



The Eleventh Sunday after Pentecost + August 28, 2011 AD + 9:00 and 11:00 AM

“Take Up Your Cross”



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### A Prayer Upon Entering Church

Help us, Lord, to proudly bear the mark of the cross, both in the worship service of our congregation, and throughout the week. Let every bath remind us of our Baptism, every meal of the banquet that is coming. As your cross-marked people, may we bear your yoke patiently, knowing that you share the yoke with us. Amen

~ Richard Bansemer, 1999 A.D.

**Welcome.** How shall we follow our Lord? In today’s gospel reading, He says, “If anyone would come after me, let him deny himself and take up his cross.” Take up our cross? What cross? Why does Jesus speak in this way? What does it teach us about living life with God?

**Parents:** Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

*Wherever you see a cross-mark in the liturgy (✠), you may make the sign of the cross as a way of confirming the promise that you are united with Christ crucified through Holy Baptism. He has called you to “take up your cross, and follow me.” So Luther also teaches in our catechism: “In the morning when you rise, make the sign of the holy cross and say, ‘In the name of the Father and of the Son and of the Holy Spirit. Amen.’” (1528 A.D.)*

## **PRELUDE**

“Jesus, Priceless Treasure”

... J.S. Bach

## **RINGING OF THE BELLS**

*Please stand.*

## **CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please kneel.*

*(silence for reflection)*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen**

*Please stand.*

## **ENTRANCE HYMN**

“Lift High the Cross” green hymnal #377

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


C: And also with you.

**HYMN OF PRAISE**


P: Glory to God in the highest, and peace to his people on earth.



Lord God, heav - en - ly king, al - might - y God and




Fa - ther: We wor - ship you, we give you thanks, we




praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You




take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



**PRAYER OF THE DAY**

P: Let us pray . . . Almighty God, your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow him wherever he leads; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

*Please be seated.*

**CHORAL RESPONSE**

“Give Me Jesus”

African American Spiritual

**FIRST LESSON** Jeremiah 15:15-21

<sup>15</sup>O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. <sup>16</sup>Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. <sup>17</sup>I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. <sup>18</sup>Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? <sup>19</sup>Therefore thus says the LORD: “If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. <sup>20</sup>And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. <sup>21</sup>I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.”

L: The Word of the Lord.

C: **Thanks be to God.**

**PSALM 26**

L: Give judgment for me, O LORD, for I have lived 'with integrity;\* I have trusted in the Lord and 'have not faltered.

Test me, O 'LORD, and try me;\*  
examine my heart 'and my mind.

**C: For your love is be'fore my eyes;\***  
**I have walked faith'fully with you.**

**I have not sat 'with the worthless,\***  
**nor do I consort with 'the deceitful.**

L: I have hated the company of 'evildoers;\*

I will not sit down 'with the wicked.

I will wash my hands in inno'cence, O LORD,\*  
that I may go in procession 'round your altar,

**C: singing aloud a song 'of thanksgiving\***  
**and recounting all your won'derful deeds.**

**LORD, I love the house in 'which you dwell\***  
**and the place where your glo'ry abides.**

L: Do not sweep me a'way with sinners,\*  
nor my life with those who 'thirst for blood,

whose hands are full of 'evil plots,\*  
and their right hand 'full of bribes.

**C: As for me, I will live 'with integrity;\***  
**redeem me, O LORD, and have pit'y on me.**

**My foot stands on 'level ground;\***  
**in the full assembly I will 'bless the LORD.**

**SECOND LESSON** Romans 12:9-21

<sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor.

<sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality. <sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>To the contrary, "if your enemy is hungry, feed

*Christianity is not simply higher knowledge. It is not the key to personal success. It is not an insurance policy or a guarantee that in this world we will be immune from all the problems or even the bigger problems. Christianity is the invitation to take up our crosses and to be inconvenienced for other people to the point of sacrificing . . .*

him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.”<sup>21</sup> Do not be overcome by evil, but overcome evil with good.

L: The Word of the Lord.

C: Thanks be to God.

*Please stand.*

**VERSE**

Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL**

P: The Holy Gospel according to St. Matthew, the 16th chapter.

Glo - ry to you, O Lord.

<sup>21</sup>From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” <sup>23</sup>But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.” <sup>24</sup>Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>25</sup>For whoever would save his life will lose it, but whoever loses his life for my sake will find it. <sup>26</sup>For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? <sup>27</sup>For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup>Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

P: The Gospel of the Lord.



**THE APOSTLES' CREED**

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen

*Please be seated.*

**HYMN OF THE DAY**

“Take Up Your Cross,” the Savior Said” green hymnal #398  
(alternate tune)

**SERMON**

“Take Up Your Cross”

*Please kneel.*

**PRAYERS**

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . Lord, in your mercy,

C: **hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

*Please be seated.*

**OFFERING**

While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.

. . . It means we begin acting like God who, as St. Paul says, reconciled us to Himself in His Son Jesus Christ while we were still His enemies.  
~ The Rev. David Scaer, Peace Lutheran Church, Rockport, Texas 1994 A.D.

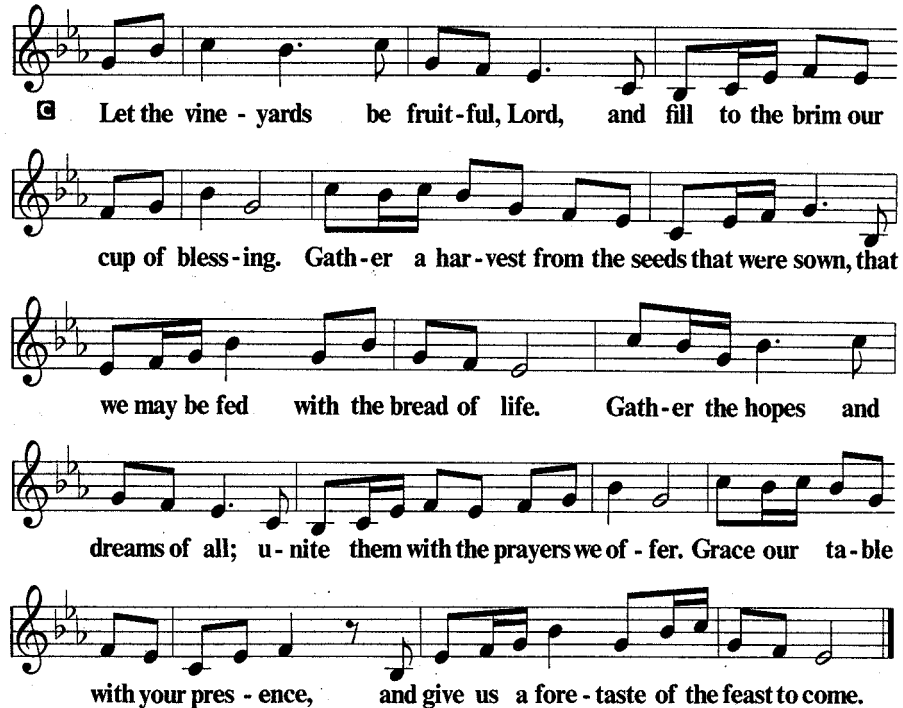
## VOLUNTARY

“Jesus, Priceless Treasure”

... J.G. Walther

*Please stand.*

## OFFERTORY



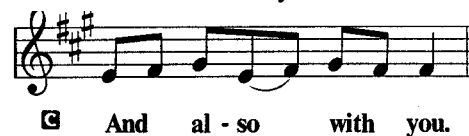
Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath - er the hopes and  
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

P: Let us pray . . . Merciful Father,

C: we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us, Jesus  
Christ our Lord. Amen

## THE GREAT THANKSGIVING

P: The Lord be with you.



And al - so with you.

P: Lift up your hearts.

□ We lift them to the Lord.

P: Let us give thanks to the Lord our God.

□ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

□ Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name  
 of the Lord. Ho - san - na in the high - est.

*I always sin,  
 and so I al-  
 ways go to  
 Holy Com-  
 munion.  
 ~ Ambrose of  
 Milan,  
 around  
 380 A.D.*

**WORDS OF INSTITUTION**

**THE LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from

evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

### THE DISTRIBUTION OF COMMUNION

☐ Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, you take a-way the sin of the world;  
grant us peace, grant us peace.

*Please be seated.*

### COMMUNION HYMNS

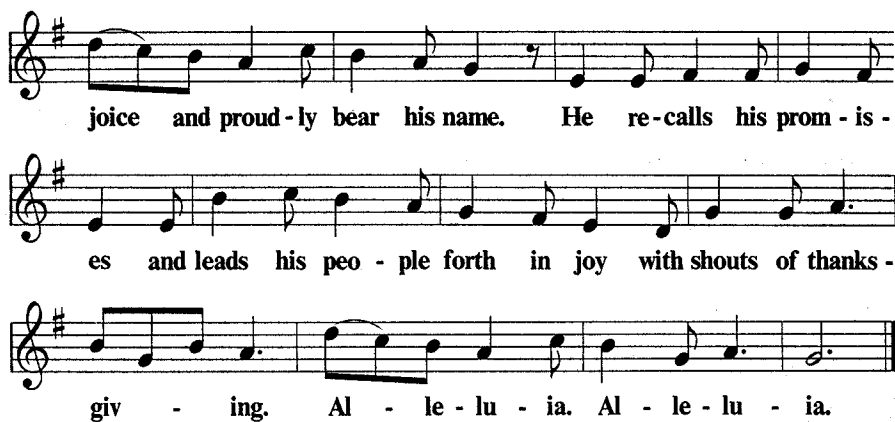
“When I Survey the Wondrous Cross” green hymnal #482

“Jesus, Still Lead On” green hymnal #341

*Please stand after all have received the sacrament.*

### POST-COMMUNION CANTICLE

☐ Thank the Lord and sing his praise; tell ev-'ry-one what  
he has done. Let ev-'ry-one who seeks the Lord re-



joyce and proud-ly bear his name. He re-calls his prom-is-  
 es and leads his peo-ple forth in joy with shouts of thanks-  
 giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**POST-COMMUNION PRAYER**

P: Pour out on us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

**BENEDICTION**

P: The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



A - men

**SILENT PRAYER**

**POSTLUDE**

“Jesus, Priceless Treasure”

... J.G. Walther

+ **Soli Deo Gloria** +  
*To God alone be glory*

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**A Prayer  
 As You Go**  
 Lord Jesus,  
 Lamb without stain,  
 image of the  
 Father’s  
 glory: Give  
 us the  
 strength to  
 avoid sin  
 and be faith-  
 ful to you  
 always.  
 Lead us to  
 the place  
 where God  
 dwells in  
 His glory,  
 that we may  
 praise Him  
 with joy  
 among His  
 saints now  
 and forever.  
 Amen  
 ~ prayer for  
 Psalm 26

✠ **HOLY COMMUNION** ✠

**The Lord's Supper** is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

**Children** may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4<sup>th</sup> grade year.

**Distribution:** You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

**Communion Cards:** Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city on the card, we will mail it to that church.

**Today's Participants:**

Presiding Pastor: Rev. Ted Gulhaugen

Preaching Pastor: Rev. Steven Gjerde

Organist: Virginia Giese

Vocalist: Brian Boettcher

Lector: (9:00) Richard Kirshy

(11:00) Gary Gisselman

Radio Announcer: (9:00) John Rich

Acolyte: (9:00) Myles McQuay

(11:00) Dylan Vaughn

Elder: (9:00) Grace Mueller

(11:00) Bob Thomas

Ushers: (9:00) Kathy LaPorte; Sally Christoffersen;

Larry and Marilyn Schubring

(11:00) Al Lippert; Herbert Zahrt

Communion Assistants:

(9:00) Ruth Hochberger; Tom Olson

(11:00) Gary Gisselman; Judy Radloff

Altar Guild: Norma Curtis; Kay Krall

## For You This Week

August 27—September 5, 2011

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### Sharing God's Blessings

- Sunday's Radio Broadcast is sponsored in loving memory of Mrs. Erwin H. (Lillian T.) Baehr by Mrs. Carolyn B. Lange and family.
- The flowers at the altar are sponsored by Dave and Roxanne Gisselman in honor of their 50th wedding anniversary on September 2.
- The flowers at the lectern and pulpit are sponsored by Jan and Len Holz in honor of their 50th wedding anniversary on August 26.

### Baptism

Liam Nikolas Zinkevcz, son of Brent Zinkevcz and Janine Welch, and grandson of Kathy and Oscar Durkee, was baptized on Thursday, August 18 at Zion. Liam's sponsor was Jonathan Durkee.

### Funeral

Victor Buzinski fell asleep in the Lord on August 23 and now awaits the return of Christ and the resurrection of all flesh. Victor was given Christian burial from Zion on August 27. May God comfort Victor's wife, Arlene, and family and friends in their mourning.

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### Bible Study in the Church Hall

- Sunday, 10:15 a.m., Study in Acts of the Apostles. This Sunday, prior to Bible Study, a brief presentation of ethnic dancing will be given by four Central American students, to focus interest on hosting students.
- Tuesday, 9:00 a.m., Matthew 18:15
- Thursday, 7:00 a.m. Men's Breakfast; Ezekiel 34:25

### Midweek Worship

10:00 a.m. and 6:30 p.m. Acts of the Apostles 16:16-24

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### Living the Life

Since Jesus is the Life, what is living? Why did God create us as we are? What do Lutherans teach about procreation, family, daily work, and the "end" of life? These questions and more will be addressed in Zion's fall educational emphasis: "Living the Life." Look for these upcoming opportunities: Sunday morning study, "A Small Catechism on Human Life"; weekday study, "Readings from Dietrich Bonhoeffer"; Sermon Series on Daily Vocation (October) More information to follow!

### September 1st . . . .

Concordia Guild will resume their meetings on Thursday, September 1 at 7:00 p.m. in the church hall. Guests are welcome to attend. The speaker is Linda Glazner, Chairperson of Open Door's Board of Directors. Open Door is a temporary place for inmates released at 5:00 a.m. to 10:00 a.m. from the Marathon County Jail. Coffee, seasonal clothing, and information on housing, employment, etc. is provided to the released inmates.

### Sunday School Begins Soon!

Classes start on Sunday, Sept. 11, at 9:15 a.m. All children are welcome. Watch the newsletter and mailings for more information. Sunday School teachers, substitutes, and helpers are needed.

### Confirmation Immersion

Baptized children who have reached a point of faith maturity (around 7<sup>th</sup> grade or older) are welcome to start classes in the Lutheran catechism this fall. Classes are typically held on Wednesday evenings and begin in mid-September; exact dates will be coming soon.

**Ladies Aid  
Guest  
Speaker**

On Thursday, September 8 at 1:30 p.m. in the church hall, Zion Ladies Aid invites anyone to join them to hear an excellent speaker. Marianna Rurprecht, who has recently retired from NTC, will tell us about her former career, teaching inmates at the Marathon County Jail. This is an opportunity for us to hear how we can help others at the Jail to improve inmates' lives through education.

**Ushers for  
Saturday  
Night**

More ushers for Saturday night worship are needed. Please contact the church office if you are interested.

**New Opportunities: Zion's Choir Season Begins In August**

Even though our first rehearsal was August 25, you are still welcome to join us for the remainder of the rehearsals on Thursdays at 6:30 p.m. If you have ever considered joining the choir, here is a great opportunity to try it for four weeks: in preparation for the Hymn Festival on September 25 (see page 10 of the August newsletter), Zion's choir, the Kantorei, will have the privilege of being under the direction of Michael Burkhardt for some of the rehearsals and for the festival! For another opportunity to experience choir, the **Zion Kantorei will hold an Open House** in conjunction with their rehearsal on Thursday, September 29 at 6:30 p.m. Additional voices are needed in all sections of the choir. Please consider adding your voice to Zion's Kantorei this season! For more information, please contact Ginni Giese, Kantor at 715-848-7286.

**August Missions of Zion: Bishop's Resource Fund and Neighbor's Place**

Refer to the August Newsletter for more information about these missions.

- Bishop's Resource Fund: Zion's goal is \$1,000.00.
- Neighbors' Place: Zion's goal is \$1,000.00.

**Zion Youth Fellowship on Facebook**

Starting in September, Zion will maintain a page on Facebook for its youth members. The page will include daily/weekly devotions, faith questions, and updates about church events. The aim of youth ministry is never to separate youth from the larger congregation, but to help them find their place within it. Keep watch for more information.

**Quilting**

... Monday, August 29 from 1:00 to 3:30 p.m. in the church hall. Dorothy Flees is the coordinator of this project for Lutheran World Relief. Volunteers are welcome!

**Beginning Sunday School? Attend "FIRST STEPS"**

Zion's children begin Sunday School when they are 4 years old. To help them and their families prepare for Sunday School, "**First Steps**" will take place on **Wednesday, September 7, at 5:00 p.m.** in the church hall. First Steps allows parents and children to preview the Sunday School experience. First Steps includes: A Meal, Story Time; Meet Your Teacher and Class Space. To sign up or receive more information, please call the church office (715-848-7286).

**Altar Guild**

... begins the 2011-12 year with a meeting on Monday, Sept. 12 at 7:00 p.m. in the church hall. All Guild members should be present to receive their new schedules, and to enjoy the presentation by our speaker, Pastor Gjerde.

**Community Health and Wellness Fair**

... Thurs., Sept. 1, 10 a.m. to 4 p.m. at Homme Home, 604 S. Webb St., Wittenberg. Health screens, exhibitors, free picnic lunch and book fair.

**THIS WEEK AT ZION:**

**August 27—September 5, 2011**

- Sat. 5:15 pm Communion Service**  
**Sun. PENTECOST 11**  
    **9:00 am Communion Service, broadcast on WSAU Radio**  
    **10:15 am Bible Study**  
    **11:00 am Communion Service**  
**Mon. 1:00 — 3:30 pm Quilting in church hall**  
**Tues. 9:00 am Adult Bible Study**  
    **10:30 am Staff Meeting**  
    **6:30 pm Sunday School Teachers Meeting**  
**Weds. 10:00 am Matins**  
    **1:30 pm Young at Heart**  
    **6:30 pm Vespers**  
**Thurs. 7:00 am Men's Bible Class**  
    **6:30 pm Choir Rehearsal**  
**Sat. 5:15 pm Communion Service**  
**Sun. PENTECOST 12**  
    **9:00 am Communion Service, broadcast on WSAU Radio**  
    **10:15 am Bible Study**  
    **11:00 am Communion Service**  
**Mon. LABOR DAY**  
    **Church Office closed**

**ATTENDANCE: 8/20, 21 & 24:**

<b><u>Saturday 5:15 pm:</u></b>	<b>69</b>
<b><u>Sunday:</u></b>	
<b>9:00 am</b>	<b>123</b>
<b>11:00 am</b>	<b>46</b>
<b><u>Wednesday:</u></b>	
<b>10:00 am</b>	<b>12</b>
<b>6:30 pm</b>	<b><u>13</u></b>
<b>Total:</b>	<b>263</b>

**Volunteers  
needed for  
Jail Ministry**

If you would consider being a volunteer for Jail Ministry, and would like more information, please call the church office; or talk to one of Zion's pastors.

**Zion Singles  
Retreat**

... for all single adults (unmarried, divorced, widows and widowers),  
**Saturday, Sept. 17,**  
9 a.m. to 4 p.m. at St. Anthony's Retreat Center in Marathon City. What does it mean to follow Jesus as a single person? Explore the answer with Zion's pastors. Lunch is provided. Cost: \$10. Call the church office (715-848-7286) to sign up.

## **Zion Lutheran Church**

**Sixth and Grant Streets, Wausau, Wisconsin 54403**

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Telephone: 715-848-7286**

Steven K. Gjerde, Senior Pastor  
Theodore B. Gulhaugen, Associate Pastor  
Virginia Giese, Kantor  
Pam Gabriel, Office Manager  
Anna Mae Zeinemann, Secretary  
Michael Renken, Head Custodian  
Roger Ormond, Custodian

**Learning Center: 715-845-7404**

Theresa Blake, Directress

**To contact us by email:**

[zion@dwave.net](mailto:zion@dwave.net)

**For more information,  
please visit our webpage:**

[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

**Host of the Wausau Lutheran Hour**

Sundays, 9:00 am, WSAU Radio 550AM

**Live Streaming on the Internet**

WSAU.com; "Listen Live"