



The First Sunday in Lent + February 26, 2012 AD +9:00 AM and 11:00 AM

“Faithful unto Death and Life”



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### A Prayer Upon Entering Church

Lord our God, you show us your ways of compassion and love, and you spare sinners. Remember not our sins; relieve our misery; satisfy the longing of your people; and fulfill all our hopes for eternal peace through your Son, Jesus Christ our Lord. Amen

*~ a prayer for Psalm 25*

**Welcome.** We begin Lent where we began Epiphany: the Baptism of Jesus — only now, there is something added: His temptation in the wilderness. Immediately after His Baptism, Jesus was driven into the wilderness by the Holy Spirit to be tempted by the devil. Testing and temptation are part of Christian life, as we hear in today’s worship.

**Parents:** Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

*Lent: This blessed season has been kept by the Christian Church from the earliest times in commemoration of the sufferings, sorrows, and death of the Son of God, our Savior. It is a season for drawing us nearer to God and for deepening spiritual understanding and life . . . It is still, to lost sinners, "the sweetest story ever told."  
~ Pastor Paul Roehrs, in a Zion newsletter, 1928 A.D.*

## **PRELUDE**

"Lamb of God, Pure and Spotless"

... David Cherwien

## **RINGING OF THE BELLS**

*Please stand.*

## **CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please kneel.*

*(silence for reflection)*

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserved your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray you, of your boundless mercy, and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

P: Upon this your confession, I, as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen**

*Please stand.*

## **ENTRANCE HYMN**

"O Lord, throughout These Forty Days" green hymnal #99

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

**KYRIE**

P: In peace, let us pray to the Lord.

Lord, have mer - cy.

A musical staff in treble clef with a common time signature. The melody consists of six notes: G4, A4, B4, A4, G4, and F4. The lyrics 'Lord, have mer - cy.' are written below the staff, with hyphens under 'mer' and 'cy'.

P: For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

A musical staff in treble clef with a common time signature. The melody consists of six notes: G4, A4, B4, A4, G4, and F4. The lyrics 'Lord, have mer - cy.' are written below the staff, with hyphens under 'mer' and 'cy'.

P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

A musical staff in treble clef with a common time signature. The melody consists of six notes: G4, A4, B4, A4, G4, and F4. The lyrics 'Lord, have mer - cy.' are written below the staff, with hyphens under 'mer' and 'cy'.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mer - cy.

A musical staff in treble clef with a common time signature. The melody consists of six notes: G4, A4, B4, A4, G4, and F4. The lyrics 'Lord, have mer - cy.' are written below the staff, with hyphens under 'mer' and 'cy'.

P: Help, save, comfort, and defend us gracious Lord.

A - men

A musical staff in treble clef with a common time signature. The melody consists of four notes: G4, A4, B4, and A4. The lyrics 'A - men' are written below the staff, with a hyphen under 'men'.

## **PRAYER OF THE DAY**

P: Let us pray . . . O Lord God, you led your ancient people through the wilderness and brought them to the promised land. Guide the people of your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come: through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

*Please be seated.*

## **CHORAL RESPONSE** (9:00 a.m.)

“O Love, How Deep”

... Thomas Keesecker

## **FIRST LESSON** Genesis 22:1-18

<sup>1</sup>After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” <sup>2</sup>He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” <sup>8</sup>Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together. <sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” <sup>12</sup>He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.” <sup>15</sup>And the angel of the LORD called to Abraham a second time from heaven <sup>16</sup>and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, <sup>17</sup>I will surely

bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, <sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

L: The Word of the Lord.

**C: Thanks be to God.**

**PSALM 25:1-9**

Choir/ To you, O LORD, I lift up my soul; | my God, I put my 'trust in you;\*  
L: let me not be humiliated, | nor let my enemies triumph 'over me.

**C: Let none who look to you be 'put to shame;\*  
let the treacherous be disappointed 'in their schemes.**

Choir/ Show me your 'ways, O LORD,\*  
L: and teach 'me your paths.

**C: Lead me in your 'truth and teach me,\*  
for you are the God of my salvation; |  
in you have I trusted all 'the day long.**

Choir/ Remember, O LORD, your compas'sion and love,\*  
L: for they are from 'everlasting.

**C: Remember not the sins of my youth and 'my transgressions;\*  
remember me according to your love |  
and for the sake of your good'ness, O LORD.**

Choir/ Gracious and upright 'is the LORD;\*  
L: therefore he teaches sinners 'in his way.

**C: He guides the humble in 'doing right\*  
and teaches his way 'to the lowly.**

Choir/ All the paths of the LORD are 'love and faithfulness\*  
L: to those who keep his covenant and his 'testimonies.

**SECOND LESSON** James 1:12-18

<sup>12</sup>Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. <sup>13</sup>Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. <sup>14</sup>But each person is tempted when he is lured and enticed by his own desire. <sup>15</sup>Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

<sup>16</sup>Do not be deceived, my beloved brothers. <sup>17</sup>Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. <sup>18</sup>Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

L: The Word of the Lord.

C: **Thanks be to God.**

*Please stand.*

*This verse is from Joel 2:13, and replaces our more joyful Gospel verses during the solemn season of Lent.*

**VERSE**

Re-turn to the Lord, your God, for he is gra-cious and mer-ci-ful,  
slow to an-ger, and a-bound-ing in stead-fast love.

**GOSPEL**

P: The Holy Gospel according to St. Mark, the 1st chapter.

Glo-ry to you, O Lord.

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, “You are my beloved Son; with you I am well pleased.” <sup>12</sup>The Spirit immediately drove him out into the wilderness. <sup>13</sup>And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. <sup>14</sup>Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

P: The Gospel of the Lord.

Praise to you, O Christ.

**THE APOSTLES' CREED** (9:00 a.m.)

**C:** I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ☩ resurrection of the body, and the life everlasting. Amen**

*Please be seated.*

**SUNDAY SCHOOL** (9:00 a.m.)

*During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs in the church hall. Please reclaim your children after the divine service.*

**HYMN OF THE DAY**

“A Mighty Fortress Is Our God” green hymnal #229

**SERMON**

“Faithful unto Death and Life”

**SACRAMENT OF HOLY BAPTISM** (11:00 a.m.) green hymnal p.121

+++ Olivia Marie Peterson +++

*Please kneel.*

**PRAYERS**

**P:** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

**P:** . . . let us pray to the Lord,

**C: Lord, have mercy.**

**P:** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C: Amen**

*Please be seated.*

*Soon after Jesus had been baptized, he performed a fast of forty days by himself, and he taught and informed us by his example that, after we have received forgiveness of sins in baptism, we too should devote ourselves to vigils, fasts, prayers, and other spiritually fruitful things . . . . Whatever sort of flaming sword it is that guards the doorway of paradise has been already effectively extinguished for each of the faithful in baptism.  
~ Bede the Venerable, about 700 A.D.*

**OFFERING**

While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.

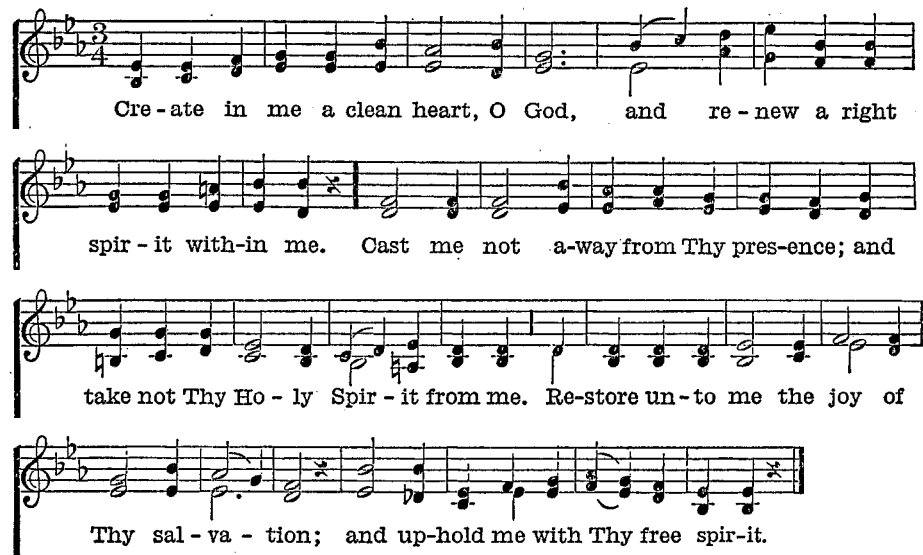
**VOLUNTARY**

“A Mighty Fortress Is Our God”

... Walther

*Please stand.*

**OFFERTORY**



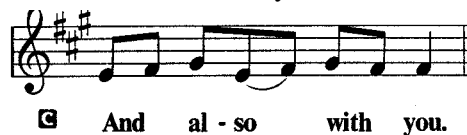
Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with-in me. Cast me not a-way from Thy pres-ence; and  
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of  
Thy sal - va - tion; and up-hold me with Thy free spir-it.

P: Let us pray. Blessed are you, Lord of heaven and earth, who by your tender love gave your only Son to suffer death on the cross for our redemption. May we who receive his body and blood be filled with heavenly benediction.

C: Amen

**THE GREAT THANKSGIVING**

P: The Lord be with you.



And al - so with you.

P: Lift up your hearts.

□ We lift them to the Lord.

P: Let us give thanks to the Lord our God.

□ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

□ Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name  
of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from

Jesus gave his blood as the price for our salvation, and by undergoing death for a time he condemned the rule of death forever. The Lamb that was innocent was killed. But by a wonderful and longed-for display of his power, he weakened the strength of the lion that had killed him. The Lamb that took away the sins of the world brought to naught the lion that had brought sins into the world. It was the Lamb that restored us by the offering of his flesh and blood, so that we would not perish.  
 ~ Bede the Venerable, 700 A.D.

evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

**THE DISTRIBUTION OF COMMUNION**

O Christ, thou Lamb of God That tak - est a-way the sin of the world,  
 Have mer-cy up-on us! O Christ, thou Lamb of God That tak -  
 est a-way the sin of the world, Have mer - cy up-on us!  
 O Christ, thou Lamb of God That tak - est a-way the sin of the world,  
 Grant us thy peace! A - - - men

*Please be seated.*

**COMMUNION HYMNS**

- “Great Is Thy Faithfulness” blue hymnal #771
- “Abide with Us, Our Savior” green hymnal #263

*Please stand after all have received the sacrament.*

**POST-COMMUNION CANTICLE**

**On my heart imprint your image  
Blessed Jesus, king of grace,  
That life’s troubles nor its pleasures  
Ever may your work erase;  
Let the clear inscription be:  
Jesus, crucified for me,  
Is my life, my hope’s foundation,  
All my glory and salvation!**

**PRAYER**

P: Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C: **Amen**

**BENEDICTION**

P: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**SILENT PRAYER**

**POSTLUDE**

“A Mighty Fortress Is Our God”

... Hobby

+ **Soli Deo Gloria** +  
*To God alone be glory*

*The liturgy is from the Lutheran Book of Worship © 1978. Scripture quotations are from The Holy Bible, English Standard Version © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Used by permission.*

*“O Christ, thou Lamb of God” and “On My Heart Imprint Your Image” are public domain.*

**A Prayer  
As You Go**  
Defend me, O  
God, from all  
trials and  
temptations,  
and keep me  
faithful to  
you, Father,  
Son, and  
Holy Spirit.  
Amen

✠ HOLY COMMUNION ✠

**The Lord's Supper** is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

**Children** may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4<sup>th</sup> grade year.

**Distribution:** You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

**Communion Cards:** Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city on the card, we will mail it to that church.

**Today's Participants:**

Presiding Pastor: Rev. Ted Gulhaugen

Preaching Pastor: Rev. Steven Gjerde

Organist: Virginia Giese

Choir: (9:00) Zion Kantorei

Radio Announcer: (9:00) Dick Ames

Lector: (9:00) Keith Glasel

(11:00) Craig Bergendorf

Acolyte: (9:00) Hailey Revie

(11:00) Sam Zastrow

Elder: (9:00) Dale Aleckson

(11:00) Al Lippert

Ushers: (9:00) Marty Dettmering; Sally Christoffersen;

Steve and Marlene Kroening; Larry and Marilyn Schubring

(11:00) Al Lippert; Herbert Zahrt

Communion Assistants:

(9:00) Kathy LaPorte; Tom Olson

(11:00) Dave Gisselman; Judy Radloff

Altar Guild: Peggy Lawonn; Erma Singstock

## For You This Week

February 26—March 4, 2012

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### Sharing God's Blessings

- Sunday's Radio Broadcast is sponsored by Larry and Marilyn Schubring in honor of Larry's birthday on February 26.

### Sponsors Welcome for Bulletins

During Lent when there are no flowers at the altar, and you wish to celebrate a special event, or remember a family member, you may sponsor the Saturday or Sunday bulletins. The cost is \$20.00. There is no sign-up sheet posted, so please call the church office, 715-848-7286, if you would like to sponsor the bulletins.

### Baptism

Amya Jasmine Prisch, daughter of Joseph Freeman and Cassandra Prisch, will be baptized at the 5:15 p.m. service on Saturday, February 25. Amya's sponsors are Colleen Sprague, Jason Suess, and Desiree Jones.

### Baptism

Olivia Marie Peterson, daughter of Korey and Angela Peterson, will be baptized at the 11:00 a.m. service on Sunday, February 26. Olivia's sponsors are Rachel and Matt Corcoran, Collen Fandrey and Falan Nicholson.

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### Bible Study in the Church Hall

- Sunday, 10:15 a.m., The Great and Holy Week
- Tuesday, 9:00 a.m., The Letters of St. John
- Wednesday, 12:30 p.m. and 7:15 pm., "Listening to the Fathers"
- Thursday, 7:00 a.m. Men's Breakfast; Nehemiah 4:1

### Wednesday in Lent: Matins at 10:30 a.m. and Vespers at 6:30 p.m.

This week: "I believe in the Father"

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### Lenten Meals: Wednesday at 11:30 a.m. and 5:15 p.m.

This week: Chicken dumpling soup (with hot ham sandwich in the evening).

### Worship Notes

During the season, of Lent the color is *purple*, the color of kings, as we prepare for the King's triumph on the Cross. Due to the solemnity of the season, the "alleluia" (an Old Testament term meaning "praise the Lord") is not sung.

### Silence and Prayer

Prior to worship, please maintain silence and quiet speech this Lent, so that our house of worship may be a house of prayer. Please try to keep this silence in both the worship space and the entrances. "The Lord is in His holy temple; let all the earth keep silence" (Habakkuk 2:20).

### Symbols of Lent in Zion's Windows

The Lenten season is depicted in the stained glass window on the west side of the chancel, fourth from the pulpit. The cross of suffering, the words: "MISERERE MEI DEUS" (Have mercy on me, O God), and a fish are the symbols and words shown in the lower windows.

**Artwork****Collage**

Judy Cherkwinka has donated a collage that she has made featuring artwork by Richard Hook that appeared in leaflets used at Zion in years past. The artwork is located on the west wall by the church office.

**Bookmarks**

Ash Wednesday / Lent bookmarks are available in the narthex and on the tables by the church office. Please take one for your Bible and other favorite books.

**John Schubring Concert at Zion**

John Schubring will perform as the Fifth Guest Artist in Zion's Organ Concert Series on Sunday, March 18 at 3:00 p.m. Mr. Schubring is Director of Music at Our Shepherd Lutheran Church in Greendale, Wisconsin, and he has a Masters in Organ Performance from the University of Iowa. His program will include works by Bruhns, J.S. Bach, Brahms, Dupre, Kagel, and Alain. Since Mr. Schubring is a son of the congregation, this event is a special occasion for the Zion family. John is the son of Zion parishioners, Larry and Marilyn Schubring. While at Zion, he studied organ with Nancy Siebecker, and played many services at Zion. We are delighted to have John at the console again and look forward to seeing you on March 18!

**February Mission Emphases**

**Crossways Camping Ministries: Zion's Goal: \$2,000.** Along with swimming, games, Bible study, etc., campers learn about stewardship and sharing with others less fortunate than they are. In 2010, the Summer Mission Project offering was \$10,566 given to World Hunger and God's Global Barnyard project. Donations over the summer provided 5 gardens, 7 cows, 8 fish farms, 16 sheep, 18 goats, 20 pigs, 25 ducks, and 56 chicks. These donations touched 155 families around the world. As of January 2012, Rev. John Meachen, former pastor of Good Shepherd Lutheran Church, Wausau, became the Director of the three camps. This year, camp Work Day will be Saturday, May 5 at all sites: Imago Dei Village, Clintonville; Pine Lake Bible Camp, Waupaca; and Waypost on Mission Lake, Hatley. All volunteers will be greatly appreciated to get the camps ready for summer camping. Make it a day of fun with your family and learn more about our Lutheran camps.

**Hope Pregnancy Resource Center: Zion's Goal: \$1,000.** Hope PRC educates people about pregnancy options, provides confidential pregnancy testing and verification; empowers women and men to build healthy relationships; welcomes women and men to meet confidentially about abortion issues; provides medically accurate information about pregnancy options. Hope's abortion recovery ministry has helped people of all ages find freedom through God's forgiveness and healing.

**Lenten Organ Meditations**

The local chapter of the American Guild of Organists will present their annual Lenten Organ Meditations on Fridays during Lent from 12:15 p.m. to 12:45 p.m. beginning March 2. The series will be held at Saint Stephen Lutheran Church, 512 McClellan St., Wausau. For a list of participants, refer to the AGO poster at Zion's east or west entrances.

**Spring Auction and Celebration**

Wisconsin Valley Lutheran High School invites you to attend their Spring Auction and Celebration, with Hors D'oeuvres, Cash Bar, and Music on Saturday, March 17 at Howard Johnson's Inn and Conference Center, 2101 N. Mountain rd., Wausau. Registration: 4:30-6:00 p.m.; Silent Auction: 4:30-6:30 p.m.; Live Auction: 7:15 p.m.; Music—DJ: 8:30 p.m. Reservations required by March 13. Reservation forms may be found on the tables in the narthex and by the church office.

**THIS WEEK AT ZION**

**February 26—March 4, 2012**

**Sun. LENT 1**

- 9:00 am Communion Service, broadcast on WSAU Radio
- 9:15 am Sunday School
- 10:15 am Bible Study
- 11:00 am Communion Service

**Mon. 1:00—3:30 pm Quilting in church hall**

**Tues. 9:00 am Bible Study**  
**10:30 am Staff Meeting**

**Weds. 10:30 am Matins**  
**11:30 am – 12:30 pm Soup/Bread Meal in church hall**  
**11:30 am Young at Heart**  
**12:30 pm Lenten Study**  
**1:30 pm Jail Ministry**  
**5:15 pm – 6:15 pm Soup/Sandwich Meal in church hall**  
**6:30 pm Vespers**  
**7:15 pm Catechism**  
**7:15 pm Lenten Study**

**Thurs. 7:00 am Men’s Bible Study**  
**6:30 pm Choir Rehearsal**  
**7:00 pm Concordia Guild**

**Sat. 5:15 pm Communion Service**

**Sun. LENT 2**

- 9:00 am Communion Service, broadcast on WSAU Radio
- 9:15 am Sunday School
- 10:15 am Bible Study
- 11:00 am Communion Service

<b><u>ATTENDANCE: 2/18, 19 &amp; 22:</u></b>	
<b>Saturday 5:15 pm:</b>	<b>60</b>
<b>Sunday:</b>	
<b>9:00 am</b>	<b>133</b>
<b>11:00 am</b>	<b>40</b>
<b>Ash Wednesday:</b>	
<b>10:30 am</b>	<b>80</b>
<b>6:30 pm</b>	<b><u>129</u></b>
<b>Total:</b>	<b>442</b>

**Concordia Guild**

Our next meeting will be held this week on Thursday, March 1 at 7:00 p.m. in the church hall. The program will be presented by Tom Starkey, master gardener.

**Altar Guild Meeting**

... will be held on Tuesday, March 6 at 7:00 p.m. in the church hall. Pastor Gulhaugen will be our speaker. Guests are welcome to attend.

**Quilting**

... Monday, Feb. 27 from 1:00 to 3:30 p.m. in the church hall. Dorothy Flees is the coordinator of this project for Lutheran World Relief. Volunteers are welcome!

## **Zion Lutheran Church**

**Sixth and Grant Streets, Wausau, Wisconsin 54403**

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Church Telephone: 715-848-7286**

Steven K. Gjerde, Senior Pastor  
Theodore B. Gulhaugen, Associate Pastor  
Virginia Giese, Kantor  
Pam Gabriel, Office Manager  
Anna Mae Zeinemann, Secretary  
Michael Renken, Head Custodian  
Roger Ormond, Custodian

**Learning Center: 715-845-7404**

Theresa Blake, Directress

**To contact us by email:**

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[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

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