDE

“Trumpet Tune”

... Albinoni

+ **Soli Deo Gloria** +
To God alone be glory

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**A Prayer
Upon Leav-
ing Church**
God of glory
and power,
happy indeed
are those who
have put their
trust in you:
Shine the
brightness of
your light
upon us, that
we may love
you always
with a pure
heart and
praise you for
ever; through
your Son,
Jesus Christ
our Lord.
Amen.

✠ HOLY COMMUNION ✠

The Lord's Supper is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Children may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4th grade year.

Distribution: You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

Communion Cards: Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city on the card, we will mail it to that church.

Today's Participants:

Presiding Pastor: Rev. Ted Gulhaugen

Guest Organist: Rodney Riese

Lector: (9:00) Richard Kirshy

(11:00) Carl Boettcher

Radio Announcer: (9:00) Scott Schubring

Acolyte: (9:00) Logan Nelson

(11:00) Sam Zastrow

Elder: (9:00) Kathy LaPorte

(11:00) Barbara Leader

Ushers: (9:00) Marty Dettmering; Sally Christoffersen;

Larry and Marilyn Schubring

(11:00) Al Lippert; Herbert Zahrt

Communion Assistants:

(9:00) John Ahrens; Michael Brand; Ruth Hochberger

(11:00) Dave Gisselman; Gary Gisselman; Donna Nuernberg

Altar Guild: Marge Larsen; Donna Nuernberg

For You This Week

June 25—July 4, 2011

Sharing God's Blessings

- Sunday's Radio Broadcast is sponsored by Carl and Mavis Boettcher for blessings received on the occasion of their 52nd wedding anniversary on June 20.
 - The flowers at the altar are sponsored by Ryan and Julie Fernstaedt in honor of their 15th wedding anniversary on June 29.
-

Bible Study in the Church Hall

- Sunday, 10:15 a.m., Study in Acts of the Apostles
 - Tuesday, 9:00 a.m., Matthew 12:9
 - Thursday, 7:00 a.m. Men's Breakfast; Ezekiel 25:1
-

Midweek Worship

10:00 a.m. Holy Communion and 6:30 p.m. Holy Communion: Mark 8:27-35

June Missions of Zion

Lutheran Bible Translators: Time is money—our world is measured this way. This is not applicable in most places where Lutheran Bible missionaries live and serve. A new translation project needs leaders to be identified and engage in this project. The missionary needs to get to know the people and form a relationship. This task often takes longer than expected. No time equals a clear, beautiful, accurate translation of Scripture that will speak to people's hearts in learning the Bible in their own language. Zion's goal for June is \$2,000.

Homme Homes, Wittenberg and Wausau: Homme Homes are faith-based living centers supported by 50 sponsoring churches representing eight counties in Northcentral Wisconsin. Although most of their sponsors are Lutheran churches, they are also supported by other denominations. Each of their facilities offers easy access to on-site worship services or nearby churches. Bethany Chapel is an important gathering place for residents in Wittenberg. Worship services and Bible studies are conducted by a full-time chaplain and by pastors from area churches. Homme has provided health care and housing services to older adults for more than 125 years. Zion's goal for June is \$1,000.

Vacation Bible School

"Inside Out & Upside Down on Main Street" is the theme of the 2011 Vacation Bible School, for children age 4 to 4th grade, held the week of July 25-29 at St. Michael Catholic Church. The VBS will run from 9:00 a.m.—12:00 noon daily. You may obtain registration information from the church office for your children, or your grandchildren or any of their friends. Return the registration forms to the church office. **Also, if you are interested in helping out with VBS, call Leann at 715-842-1810.** Make use of this opportunity to encourage your children's faith!

Lector Lessons by Email

If any lay reader at Zion would like to preview the lessons that are placed at the lectern, in advance of the Saturday or Sunday that they are lecturing, the church office will email the lessons to you. Just send us an email to: zion@dwave.net and we will answer your email with the lessons as an attachment.

Health Kit Project

It is time again to be planning for the annual Health Kit Project spearheaded by the Concordia Guild. Your contribution of any of the following items will enable us to again assemble and send to Lutheran World Relief 100 kits. **The items needed this year are:** toothbrushes, large combs (8" or larger), fingernail clip-pers, bath size wrapped soap, Band aids (boxes of all one size works best), wash-cloths, and hand towels. Donated items may be put in the box outside the church office labeled "Health Kits." Thank you for your generous donations which will be assembled and sent out early in October.

Admissions Counselor is Needed

... at St. John Lutheran School, E10723 County Rd. Z, Wausau. Approximately 15-18 hours per week; responsible for attracting, recruiting, and enrolling children to attend St. John School, preschool, and extended care; develop and carry out a marketing plan for St. John School. Send resume to: St. John Lutheran School, E10723 County Rd. Z, Wausau, WI 54403, or email to: school@mailstjohn.com.

Memorial Sympathy Cards and Envelopes

... are available at the church office, or in the tract rack by the offices. These are free for any parishioner to take if they would like to use these cards.

Zion Cookbook Special

... \$10 each, or 2 cookbooks for \$15—great gifts anytime, for any occasion! The cookbooks can be purchased at the church office, or the Everest Inn Bed and Breakfast, 601 McIndoe Street.

Grief Support Group: "Finding Hope Together"

... Tuesday, June 28 from 1:00 to 2:00 p.m. at Brainard Funeral Home—Everest Chapel, 5712 Memorial Court, Weston. No registration necessary and no cost. For more information, call 715-845-5525.

Every Sunday

The Wausau Daily Herald may be purchased in the narthex or near the church office to benefit Zion youth.

THIS WEEK AT ZION:

June 25—July 4, 2011

- Sat. 5:15 pm Communion Service**
Sun. PENTECOST 2
 9:00 am Communion Service, broadcast on WSAU Radio
 10:15 am Bible Study
 11:00 am Worship Service
Mon. 1:00 — 3:30 pm Quilting in church hall
Tues. 9:00 am Adult Bible Study
 10:30 am Staff Meeting
Weds. 10:00 am Communion Service
 11:30 pm Young at Heart picnic
 6:30 pm Communion Service
Thurs. 7:00 am Men's Bible Class
Sat. 5:15 pm Communion Service
Sun. PENTECOST 3
 9:00 am Communion Service, broadcast on WSAU Radio
 10:15 am Bible Study
 11:00 am Worship Service
Mon. INDEPENDENCE DAY
 Church Office closed

Quilting

... Monday,
June 27 from
1:00 to 3:30
p.m. in the
church hall.
Dorothy Flees
is the coordi-
nator of this
project for
Lutheran
World Relief.
Volunteers
are welcome!

ATTENDANCE: 6/18, 19 & 22:

<u>Saturday 5:15 pm:</u>	63
<u>Sunday:</u>	
9:00 am	132
11:00 am	55
<u>Wednesday:</u>	
10:00 am	18
6:30 pm	<u>5</u>
Total:	273

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Telephone: 715-848-7286

Steven K. Gjerde, Senior Pastor
Theodore B. Gulhaugen, Associate Pastor
Virginia Giese, Kantor
Pam Gabriel, Office Manager
Anna Mae Zeinemann, Secretary
Michael Renken, Head Custodian
Roger Ormond, Custodian

Learning Center: 715-845-7404

Theresa Blake, Directress

To contact us by email:

zion@dwave.net

**For more information,
please visit our webpage:**

www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour

Sundays, 9:00 am, WSAU Radio 550AM

Live Streaming on the Internet

WSAU.com; "Listen Live"