



The Fifth Sunday in Lent + April 10, 2011 AD +9:00 AM and 11:00 AM

“What Are We Waiting For?”



A Prayer Upon Entering Church

Holy and immortal God, as you raised Lazarus from the tomb by your almighty Word, so now raise us by that same Word from sin and doubt; through Jesus Christ our Lord. Amen

Welcome. “Among all the miracles done by our Lord Jesus Christ, the resurrection of Lazarus holds a prime place in preaching. But if we consider who did it, our duty is to rejoice rather than to wonder. For if all things were made by Him, why is anyone amazed that one was raised by Him when so many are daily brought into the world by His power?” ~ *Augustine of Hippo, 400 A.D.*

Parents: Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

PRELUDE

“Christ, the Life of All the Living”

... J. S. Bach

“Come, Thou Fount of Every Blessing”

... Culli

RINGING OF THE BELLS

Please stand.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel.

(silence for reflection)

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserved your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

P: Upon this your confession, I, as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen

Please stand.

ENTRANCE HYMN

“Come, Thou Fount of Every Blessing” green hymnal #499

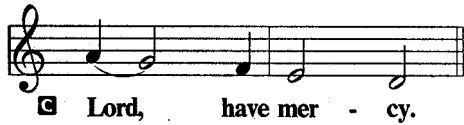
GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

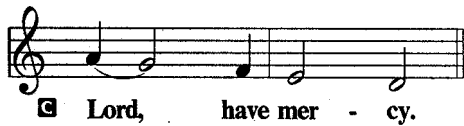
P: In peace, let us pray to the Lord.



P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us gracious Lord.



For the almighty God Himself will raise us up through our Lord Jesus Christ, according to His infallible promise, and grant us a resurrection with all those who have slept from the beginning of the world . . .

PRAYER OF THE DAY

P: Let us pray . . . Almighty God, by your great goodness mercifully look upon your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated.

FIRST LESSON Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." ⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

L: The Word of the Lord.

C: Thanks be to God.

PSALM 130

L: Out of the depths have I called to you, O LORD; LORD, hear my voice; let your ears consider well the voice of my supplication.

C: If you, LORD, were to note what is done amiss, O Lord, who could stand?

L: For there is forgiveness with you; therefore you shall be feared.

C: I wait for the LORD; my soul waits for him; in his word is my hope.

L: My soul waits for the LORD, more than watchmen for the morning, more than watchmen for the morning.

C: O Israel, wait for the LORD, for with the LORD there is mercy;

L: with him there is plenteous redemption, and he shall redeem Israel from all their sins.

SECOND LESSON Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God. ⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L: The Word of the Lord.

C: Thanks be to God.

Please stand.

VERSE

C:

Christ hath hum - bled him - self, and be - come o -
 be - dient un - to death: e - ven the death of the Cross.

*... And we shall then be such as we now are in our present form, without any defect or corruption. For we shall rise incorruptible, whether we die at sea or are scattered over the earth.
 ~ Apostolic Constitutions, about 390 A.D.*

*The one
whom He
loved and
who was His
friend he
calls by
name, so that
Lazarus
serves as a
sign of the
resurrection
of all those
who are
called friends
by the Lord.
~ Apollinaris
of
Laodicea,
about
350 A.D.*

GOSPEL

P: The Holy Gospel according to St. John, the 11th chapter.



¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." ³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." ⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P: The Gospel of the Lord.



THE APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ☩ resurrection of the body, and the life everlasting. Amen

Please be seated.

SUNDAY SCHOOL (9:00 a.m.)

During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs. Note: Grades 5 & 6 meet on the first and third Sundays of the month.

HYMN OF THE DAY

“Christ, the Life of All the Living” green hymnal #97

SERMON

“What Are We Waiting For?”

Please kneel.

PRAYERS

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . let us pray to the Lord,

C: Lord, have mercy.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

Please be seated.

When He was about to restore Lazarus, He prayed to the Father. But He did not need to pray, “but I said this on account of the people standing around, that they may believe that You sent Me,” He said. His prayer did not benefit Himself but benefited our faith. He did not need any help, but we needed instruction. ~ Hilary of Poitiers, about 355A.D.

OFFERING

While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.

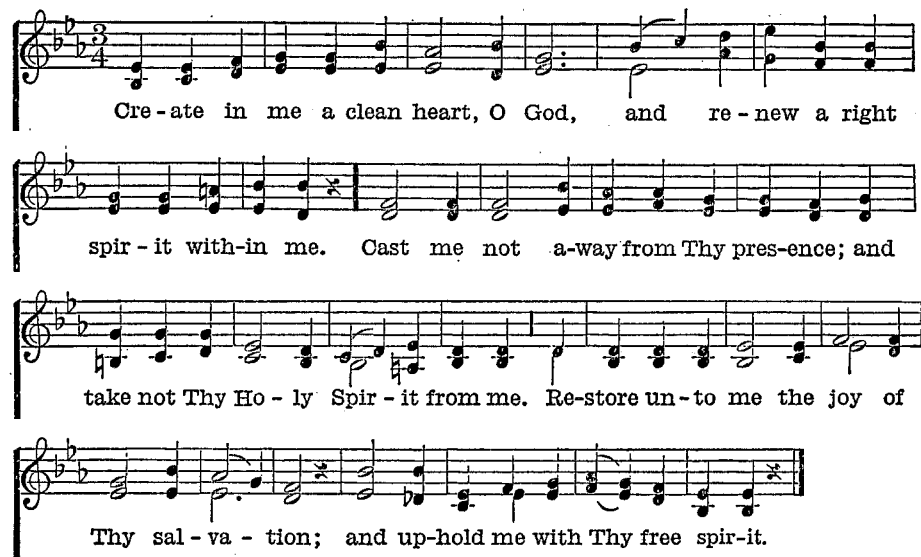
VOLUNTARY

“My Song is Love Unknown”

... Leavitt

Please stand.

OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from Thy pres-ence; and
take not Thy Ho-ly Spir-it from me. Re-store un-to me the joy of
Thy sal-va-tion; and up-hold me with Thy free spir-it.

P: Let us pray. Blessed are you, Lord of heaven and earth, who by your tender love gave your only Son to suffer death on the cross for our redemption. May we who receive his body and blood be filled with heavenly benediction.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.



And al-so with you.

P: Lift up your hearts.

□ We lift them to the Lord.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The lyrics are: "We lift them to the Lord."

P: Let us give thanks to the Lord our God.

□ It is right to give him thanks and praise.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The lyrics are: "It is right to give him thanks and praise."

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

□ Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho - san - na in the high - est.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might: Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est."


WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from

evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE DISTRIBUTION OF COMMUNION



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; have mer-cy on us. Lamb of
God, you take a - way the sin of the world;
grant us peace, grant us peace.

Who can die
if he loves
Christ? How
can he fall if
he eats the
living bread?
He is in his
heart the
miracle as a
medicine, so
even if he
perish, he will
be resur-
rected, and he
will rise up
saying,
"Thou art the
Resurrection
and the Life."
~ A hymn on
the Raising
of Lazarus
from 540
A.D.

Please be seated.

COMMUNION HYMNS

"Chief of Sinners though I Be" green hymnal #306
"Glory Be to Jesus" green hymnal #95

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE

**On my heart imprint your image
Blessed Jesus, king of grace,
That life's troubles nor its pleasures
Ever may your work erase;
Let the clear inscription be:
Jesus, crucified for me,
Is my life, my hope's foundation,
All my glory and salvation!**

PRAYER

P: Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C: Amen

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



SILENT PRAYER

POSTLUDE

“My Faith Looks Up to Thee”

... Osterland

+ **Soli Deo Gloria** +
To God alone be glory

The liturgy is from the Lutheran Book of Worship © 1978. Scripture quotations are from The Holy Bible, English Standard Version © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Used by permission.

**A Prayer
Upon Leav-
ing Church**

I give you
thanks, Bread
of Life, that
you have fed
me at this
table. Let the
Life that I
have eaten
and drunk
also be the
Life that I
live each day;
for you live
and rule with
the Father
and the Holy
Spirit, one
God forever.
Amen

✠ HOLY COMMUNION ✠

The Lord's Supper is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Children may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4th grade year.

Distribution: You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

Communion Cards: Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city on the card, we will mail it to that church.

Today's Participants:

Presiding Pastor: Rev. Ted Gulhaugen

Preaching Pastor: Rev. Steven Gjerde

Guest Organist: Rodney Riese

Radio Announcer: (9:00) Dick Ames

Acolyte: (9:00) Chris Beam

(11:00) Ethan Ziebell

Lector: (9:00) Kathy LaPorte

(11:00) Jim Rosenberg

Elder: (9:00) Dale Aleckson

(11:00) Bob Thomas

Ushers: (9:00) Marty Dettmering; LeeAnderton; Janet Dettmering;

Ruth Draeger, Roger Ormond

(11:00) Al Lippert; Herbert Zahrt

Communion Assistants:

(9:00) Kathy LaPorte; Grace Mueller

(11:00) Mark Campbell; Judy Radloff

Altar Guild: Dianne Ames; Wendy Sternberg

For You This Week

April 9—17, 2011

Sharing God's Blessings

- Sunday's Radio Broadcast and the Sunday bulletins are sponsored by Ralph and Phyllis Bliese in honor of their 53rd wedding anniversary on April 12.

Bible Study in the Church Hall

- Sunday, 10:15 a.m., 2 Corinthians 5:21
- Tuesday, 9:00 a.m., Matthew 6:1
- Wednesday, noon and 7:15 pm., Spirituality of the Cross
- Thursday, 7:00 a.m. Men's Breakfast; Ezekiel 13:17

Midweek Worship

10:30 a.m. and 6:30 p.m., "Jesus Is Crucified"

Holy Week Begins

... next Sunday, April 17. In Holy Week worship, the church returns to the power of Holy Baptism, joining Christ in His death that she may also rise with Him.

Palm Sunday

In line with Zion's Lenten focus on the cross, next Sunday's worship will include a dramatic reading of the Passion narrative according to St. John. This gospel will provide an additional perspective to our midweek readings from St. Matthew.

Lenten Meals: Wednesday at 11:30 a.m. and 5:15 p.m.

The last of the Lenten meals will be served this Wednesday. This week's menu: Chili soup (Sub sandwich included in the evening). **Free will offering for the meal.** Any remaining soup may be purchased after the meals: \$2 per pint and \$4 per quart.

One Speaker: Two Times!

Gene Edward Veith, Jr., author of the book for Zion's Lenten study, will be speaking *twice* at Zion, on two different subjects:

- 1) Wednesday, April 20, at 7:15 p.m. for the "Spirituality of the Cross" class. He will speak on the Christian's involvement in society. There is no cost. Anyone is welcome.
- 2) Thursday, April 21, at 6:30 a.m. for the Men's Prayer Breakfast (tickets, \$6, are available in the church office). He will speak on the trial of Jesus. All men are encouraged to attend.

Spring Salad Buffet:

**Tuesday,
May 10 at
6:00 p.m. in
the church
hall**

Tickets will be on sale at the church office beginning April 11. Price: \$7.50 each. The program is a Fashion Show presented by Coldwater Creek.

Easter Decorating Fund

Please refer to the bulletin insert. Donations are welcome to this yearly fund. The deadline for your gift is April 18.

“Bow the Knee”

This Easter dramatic musical will be performed at two churches this weekend, April 9 and 10, and also next weekend, April 16 and 17. Zion parishioners Wayne, Tim and Emma Pagel are performers. Refer to the posters on the bulletin boards by the northeast and west entrances for more information.

April Mission of Zion

Greater Wausau Christian Services is a local Christian Ministry to those folks living in institutions, primarily at the five large nursing homes in the Wausau area: Mt. View, Kennedy Park, Marywood, Colonial Manor, and Wausau Manor. Group devotions are held weekly, Holy Communion is offered monthly, and pastoral visits are made as requested by family or staff. With your support these ministries are offered to those in our community who have spiritual needs beyond what our own congregation can provide. Your offering to missions is appreciated. Zion’s mission goal for April is \$3,750.00.

First Communion Class

“O taste and see that the Lord is good!” A First Communion class for children in the 4th grade will begin on Wednesday, April 27, at 7:15 p.m., following evening prayer. It will continue every Wednesday through May 18, with the children receiving First Communion at the 9:00 a.m. service on Sunday, May 22. This class is required for a child to participate in the Sacrament. To sign up your child for the class, please contact the church office (715-848-7286).

17-Year-Old International Concert Organist to Perform at Zion

Donald M. Verkuilen, 17, will perform an organ concert at Zion on Saturday, April 30 at 3:00 p.m. The concert is free and open to the public. Mr. Verkuilen was the first place winner of the Oklahoma National Organ Competition, and he placed second in the National Albert Schweitzer Organ Competition. Mr. Verkuilen is a native of Appleton, Wisconsin. He is currently head-organist at First Presbyterian Church in Green Bay, and he is the accompanist for the Badger State Girl Choir.

Randlin Homes Help With Spring Clean-Up

If you have nice furniture and other items you would like to donate to Randlin’s Transition Homes and Thrift Stores, call 715-298-3701 for pick-ups. To get help cleaning your home, call 715-849-2969. Randlin Homes is a non-profit organization dedicated to helping homeless veterans and others to become self-sufficient through education and training at their enterprise businesses.

Aspirus Comfort Care and Hospice Volunteers Needed

When you become a volunteer with Aspirus Comfort Care and Hospice Services, you help make a difference in the quality of life for their patients. Aspirus Angels share a capacity for giving and a spirit for helping others. Call Tasha Stencil, 715-847-2705; or visit their website: www.aspirus.org/volunteers and click on Become a Volunteer.

THIS WEEK AT ZION: April 9—17, 2011

- Sat. 5:15 pm Communion Service**
- Sun. LENT 5**
9:00 am Communion Service, broadcast on WSAU Radio
9:15 am Sunday School
10:15 am Bible Study
11:00 am Communion Service
- Mon. 1:00 — 3:30 pm Quilting in church hall**
7:00 pm Mission Team
- Tues. 9:00 am Bible Study**
10:30 am Staff Meeting
4:00 pm Morality in Media
5:15 pm Thrivent East Marathon Co. Board meeting
7:00 pm Elders Team
- Weds. 10:30 am Morning Prayer**
11:30 am – 12:30 pm Soup/Bread Meal in church hall
12:00 pm “Spirituality of the Cross” Class
1:00 pm Jail Ministry
5:15 pm – 6:15 pm Soup/Sandwich Meal in church hall
6:30 pm Evening Prayer
7:15 pm Youth Catechism Class
7:15 pm “Spirituality of the Cross” Class
- Thurs. 7:00 am Men’s Bible Study**
1:30 pm Ladies Aid meeting
6:30 pm Choir Rehearsal
- Sat. 5:15 pm Communion Service**
- Sun. PALM SUNDAY**
9:00 am Communion Service, broadcast on WSAU Radio
9:15 am Sunday School
10:15 am Bible Study
11:00 am Communion Service

<u>ATTENDANCE: 4/2, 3 & 6:</u>	
Saturday 5:15 pm:	78
Sunday:	
9:00 am	158
11:00 am	32
Wednesday:	
10:30 am	58
6:30 pm	<u>67</u>
Total:	393

Quilting
 ... Monday,
 April 11 from
 1:00 to 3:30
 p.m. in the
 church hall.
 Volunteers
 are welcome!

Ladies Aid
 ...will meet
 this Thurs-
 day, April 14,
 at 1:30 p.m.
 in the church
 hall. The
 program will
 be Linda
 Lawrence
 from the
 Marathon Co.
 Public
 Library.

**Every
 Sunday**
 The Wausau
 Daily Herald
 may be pur-
 chased in the
 narthex or
 near the
 church office
 to benefit
 Zion youth.

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Steven K. Gjerde, Senior Pastor
Theodore B. Gulhaugen, Associate Pastor
Virginia Giese, Kantor
Pam Gabriel, Office Manager
Anna Mae Zeinemann, Secretary
Michael Renken, Head Custodian
Roger Ormond, Custodian

Learning Center: 715-845-7404

Theresa Blake, Directress

To contact us by email:

zion@dwave.net

**For more information,
please visit our webpage:**

www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour

Sundays, 9:00 am, WSAU Radio 550AM

Live Streaming on the Internet

WSAU.com; "Listen Live"