



The Fourteenth Sunday after Pentecost + September 18, 2011 AD + 9:00 and 11:00 AM

“God’s Generosity”



---

---

### A Prayer Upon Entering Church

Lord God, in a constantly changing world we look to you as our rock of hope: Hear us as we pour out our hearts to you, and give us your grace and secure protection; through your Son, Jesus Christ our Lord. Amen  
~prayer for Psalm 62

**Welcome.** Your Heavenly Father keeps seeking you out that He might bring you into His Kingdom and give you the great blessings of His gifts of grace. Whether you respond to His calling early in your life or late, give thanks that the same blessings are yours because of God’s constant generosity.

**Parents:** Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

**PRELUDE**

“Salvation unto Us Has Come”

... Stephen Johnson

~Aria~ ~Fanfare~

**RINGING OF THE BELLS**

*Please stand.*

**CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please kneel.*

*(silence for reflection)*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen**

*Please stand.*

**ENTRANCE HYMN**

“With the Lord Begin Your Task” green hymnal #444

*For by grace  
you have  
been saved  
through faith.  
And this is  
not your own  
doing; it is  
the gift of  
God...  
~Ephesians  
2:8*

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

**HYMN OF PRAISE**

P: Glory to God in the highest, and peace to his people on earth.

Lord God, heav-en-ly king, al-might-y God and Fa - ther:  
We wor-ship you, we give you thanks, we praise you for your  
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God: You take a - way the sin of the world;  
have mer-cy on us. You are seat-ed at the right hand of the  
Fa - ther; re - ceive our prayer. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men

*The Lord is near to those who call upon Him, to all who call upon Him faithfully; for everyone who asks receives, and everyone who searches finds, and for everyone who knocks the door will be opened.  
~Psalm 145:18,  
Matt. 7:8*

**PRAYER OF THE DAY**

P: Let us pray . . . Lord God, heavenly Father, since we cannot stand before you relying on anything we have done, help us trust in your abiding grace and live according to your Word; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

*Please be seated.*

**FIRST LESSON** Isaiah 55:6-9

<sup>6</sup>“Seek the LORD while he may be found; call upon him while he is near; <sup>7</sup>let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. <sup>8</sup>For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. <sup>9</sup>For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

L: The Word of the Lord.

**C: Thanks be to God.**

**PSALM 27:1-9**

L: The LORD is my light and my salvation; | whom then 'shall I fear?\*

The LORD is the strength of my life; | of whom then shall I 'be afraid?

**C: When evildoers came upon me to eat 'up my flesh,\***  
**it was they, my foes and my adversaries, who stum'bled and fell.**

L: Though an army should en'camp against me,\*  
yet my heart shall not 'be afraid;

**C: and though war should rise 'up against me,\***  
**yet will I put my 'trust in him.**

L: One thing have I asked of the LORD; | one 'thing I seek;\*

that I may dwell in the house of the LORD all the days 'of my life;

**C: to behold the fair beauty 'of the LORD\***  
**and to seek him 'in his temple.**

L: For in the day of trouble he shall keep me safe 'in his shelter;\*

he shall hide me in the secrecy of his dwelling and set me high up'on a rock.

**C: Even now he lifts 'up my head\*  
above my enemies 'round about me.**

L: Therefore I will offer in his dwelling an oblation with sounds 'of great gladness;\*  
I will sing and make music 'to the LORD.

**SECOND LESSON** Philippians 1:12-14, 19-30

<sup>12</sup>I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup>so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. <sup>14</sup>And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. <sup>15</sup>Some indeed preach Christ from envy and rivalry, but others from good will. <sup>16</sup>The latter do it out of love, knowing that I am put here for the defense of the gospel. <sup>17</sup>The former proclaim Christ out of rivalry, not sincerely but thinking to afflict me in my imprisonment. <sup>18</sup>What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice. Yes, and I will rejoice, <sup>19</sup>for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, <sup>20</sup>as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. <sup>21</sup>For to me to live is Christ, and to die is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup>I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup>But to remain in the flesh is more necessary on your account. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup>so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. <sup>27</sup>Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup>and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup>For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup>engaged in the same conflict that you saw I had and now hear that I still have.

L: The Word of the Lord.

**C: Thanks be to God.**

*Please stand.*

*Jesus gives to  
all their sin-  
gle denarius,  
which is the  
grace of the  
Spirit, per-  
fecting the  
saints in con-  
formity with  
God and im-  
pressing the  
heavenly  
stamp on  
their souls  
and leading  
them to life  
and immor-  
tality.  
~Cyril of  
Jerusalem,  
376-444  
A.D.*

*In this illustration, each laborer, no matter how long he worked, received the same pay. God's saving grace has nothing to do with our years of service to Him or the work of our hands. The dying thief was just as well off as a person who has been a believer for many years. The sinner who come to God at the eleventh hour is just as blessed as the one who came at day-break.  
~The Harper Study Bible, 1991 A.D.*

**VERSE**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL**

P: The Holy Gospel according to St. Matthew, the 20th chapter.

Glo - ry to you, O Lord.

<sup>1</sup>[Jesus said,] “For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup>So the last will be first, and the first last.”

P: The Gospel of the Lord.



**THE APOSTLES' CREED** (9:00 a.m. only)

**C:** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✕ resurrection of the body, and the life everlasting. Amen

*Please be seated.*

**SUNDAY SCHOOL** (9:00 a.m.)

*During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs in the church hall. Please reclaim your children after the divine service.*

**HYMN OF THE DAY**

"Salvation unto Us Has Come" green hymnal #297

**SERMON**

"God's Generosity"

**RITE OF HOLY BAPTISM** (11:00 a.m.) green hymnal p. 121

+++ Cole Eugene Aschbrenner +++

*Please kneel.*

**PRAYERS**

**P:** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

**P:** . . . Lord, in your mercy,

**C:** **hear our prayer.**

**P:** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C:** **Amen**

Lord Jesus  
Christ, our  
offerings do  
not compare  
to your per-  
fect sacrifice.  
Nevertheless,  
see in them  
our faith  
through  
which you  
have prom-  
ised that we  
shall live.  
You are the  
Lord forever-  
more. Amen.

*Please be seated.*

**OFFERING**

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

**VOLUNTARY**

“With the Lord Begin Your Task”

... Theodore Beck

*Please stand.*

**OFFERTORY**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life. Gath - er the



hopes and the dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence, and



give us a fore - taste of the feast to come.

P: Let us pray . . . Merciful Father,

C: **we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us, Jesus  
Christ our Lord. Amen**

### THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their un-  
ending hymn:



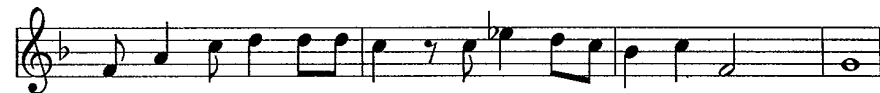
☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

*What is the  
life of the be-  
liever but one  
long self-  
offering,  
united with  
the self-  
offering of  
our Lord?  
Where better  
can the be-  
liever surren-  
der than at  
the altar  
where the  
death and  
sacrifice of  
our Lord is  
shown and  
celebrated?  
At the altar,  
with the death  
and sacrifice  
of Christ, he  
offers himself,  
his soul, and  
body, to be a  
reasonable,  
holy, and liv-  
ing sacrifice  
to God.  
~Berthold  
Von Schenk,  
1945 A.D.*

Lord Jesus Christ, we celebrate your exaltation to become the first of all, because you humbly served us on the cross. By this communion give us faith to be last among others trusting your love to make us one with you. We bless you now and evermore. Amen.  
 ~Eugene Lehrke, 1999 A.D.

**WORDS OF INSTITUTION**

**THE LORD’S PRAYER**

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

**THE DISTRIBUTION OF COMMUNION**

☒ Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

*Please be seated.*

**COMMUNION HYMNS**

- “Take My Life, that I May Be” green hymnal #406
- “Lord of All Hopefulness” green hymnal #469

*Please stand after all have received the sacrament.*

**POST-COMMUNION CANTICLE**

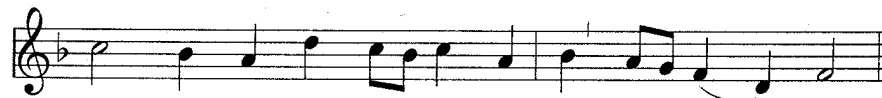
☒ Thank the Lord and sing his praise; tell ev-ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**POST-COMMUNION PRAYER**

P: Pour out on us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

**BENEDICTION**

P: The Lord bless you and keep you.  
The Lord make his face shine upon you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



☒ A - men

**SILENT PRAYER**

**POSTLUDE**

“Salvation unto Us Has Come”  
~Toccata~

... Stephen Johnson

+ **Soli Deo Gloria** +  
*To God alone be glory*

*The liturgy is reprinted from the Lutheran Book of Worship, © 1978. Used by permission of Augsburg Fortress license #13202-L. Scripture quotations are from The Holy Bible, English Standard Version © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Used by permission.*

**A Prayer  
Upon Leav-  
ing Church**  
God of glory  
and power,  
happy indeed  
are those who  
have put their  
trust in you:  
Shine the  
brightness of  
your light  
upon us, that  
we may love  
you always  
with a pure  
heart and  
praise you for  
ever; through  
your Son,  
Jesus Christ  
our Lord.  
Amen

**✠ HOLY COMMUNION ✠**

**The Lord's Supper** is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

**Children** may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4<sup>th</sup> grade year.

**Distribution:** You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

**Communion Cards:** Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city on the card, we will mail it to that church.

**Today's Participants:**

Presiding Pastor: Rev. Steven Gjerde

Preaching Pastor: Rev. Ted Gulhaugen

Guest Organist: Rodney Riese

Vocalist: Jim Speckhard

Lector: (9:00) Lynn Budnik

(11:00) Carl Boettcher

Radio Announcer: (9:00) Scott Schubring

Acolyte: (9:00) Logan Nelson

(11:00) Sam Zastrow

Elder: (9:00) Kathy LaPorte

(11:00) Dave Gisselman

Ushers: (9:00) Marty Dettmering; Rita Falk; Mark and Shelley Gehrke;  
Grace Mueller

(11:00) Al Lippert; Herbert Zahrt

Communion Assistants:

(9:00) Michael Brand; Kathy LaPorte

(11:00) Gary Gisselman; Donna Nuernberg

Altar Guild: Janet Dettmering; Wendy Sternberg

## For You This Week

September 17—25, 2011

---

### Sharing God's Blessings

- Sunday's Radio Broadcast is sponsored in memory of Lawrence O. Grade by family and friends.
- The flowers at the altar are sponsored by Hugh and Norma Curtis with gratitude to the anonymous donor whose generous gift allowed Zion to complete the purchase of the Kegg organ.

### Baptism

Cole Eugene Aschbrenner, son of Todd and Paula Aschbrenner, will be baptized at the 11:00 a.m. service on Sunday, September 18. Cole's sponsors are Brett Aschbrenner and Andrea Prendota.

---

### Bible Study in the Church Hall

- Sunday, 10:15 a.m., Study in Acts of the Apostles
- Tuesday, 9:00 a.m., Matthew 21:23
- Thursday, 7:00 a.m. Men's Breakfast; Ezekiel 38:7

### Midweek Worship

10:00 a.m. and 6:30 p.m. Genesis 22:1-14 (First Commandment)

---

### Confirmation Class Begins

Wednesday, September 21: 6:30 p.m., Students begin instruction

### Studies this Fall: Since Jesus is the Life, what is Living?

**Wednesday Study, Starting September 21 at 7:15 p.m.: Readings on the Christian Life.** Dietrich Bonhoeffer was a Lutheran pastor, theologian, and martyr. Confronted with a decadent social and political situation in Germany in the 1930's and 40's, he wrote profoundly on the Christian life. For eight weeks we will read a collection of those writings and talk about their impact on our lives in 21st-century America. We meet in the church hall.

**Sunday Study, Starting September 25 at 10:15 a.m.: A Catechism in Human Life.** What is real life? What is real living? What does it mean to be created? To be a family? To face down death? How do Baptism and Holy Communion guide our bodily life? We meet in the church hall.

### Altar Guild Members

If you were unable to attend our meeting on September 12, please pick up your 2011-12 informational booklet, which is on the counter top in the Altar Guild sacristy. Also, your \$10 yearly dues may be dropped off at the church office, and they will be directed to the Altar Guild treasurer.

**Volunteers  
needed for  
Jail Ministry**

If you would consider being a volunteer for Jail Ministry, and would like more information, please call the church office; or talk to one of Zion's pastors.

**Ushers for  
Saturday  
Night**

More ushers for Saturday night worship are needed. Please contact the church office if you are interested.

**Every  
Sunday**

The Wausau Daily Herald may be purchased in the narthex or near the church office to benefit Zion youth.

**Lutheran CORE Guest**

Lutheran Coalition for Renewal is a network of Lutheran congregations dedicated to supporting churches in the traditional faith and moral teachings of the Church. Zion's church council has recommended that Zion begin relating to CORE. On Monday, October 10, Pastor Roy Harrisville III will visit Zion for an informational meeting, held at 7:00 p.m. in the church hall.

**September Missions of Zion**

**Lutheran Bible Translators, Chris, Janine and Sean Pluger: Zion's goal is \$2,000; New Tribes Missions, Kirk and Mary Thornton: Zion's goal is \$1,000** "We have met our new leadership and many new staff and missionaries in Salitiga, Java. One of our goals is to start an evangelism training program for our students and staff. We plan to start in English and God has shown us that we can find English speaking Indonesians to share with! This is the first year in some time that we are without an automobile due to the collision of March 2010 which totaled our vehicle so the dry days are a blessing. Please pray for God's direction and provision in the decision about getting another vehicle. Right now we don't have the finances." . . . *Sid (Kirk) and Mary Thornton*

**Health Kit Project**

Concordia Guild is asking for your contribution of any of the following items which will enable us to assemble and send 100 kits to Lutheran World Relief. **URGENTLY NEEDED ITEMS: hand towels, washcloths, toothbrushes, and fingernail clippers.** Donated items may be put in the box outside the church office labeled "Health Kits." Thank you for your generous donations which will be assembled on Tuesday, September 27 and sent out on October 1.

**Strassenfest is October 8**

Refer to the response sheet in today's bulletin, to let us know how you can participate in this yearly event. Swiss steak luncheon tickets are available now!

**Abensessen is October 9**

Refer to the insert sheet in today's bulletin for information about Abendessen. Tickets are available now at the church office.

**Young at Heart**

... meets on Wednesday, September 28 at 1:30 p.m. in the church hall. All adult seniors age 60+ are welcome to attend.

**Bread Baking Fundraiser at Zion**

Phyllis Bliese will be baking French bread loaves the morning of Friday, September 30. Place your order by signing up on the sheet in the church office; or you may place your order by calling the church office by Thursday, September 29.

**THIS WEEK AT ZION:**

**September 17—25, 2011**

- Sat. 5:15 pm Communion Service
- Sun. **PENTECOST 13**  
9:00 am Communion Service, broadcast on WSAU Radio  
9:15 am Sunday School Starts  
10:15 am Bible Study  
11:00 am Communion Service
- Tues. 9:00 am Adult Bible Study  
10:30 am Staff Meeting  
5:30 pm Child Care Team meeting  
7:00 pm Church Council
- Weds. 10:00 am Matins  
6:30 pm Vespers  
7:15 pm Catechism  
7:15 pm Readings on the Christian Life
- Thurs. 7:00 am Men's Bible Class  
7:00 pm Choir Rehearsal
- Sat. 9:30 am Brass Rehearsal  
1:30 pm Choir Rehearsal  
5:15 pm Communion Service
- Sun. **PENTECOST 15**  
9:00 am Communion Service, broadcast on WSAU Radio  
9:15 am Sunday School  
10:15 am 5th & 6th Grade meet with the Pastor  
10:15 am Bible Study: A Catechism in Human Life  
11:00 am Communion Service  
3:00 pm Michael Burkhardt "Hymn Festival" Concert

**ATTENDANCE: 9/10, 11 & 14:**

<b><u>Saturday 5:15 pm:</u></b>	55
<b><u>Sunday:</u></b>	
9:00 am	179
11:00 am	61
<b><u>Wednesday:</u></b>	
10:00 am	8
6:30 pm	<u>18</u>
<b>Total:</b>	321

## **Zion Lutheran Church**

**Sixth and Grant Streets, Wausau, Wisconsin 54403**

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Telephone: 715-848-7286**

Steven K. Gjerde, Senior Pastor  
Theodore B. Gulhaugen, Associate Pastor  
Virginia Giese, Kantor  
Pam Gabriel, Office Manager  
Anna Mae Zeinemann, Secretary  
Michael Renken, Head Custodian  
Roger Ormond, Custodian

**Learning Center: 715-845-7404**

Theresa Blake, Directress

**To contact us by email:**

[zion@dwave.net](mailto:zion@dwave.net)

**For more information,  
please visit our webpage:**

[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

**Host of the Wausau Lutheran Hour**

Sundays, 9:00 am, WSAU Radio 550AM

**Live Streaming on the Internet**

WSAU.com; "Listen Live"