

The Sixth Sunday after Epiphany + February 12, 2012 AD + 9 and 11 AM

“Jesus Interrupted”



A Prayer Upon Entering Church

Almighty and everlasting God, who governs all things in heaven and earth: Mercifully hear the prayers of your people, and grant us your peace all the days of our life; through Jesus Christ, our Lord. Amen

~ a collect for the Epiphany season

Welcome. Jesus doesn't get His way in today's Gospel lesson: He wants to preach, and instead, a leper asks Him for healing; He commands silence, and instead, folks chatter about Him all over town. Yet even when Jesus doesn't get His way, His way is done! How can this be? And what does it reveal about God and His dealings with you?

Parents: Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

PRELUDE

“Italian Hymn”

... Travis

“I Love to Tell the Story”

... Hobby

RINGING OF THE BELLS

Please stand.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel.

(silence for reflection)

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen

Please stand.

ENTRANCE HYMN

“God, Whose Almighty Word” green hymnal #400

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

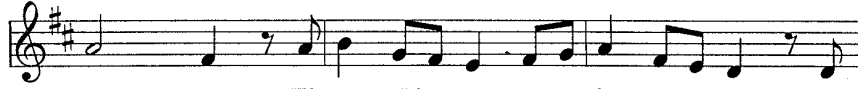
C: And also with you.

HYMN OF PRAISE

P: Glory to God in the highest, and peace to his people on earth.



Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

*When Naaman descended into the river as a figure of Baptism, "his flesh became like the flesh of a little child." Notice, beloved brothers, that this likeness was perfected in the Christian people, for you know that all who are baptized are still called infants, whether they are old or young.
~ Caesarius of Arles, about 500 A.D.*

PRAYER OF THE DAY

P: Let us pray . . . O Lord, graciously hear the prayers of your people that we who justly suffer the consequence of our sin may be mercifully delivered by your goodness to the glory of your name; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated.

FIRST LESSON 2 Kings 5:1-14

¹Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. ²Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. ³She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." ⁵And the king of Syria said, "Go now, and I will send a letter to the king of Israel." So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothes. ⁶And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." ⁷And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me." ⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots and stood at the door of Elisha's house. ¹⁰And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. ¹³But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" ¹⁴So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

L: The Word of the Lord.

C: Thanks be to God.

PSALM 30

L: I will exalt you, O LORD, because you have lift'ed me up*
and have not let my enemies triumph 'over me.

**C: O LORD my God, I cried 'out to you,*
and you restored 'me to health.**

L: You brought me up, O LORD, 'from the dead;*
you restored my life as I was going down 'to the grave.

**C: Sing to the LORD, you ser'vants of his;*
give thanks for the remembrance 'of his holiness.**

L: For his wrath endures but the twinkling 'of an eye,*
his favor 'for a lifetime.

**C: Weeping may 'spend the night,*
but joy comes 'in the morning.**

L: While I felt secure, I said, "I shall never 'be disturbed.*
You, LORD, with your favor, made me as strong 'as the mountains."

**C: Then you 'hid your face,*
and I was 'filled with fear.**

L: I cried to 'you, O LORD;*
I pleaded with 'the Lord, saying,

**C: "What profit is there in my blood, if I go down 'to the pit?*"
Will the dust praise you or de'clare your faithfulness?**

L: Hear, O LORD, and have mer'cy upon me;*
O LORD, 'be my helper."

**C: You have turned my wailing 'into dancing;*
you have put off my sackcloth and clothed 'me with joy.**

L: Therefore my heart sings to you 'without ceasing;*
O LORD my God, I will give you 'thanks forever.

SECOND LESSON 1 Corinthians 10:19—11:1

¹⁹What do I imply then? That food offered to idols is anything, or that an idol is anything? ²⁰No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons. ²¹You cannot drink the

Why did Jesus touch the leper, since the law forbade the touching of a leper? He touched him to show that "all things are clean to the clean." Because the external uncleanness of one person does not defile the clean of heart. So he touches him in his untouchability, that he might instruct us in humility; that he might teach us that we should despise no one, or abhor them, or regard them as pitiable, because of some wound of their body or blemish

cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. ²²Shall we provoke the Lord to jealousy? Are we stronger than he? ²³"All things are lawful," but not all things are helpful. "All things are lawful," but not all things build up. ²⁴Let no one seek his own good, but the good of his neighbor. ²⁵Eat whatever is sold in the meat market without raising any question on the ground of conscience. ²⁶For "the earth is the Lord's, and the fullness thereof." ²⁷If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience. ²⁸But if someone says to you, "This has been offered in sacrifice," then do not eat it, for the sake of the one who informed you, and for the sake of conscience—²⁹I do not mean your conscience, but his. For why should my liberty be determined by someone else's conscience? ³⁰If I partake with thankfulness, why am I denounced because of that for which I give thanks? ³¹So, whether you eat or drink, or whatever you do, do all to the glory of God. ³²Give no offense to Jews or to Greeks or to the church of God, ³³just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, that they may be saved. ^{11:1}Be imitators of me, as I am of Christ.

L: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

VERSE

Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

P: The Holy Gospel according to St. Mark, the 1st chapter.

Glo - ry to you, O Lord.

⁴⁰And a leper came to [Jesus], imploring him, and kneeling said to him, "If you will, you can make me clean." ⁴¹Moved with pity, [Jesus] stretched out his hand and touched him and said to him, "I will; be clean." ⁴²And immediately the leprosy left him, and he was made clean. ⁴³And Jesus sternly charged him and sent him away at once, ⁴⁴and said to him, "See that you say nothing to anyone, but go,

show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them.”⁴⁵ But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

P: The Gospel of the Lord.



THE APOSTLES’ CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Please be seated.

SUNDAY SCHOOL (9:00 a.m.)

During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs in the church hall. Please reclaim your children after the divine service.

HYMN OF THE DAY

“Songs of Thankfulness and Praise” green hymnal #90

SERMON

“Jesus Interrupted”

Please kneel.

PRAYERS

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . Lord in your mercy,

C: **hear our prayer.**

. . . . So,
stretching
forth his hand
to touch, the
leprosy imme-
diately de-
parts. The
hand of the
Lord is found
to have
touched not a
leper, but a
body made
clean! Let us
consider here,
beloved, if
there be any-
one here that
has the taint of
leprosy in his
soul, or the
contamination
of guilt in his
heart? If he
has, instantly
adoring God,
let him say,
“Lord, if you
will, you can
make me
clean.”
~ Origen,
about
200 A.D.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

Please be seated.

OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

VOLUNTARY

“O Lord, Hear My Prayer”

... Kolander

Please stand.

OFFERTORY

Thus every soul which receives the bread which comes down from heaven is a house of bread, the bread of Christ, being nourished and having the heart strengthened by the support of the heavenly bread which dwells within it

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

P: Blessed are you, heavenly Father, for the priceless gift of your Son, sent into our flesh to redeem the creation. Grant that we may now so eat of his flesh and drink of his blood that we may ever dwell in him, and he in us.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their un-
ending hymn:



☐ Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name



of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

. . . . Hence Paul says, "We are all one bread." Every faithful soul is Beth-lehem, just as that is called Jerusalem which has the peace and tranquility of the Jerusalem on high which is in heaven. That is the true bread which, after it was broken into bits, has fed all humanity.
~ Ambrose, 382 A.D.

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE DISTRIBUTION OF COMMUNION



☐ Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world;
grant us peace, grant us peace.

Please be seated.

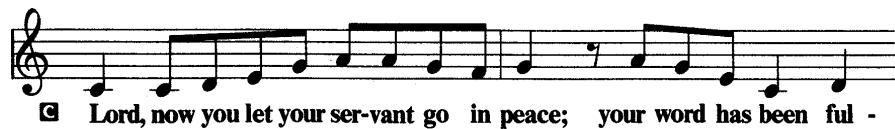
COMMUNION HYMNS

“Oh, that the Lord Would Guide My Ways” green hymnal #480

“Thee Will I Love, My Strength” green hymnal #502

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE



☐ Lord, now you let your ser-vant go in peace; your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el.
 Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BENEDICTION

P: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

A - men

SILENT PRAYER

POSTLUDE

“In Thee is Gladness”

... Hobby

+ **Soli Deo Gloria** +
To God alone be glory

**A Prayer
 As You Go**
 Yours, O Lord, is the greatness, power, glory, victory, and majesty; for all that is in the heaven and in earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. Amen!
 ~ from First Chronicles 29:11

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✠ **HOLY COMMUNION** ✠

The Lord's Supper is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Children may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4th grade year.

Distribution: You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

Communion Cards: Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city on the card, we will mail it to that church.

Today's Participants:

Presiding Pastor: Rev. Steven Gjerde

Preaching Pastor: Rev. Ted Gulhaugen

Guest Organist: Rodney Riese

Lector: (9:00) Christina Zeinemann

(11:00) Dave Gisselman

Elder: (9:00) Bonnie Glasel

(11:00) Dave Gisselman

Ushers: (9:00) Marty Dettmering; Lee Anderton; Janet Dettmering;
Ruth Draeger; Roger Ormond

(11:00) Al Lippert; Herbert Zahrt

Radio Announcer: (9:00) Scott Schubring

Communion Assistants:

(9:00) Sally Christoffersen; Ruth Hochberger

(11:00) Dave Gisselman; Donna Nuernberg

Acolyte: (9:00) Hailey Revie

(11:00) Caitlinn Koepsell

Altar Guild: Peggy Lawonn; Sharon Schauer

For You This Week

February 12—19, 2012

Sharing God's Blessings

- The flowers at the altar are sponsored in honor of Laurel Rouse's birthday (February 13) by her family.

Bible Study in the Church Hall

- Sunday, 10:15 a.m., A Catechism on Human Life
- Tuesday, 9:00 a.m., 1 John 5:13
- Thursday, 7:00 a.m. Men's Breakfast; Ezra 10:9

Wednesday Midweek Services: 10 am and 6:30 pm

February 15: Mark 14:32-46 (Jesus praying in the hour of trial)

Spaghetti Supper

Refer to the bulletin insert for information about this yearly fundraiser at Zion, to be held on Sunday, March 11 in the church hall.



Lent: Return to the Lord Your God

Lent begins with **Ash Wednesday on February 22**. Just as our Lord spent 40 days fasting and combating the devil in the wilderness, so does the Church spend 40 days every Lent intensifying its personal discipline and devotion to God before entering into the celebration of Easter. Here are activities to mark on your calendar as the Lenten season approaches.

Burning of the Palm Branches: Transfiguration Sunday, February 19, 10:15 a.m.

If you have kept your palm branches from last year's Palm Sunday, please return them to the church office to be burned into ashes for Ash Wednesday.

Ash Wednesday, February 22: A Day of Repentance

10:30 a.m. and 6:30 p.m., Holy Communion with Imposition of Ashes

Soup lunches and suppers also begin this Wednesday, at 11:30 a.m. and 5:15 p.m.

Midweek Lenten Theme: "Credo: I Believe"

Wednesday worship in Lent will focus on the Apostles' Creed and the basics of Christian identity. Matins, 10:30 a.m., and Vespers, 6:30 p.m.

New Study: The Great and Holy Week (Sundays at 10:15 a.m.)

Sunday's study will focus on the week of Christ's life leading up to his crucifixion. We will study it in Scripture, and then study how it shapes our devotion and worship during Holy Week, the week before Easter (starts Sunday, February 26).

New Study: Learning with the Fathers (Wednesdays, either 12:30 p.m. or 7:15 p.m.)

For two thousand years, faithful pastors and teachers have preached and written about the great acts of Jesus Christ. Together, these pastors and teachers are called "the fathers," and by listening to them

(continued > > >)

<<< (*continued*) today, we continue to learn the faith. This Lent, we will study one such father, David Chytraeus (shy-tray-us, 1531-1600). Called “the last of the Lutheran fathers,” he helped author a central confession for Lutherans, the Formula of Concord, and establish a steady Lutheran presence in Europe. We will study his little catechism, “A Summary of the Christian Faith.” This class is open to those new to the Christian faith, those new to the Lutheran church, and anyone interested in growing in knowledge of their faith. **(Starts Wednesday, February 22). Please call the church office to reserve a book.**

The Rev. Dale D. Hansen Fund
Zion’s house is one of God’s houses: a place where He meets and nourishes His children. To support the upkeep and beauty of Zion’s house, the Church Council has established the Hansen Fund in honor of Rev. Hansen, a former pastor of Zion. Please consider donations to this fund above and beyond your regular offering. Use your offering envelope by designating “Building Improvements”.

February Mission Emphases:

Crossways Camping Ministries: Zion’s Goal: \$2,000. The three Crossways camps (Imago Dei Village, Clintonville; Pine Lake Bible Camp, Waupaca; and Waypost in Mission Lake, near Hatley) create programs for children, young people, families, and adults of all ages to learn more about themselves, our God, our world, and our response to His love through lives of faithfulness. The camps offer 9 full weeks of many different programs in the summer, programmed retreats for all ages, adults and families in the fall, winter, and spring, and workshops for youth workers and others. Outdoor ministry is one of the best investments parents and congregations can make in their children and young people. Studies have shown that children who have Bible camp as part of their faith development are up to three times more likely to stay active in the life of the church throughout their lives than those who don’t. Children in families who go to family camp together or do Christ-based service projects as a family are four times more likely to stay active as church leaders for the rest of their lives. Check out the Mission Board Bulletin Board northwest wall in the church hall for more information. Registration forms are available for camping, retreats, etc.

Hope Pregnancy Resource Center: Zion’s Goal: \$1,000. Hope PRC is located at 210 McClellan Street, Suite 310, in downtown Wausau, and recently opened an additional center in Antigo, Wisconsin, at 618 Fifth Avenue. Hope PRC educates people about pregnancy options, provides confidential pregnancy testing and verification; empowers women and men to build healthy relationships; welcomes women and men to meet confidentially about abortion issues; provides medically accurate information about pregnancy options. Hope’s abortion recovery ministry has helped people of all ages find freedom through God’s forgiveness and healing.

Organ Fund Is PAID!

Thanks be to God, the New Organ Fund is now paid. Through your faithful sharing, Zion covered close to \$900,000 of expenses related to this project. This accomplishment is a cause for thanksgiving to God, from whom all blessings flow, and Zion leadership also thanks the congregation for its faithfulness.

Future Property Improvements

Zion will continue to face important property maintenance and improvements in the next few years, from black-top resurfacing to preservation of our worship space. All contributions for these tasks may be given to the Hansen Fund (see sidebar, left).

THIS WEEK AT ZION:

February 12—19, 2012

- Sun. Epiphany 6**
9:00 am Holy Communion, broadcast on WSAU Radio
9:15 am Sunday School
10:15 am Bible Study
11:00 am Holy Communion
- Mon. 1:00—3:30 pm Quilting in church hall**
6:30 pm Organ Concert Committee meeting
- Tues. 9:00 am Bible Study**
10:30 am Staff Meeting
4:00 pm Morality in Media
5:15 pm Thrivent East Marathon Co. Chapter meeting
- Weds. 10:00 am Matins**
1:00 pm Jail Ministry
6:30 pm Vespers
7:15 pm Catechism
7:15 pm Elders
- Thurs. 7:00 am Men's Bible Study**
1:30 pm Ladies Aid
6:30 pm Choir Rehearsal
- Sat. 5:15 pm Holy Communion**
- Sun. Transfiguration of Our Lord**
9:00 am Holy Communion, broadcast on WSAU Radio
9:15 am Sunday School
10:15 am Bible Study
10:15 am Burning of Palms
10:15 am Pastor meets with 5th & 6th graders
11:00 am Holy Communion

ATTENDANCE: Feb. 4, 5 & 8:

<u>Saturday:</u>	
5:15 pm:	58
<u>Sunday:</u>	
9:00 am	152
11:00 am	70
<u>Wednesday:</u>	
10:00 am	9
6:30 pm	<u>28</u>
Total:	317

**Bread
Baking
Fundraiser**

... will be Friday, February 24. Orders may be placed by signing up on the sheet in the church office; or call the church office at 715-848-7286. Also note that bread baking will be done the last Friday of each month through October. **If you can be a helper in the kitchen, call Phyllis Bliese, 715-675-2630.**

Quilting

... Monday, Feb. 13 from 1:00 to 3:30 p.m. in the church hall. Dorothy Flees is the coordinator of this project for Lutheran World Relief. Volunteers are welcome!

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Steven K. Gjerde, Senior Pastor
Theodore B. Gulhaugen, Associate Pastor
Virginia Giese, Kantor
Pam Gabriel, Office Manager
Anna Mae Zeinemann, Secretary
Michael Renken, Head Custodian
Roger Ormond, Custodian

Learning Center: 715-845-7404

Theresa Blake, Directress

To contact us by email:

zion@dwave.net

To visit our webpage:

www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour

Sundays, 9:00 am, WSAU Radio 550AM
(or click "Listen Live" at www.wsau.com)

Member Congregation of Lutheran Core

www.lutherancore.org