

Trinity Sunday + June 19, 2011 AD + 9:00 and 11:00 AM

“The Different God”



A Prayer Upon Entering Church

Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen

~ the Lesser Doxology

Welcome. Standing before His disciples, the risen Lord commanded them to make disciples of all nations, “baptizing them in the Name of the Father and of the Son and of the Holy Spirit.” That Name tells us who God is: One God in Three persons, the Holy Trinity to whom we belong and whom we praise and glorify this day.

Parents: Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

Now this is the catholic faith: We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being. For the Father is one person, the Son is another, and the Spirit is still another . . .

PRELUDE

“Holy God, We Praise Your Name”

... Burkhardt & Hobby

RINGING OF THE BELLS

Please stand and turn to face the back of the nave.

PROCESSIONAL HYMN

“Holy God, We Praise Your Name” green hymnal #535

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

P: In peace, let us pray to the Lord.

Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



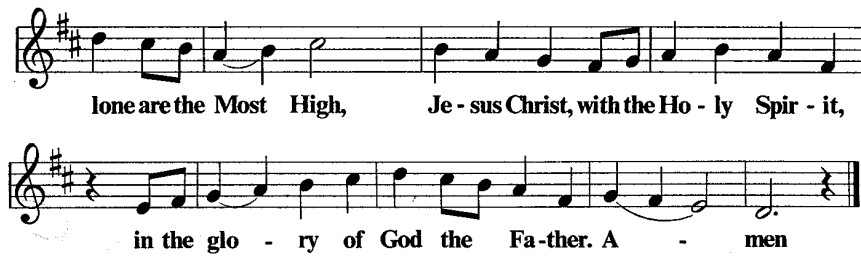
HYMN OF PRAISE

P: Glory to God in the highest, and peace to his people on earth.

Musical notation for the Hymn of Praise. It consists of eight treble clef staves with a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "Lord God, heav - en - ly king, al - might - y God and Fa - ther: We wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God: You take a - way the sin of the world; have mer - cy on us. You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -".

Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
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us. You are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a -

*. . . But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty. What the Father is, the Son is, and so is the Holy Spirit.
~ from the Athanasian Creed, one of three creeds that Lutherans confess, written about 600 A.D.*



PRAYER OF THE DAY

P: The Lord be with you.



☒ And al - so with you.

P: Let us pray . . . Almighty and everlasting God, you have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for you, O Father, Son, and Holy Spirit, live and rule, one God, now and forever.

C: Amen

Please be seated.

FIRST LESSON Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that

it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day. ²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. ^{4:1}Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ^{4a}These are the generations of the heavens and the earth when they were created.

L: The Word of the Lord.

C: **Thanks be to God.**

How should the grasshopper in your hand come to know our nature? Only if we would become a grasshopper and show it, expressing in terms of a grasshopper what we are like. So also, to the question of what God is like, the first and immediate answer is Jesus of Nazareth. God became a man . . .

PSALM 8

L: O LORD our Lord, how exalted is your name in all the world!

C: Out of the mouths of infants and children your majesty is praised above the heavens.

L: You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

C: When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

L: what is man that you should be mindful of him, the son of man that you should seek him out?

C: You have made him but little lower than the angels; you adorn him with glory and honor;

L: you give him mastery over the works of your hands; you put all things under his feet:

C: all sheep and oxen, even the wild beasts of the field,

L: the birds of the air, the fish of the sea, and whatever walks in the paths of the sea.

C: O LORD our Lord, how exalted is your name in all the world!

SECOND LESSON Acts of the Apostles 2:14a, 22-36

^{14a}But Peter, standing with the eleven, lifted up his voice and addressed them, ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died

and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.” ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

VERSE



GOSPEL

P: The Holy Gospel according to St. Matthew, the 28th chapter.



¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

*... He went to the cross, and the agony of the hell that is sin's punishment. Jesus died for the ungodly. He died for those afraid of God and fleeing from God. He died for sinners. He died for you and me. There is no greater love imaginable, and that, my friends, is what God is like, abundant in mercy.
~ Norman Nagel, 1955 A.D.*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

Please be seated.

OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

VOLUNTARY

“Holy, Holy, Holy”

... Farlee

Please stand.

OFFERTORY “Praise God, from Whom All Blessings Flow”

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost.**

P: Let us pray . . . Merciful Father,

C: **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

GREAT THANKSGIVING

P: The Lord be with you.



G And al - so with you.


P: Lift up your hearts.



G We lift them to the Lord.


*Pastors often believe that the Trinity is too complicated to explain to the laity. Nothing could be more misguided. Believers know how to pray to the Father, daring to call him “Father” because they pray with Jesus, God’s Son . . . that is, they pray in the Spirit. Those who know how to do this understand the Trinity.
~ Robert Jenson, 1984 A.D.*

P: Let us give thanks to the Lord our God.




It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name



of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE DISTRIBUTION OF COMMUNION

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; have mer-cy on us. Lamb of
God, you take a - way the sin of the world;
grant us peace, grant us peace.

Please be seated.

COMMUNION HYMNS

- “I Come, O Savior, to Your Table” green hymnal #213
- “Father Most Holy” green hymnal #169

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE

☐ Thank the Lord and sing his praise; tell ev - 'ry - one what
he has done. Let ev - 'ry - one who seeks the Lord re -

joyce and proud-ly bear his name. He re-calls his prom-is-
 es and leads his peo-ple forth in joy with shouts of thanks-
 giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER

P: Pour out on us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

P: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.

A - men

The recessional hymn is printed on the next page.

Please turn towards the cross as it is carried out of the sanctuary.

RECESSIONAL HYMN “Glory Be to God the Father”



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bo't us,
Church - 's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry, glo - ry,
Made us kings with Him to reign! Glo - ry, glo - ry,
Heav'n and earth, Your prais - es bring! Glo - ry, glo - ry,
Thus its praise cre - a - tion brings. Glo - ry, glo - ry,



While e - ter - nal a - ges run!
To the Lamb that once was slain!
To the King of Glo - ry sing!
Glo - ry to the King of kings!

SILENT PRAYER

POSTLUDE

“Praise God, from Whom All Blessings Flow”

... Pachelbel

+ **Soli Deo Gloria** +
To God alone be glory

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**A Prayer
Upon
Leaving
Church
Through
Christ,
with Christ,
in Christ,
in the unity
of the Holy
Spirit, all
honor and
glory is
yours, al-
mighty Fa-
ther, now
and forever.
Amen**

✠ HOLY COMMUNION ✠

The Lord's Supper is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Children may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4th grade year.

Distribution: You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

Communion Cards: Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city on the card, we will mail it to that church.

Today's Participants:

Presiding Pastor: Rev. Ted Gulhaugen

Preaching Pastor: Rev. Steven Gjerde

Guest Organist: Rodney Riese

Lector: (9:00) Kathy LaPorte; (11:00) Gary Gisselman

Radio Announcer: (9:00) John Rich

Acolyte: (9:00) Erin Lemmer

(11:00) Emily Kittel

Elder: (9:00) Dale Aleckson; (11:00) Bob Thomas

Ushers: (9:00) Marty Dettmering, Rita Falk, Mark and Shelley Gehrke,
Grace Mueller

(11:00) Al Lippert, Herbert Zahrt

Communion Assistants: (9:00) Sally Christoffersen, Kathy LaPorte

(11:00) Dave Gisselman, Donna Nuernberg

Altar Guild: Marge Larsen, Peggy Lawonn, Donna Nuernberg, Leota Stapel



THE HOLY TRINITY

Revealed in Holy Scripture

We believe that there is one God who exists in three persons: the Father, the Son, and the Holy Spirit. Some people have said that this belief is not in the Bible, but is that true?

It is true that the word “trinity” does not appear in the Bible. The first Christian to use the word, Tertullian, lived from 155-220 A.D. But he used the word “trinity” as shorthand for what *does* appear in the Bible:

God is One. The Bible proclaims that God is one. “Hear, O Israel: the Lord your God is one Lord” (Numbers 6:4). “To the King of ages, immortal, invisible, the only God, be honor” (1 Timothy 1:17). “I am the Lord your God . . . You shall have no other gods before me” (Deuteronomy 5:6-7).

God is Three. The Bible also proclaims that God is three persons.

The Father is God. “Father, the hour has come . . . and this is eternal life, that they know you, the only true God” (John 17:1-3). “Blessed be the God and Father of our Lord Jesus Christ” (2 Corinthians 1:3).

The Son, Jesus, is God. “In the beginning was the Word, and the Word was with God, and the Word was God . . . And the Word became flesh, and dwelt among us” (John 1:1, 14). “[O]f their race, according to the flesh, is the Christ, who is God over all” (Romans 9:5). “Christ Jesus, who though he was in the form of God, did not count equality with God something to be exploited” (Philippians 2:5-6).

The Holy Spirit is God. “Now the Lord is the Spirit” (2 Corinthians 3:17). The Spirit is eternal (Hebrews 9:14), all-knowing (1 Corinthians 2:10), all-creating (Genesis 1:1-2), and can be grieved by sin (Ephesians 4:30).

The Three are One: “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit” (Matthew 28:19). Notice that they all have *one* name, *not* three names.

continued > > >

Why is the doctrine of the Holy Trinity important?

Primarily, it is important because it is true: it faithfully bears witness to the God whose merciful acts of salvation are recorded in Holy Scripture.

In particular, confessing that God is the Trinity is part of confessing that Jesus is God: how can Jesus be God and yet pray to God the Father? Because God is both the Father and the Son, in the unity of the Holy Spirit.

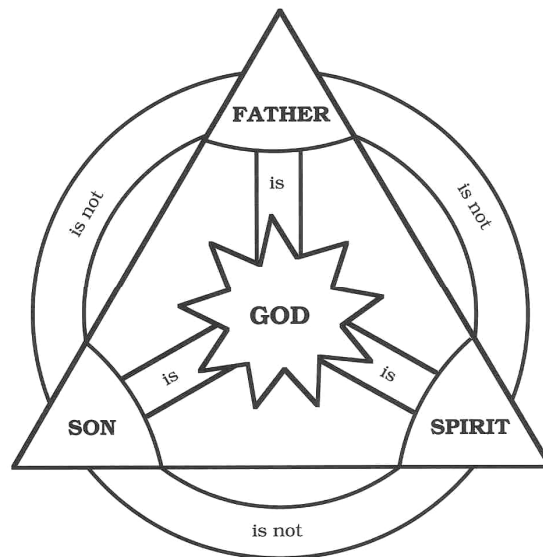
The divinity of Jesus is shown in Scripture when He is worshiped and >>>

enthroned along with the Father (Revelation 22:3), when He is worshiped by the disciples and confessed to be God (Matthew 28:17; John 20:28) and also when He assumes the same titles as God (Isaiah 9:6; Isaiah 41:4 and Revelation 22:12).

Historical scholarship suggests that early Christians were banned from synagogues partly for worshiping Jesus as Lord and God, and Jesus was condemned for making Himself equal with God (John 5:18). Truly, He is equal with the Father and Holy Spirit.

The Bible testifies in many other ways to the one God in three persons, but this small collection of passages gives you a representative sampling.

For this reason, we confess with the whole Church of every time and place, that “We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being” (Athanasian Creed).



This diagram portrays the Christian confession of God. The Father, Son, and Holy Spirit are one God, but they are not one person. They are three distinct persons. Where one is, all three are at work.

For You This Week

June 18—26, 2011

Sharing God's Blessings

- Sunday's Radio Broadcast is sponsored in loving memory of Esther Beckman by family and friends.
- The flowers at the altar are sponsored in loving memory of Esther Beckman by family and friends.
- Sunday's bulletins are sponsored by Steve, Anna Mae and Christina Zeinemann in loving memory of Anna Mae's father, Anton Bittner, Sr. who died on May 14, 2011.

Baptism

Addilynn Harper Roble, daughter of Kyle and Lauren Roble, will be baptized on Sunday, June 19 at 12 noon. Addilynn's sponsors are Brent Pregont and Sue Schlinkmann.

Bible Study in the Church Hall

- Sunday, 10:15 a.m. – Study in Acts of the Apostles
- Tuesday, 9:00 a.m., Matthew 11:16
- Thursday, 7:00 a.m. Men's Breakfast; Ezekiel 24:1

Midweek Worship

10:00 a.m. Matins and 6:30 p.m. Vespers: Luke 13:18-30

Worship Notes

Why do we stand for the final stanza of some hymns? Whenever the last stanza includes praise to the Holy Trinity, we stand as a way of showing Him honor. This custom stems from the time when churches first began installing pews; prior to that, the people stood for the whole service.

Holy Trinity in Stained Glass

In the stained glass window on the west wall of the nave, by the second pillar, the bottom center pane depicts the triune God. At the center of the shield appears the Latin word for God (Deus); at the corner of each shield appears the Latin words for Father, Son and Holy Spirit (Pater, Filius, and Spiritus Sanctus). Connecting each of these words are Latin phrases explaining their proper relationship: God is the Father, Son, and Holy Spirit, but these three persons are each distinct within the Godhead.

Bread Day at Zion! Friday, June 24

Phyllis Bliese will be baking bread the morning of June 24. The loaves are the same size as those prepared for the Spaghetti Supper (6 in. x18 in.). Each loaf is \$3 and pick-up is from noon to 1:30 pm in Zion's church kitchen. Proceeds go to Zion's Boiler Repair Fund. To order loaves, call the church office directly or fill out the form found at the church office desk by Thursday, June 23.

Young at Heart

... meets on Wednesday, June 29 at 11:30 a.m. for a catered lunch in the church hall. Any senior adult 60+ is welcome to attend. Call Anna at 715-842-5485 by June 27 to make your reservation.

Every Sunday

The Wausau Daily Herald may be purchased in the narthex or near the church office to benefit Zion youth.

Free Dental Care for Adults and Children

The Wisconsin Dental Association Mission of Mercy will be at Greenheck Field House, 6400 Alderson St., Schofield on Friday, June 24 and Saturday, June 25. Doors open at 6:00 a.m. on a first come, first served basis.

Thank You

Lutheran Bible Translators missionary, Chris Pluger, thanks Zion for its hospitality on June 5, and for its support of LBT. God bless you!

Carpet Replacement

In July, the carpet in Zion's reception area and front office will be replaced. The current carpeting, installed in the mid-90's, has several ripples that pose safety hazards. The disruption to our office should be brief.

Ladies Aid Planning Committee

... is open to all Ladies Aid members. We will meet this Wednesday, June 22 at 10:30 a.m. in the church hall.

June Missions of Zion

Lutheran Bible Translators: *Jesus loves me this I know*—we all can complete this song—*for the Bible tells me so*. Lutheran Bible Translators put the New Testament into a language that does not have a usable Bible, in the words millions of people can understand in their own language. This is what Chris and Janine Pluger will be doing with their son, Sean, in Zambia to translate God's word. Zion's goal for June is \$2,000.

Homme Homes, Wittenberg and Wausau: Services and amenities may vary slightly between the Wausau and Wittenberg campuses. Weekly transportation to shopping (Wausau only); 24-hour staff assistance; on-site beauty and barber shops; Overall health monitoring by Registered Nurse; medication management and scheduling of physician appointments; nutritional meals and snacks planned by a Registered Dietician; social, leisure, and therapeutic activities; chaplain services; on-site chapel; and many other services. Find out more at www.homme.org. Zion's goal for June is \$1,000.

Hosts Needed for International Scholars

Nineteen young men and women from the Caribbean, Central America and Mexico will arrive in Wausau in August. They will be studying Small and Medium Business, Entrepreneurship and Leadership at Northcentral Technical College in Wausau. Call 715-803-1038, Christopher Knight, for questions and information about hosting a student.

Parish Nurse

Lenore Grosinske, Zion's Parish Nurse, is available to make home visits on a weekly/monthly basis for family members of the parish. This visitation can be short-term or long-term. Lenore is also able to assist with understanding home medications and any other medical issues for which you may have concerns. These services are provided at no charge to members of Zion. Please call the church office, and Lenore will be given the request.

THIS WEEK AT ZION:

June 18—26, 2010

- Sat. 5:15 pm Communion Service**
Sun. HOLY TRINITY
 9:00 am Communion Service, broadcast on WSAU Radio
 10:15 am Bible Study
 11:00 am Communion Service
Tues. 9:00 am Adult Bible Study
 10:30 am Staff Meeting
 5:30 pm Child Care Team
 6:30 pm Church Council
Weds. 10:00 am Matins Service
 1:00 pm Jail Ministry
 1:30 pm Ladies Aid Planning Committee
 6:30 pm Vespers Service
Thurs. 7:00 am Men's Bible Class
Fri. Bread Baking in the church kitchen
Sat. 5:15 pm Communion Service
Sun. PENTECOST 2
 9:00 am Worship Service, broadcast on WSAU Radio
 10:15 am Bible Study
 11:00 am Communion Service

**Grief
Support
Group:
"Finding
Hope
Together"**

... Tuesday,
June 28 from
1:00 to
2:00 p.m. at
Brainard
Funeral
Home—
Everest
Chapel, 5712
Memorial
Court,
Weston.
No registra-
tion necessary
and no cost.
For more in-
formation,
call 715-845-
5525.

ATTENDANCE: 6/11, 12 & 15:

<u>Saturday 5:15 pm:</u>	55
<u>Sunday:</u>	
9:00 am	147
11:00 am	49
<u>Wednesday:</u>	
10:00 am	15
6:30 pm	<u>6</u>
Total:	272

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

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Theodore B. Gulhaugen, Associate Pastor
Virginia Giese, Kantor
Pam Gabriel, Office Manager
Anna Mae Zeinemann, Secretary
Michael Renken, Head Custodian
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**For more information,
please visit our webpage:**

www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
Sundays, 9:00 am, WSAU Radio 550AM
Live Streaming on the Internet
WSAU.com; "Listen Live"