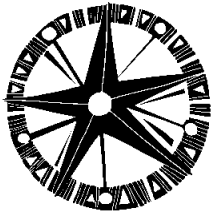


The Fifth Sunday after Epiphany + February 5, 2012 AD + 9 and 11 AM

“Healing the Brokenhearted”



A Prayer Upon Entering Church

Lord, accept the prayers of your servants, and prepare our hearts to praise your holy Name. Come to our aid in times of trouble, that we may sing your songs of thanksgiving; through Jesus Christ our Lord. Amen.

~Psalm Prayer for Psalm 108

Welcome. Jesus healed all who came to Him with various diseases and demons. But did He come into this world just to be a wonder worker? Or do these healings point to something more? What, in fact, did Jesus come to heal? What has He healed in you?

Parents: Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

*Faith beholds
Jesus among
us. If we are
unable to
seize His
hand, let us
prostrate our-
selves at His
feet. If we
are unable to
reach His
head, let us
wash His feet
with our
tears.... Our
sins give off a
terrible
odor;... Nev-
ertheless, if
we repent of
our sins, they
will be trans-
formed into
perfume by
the Lord.
Therefore, let
us ask the
Lord to grasp
our hand.
~Jerome of
Stridon,
347-420
A.D.*

PRELUDE

“Praise to the Lord, the Almighty”

... Walther

RINGING OF THE BELLS

Please stand.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel.

(silence for reflection)

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

Please stand.

ENTRANCE HYMN

“Praise to the Lord, the Almighty” green hymnal #543

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

P: Glory to God in the highest, and peace to his people on earth.

□ Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a - way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men

*Proclaim with me the greatness of the Lord; let us exalt His Name together. God has enabled you to share in the inheritance of the saints in light. He has rescued you from the power of darkness. Look upon Him and be radiant, and let not your faces be ashamed.
~Psalm 34:4,6;
Colossians 1:12-13*

PRAYER OF THE DAY

P: Let us pray . . . O Lord, keep your family the Church continually in the true faith that, relying on the hope of your heavenly grace, we may ever be defended by your mighty power; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated.

CHORAL RESPONSE

“Wait on the Lord” (9:00 a.m.)

... Timothy Shaw

FIRST LESSON Isaiah 40:21-31

²¹Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; ²³who brings princes to nothing, and makes the rulers of the earth as emptiness. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

L: The Word of the Lord.

C: Thanks be to God.

PSALM 147:1-12, 21c

Choir/ Hallelujah! | How good it is to sing praises 'to our God!*

L: How pleasant it is to honor 'him with praise!

The LORD re'builds Jerusalem;*
he gathers the ex'iles of Israel.

**C: He heals the 'brokenhearted*
and binds 'up their wounds.**

**He counts the number 'of the stars*
and calls them all 'by their names.**

Choir/ Great is our LORD and might'y in power;*
L: there is no limit 'to his wisdom.

The LORD lifts 'up the lowly,*
but casts the wicked 'to the ground.

**C: Sing to the LORD 'with thanksgiving;*
make music to our God up'on the harp.**

**He covers the heav'ens with clouds*
and prepares rain 'for the earth;**

Choir/ he makes grass to grow up'on the mountains*
L: and green plants to 'serve mankind.

He provides food for 'flocks and herds*
and for the young ravens 'when they cry.

**C: He is not impressed by the might 'of a horse;*
he has no pleasure in the strength 'of a man;**

**but the LORD has pleasure in 'those who fear him,*
in those who await his gracious favor. | 'Hallelujah!**

SECOND LESSON 1 Corinthians 9:16-27

¹⁶For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel. ¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with

*The true context of meaning for today's psalm is not just that Jesus healed Simon's mother-in-law, or the concourse of patients at sundown. It is that by His death on the cross, in whose benefits we partake in every eucharist, He continues to heal the brokenhearted.
~Reginald Fuller,
1971 A.D.*

them in its blessings. ²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

L: The Word of the Lord.

C: Thanks be to God.

Please stand.

VERSE

Through the ages, barrenness, futility, tragedy have hounded the years when men have tried to hold Jesus back, to put little man-made boundaries around the boundless Word of God, to shut Jesus into some little prison of border, or breed, or birth. When He says, "Let us go on," there is only one fitting answer, "Lead on, O King Eternal."
*~Halford E. Luccock.
 1951 A.D.*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

P: The Holy Gospel according to St. Mark, the 1st chapter.

Glo - ry to you, O Lord.

²⁹And immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them. ³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And [Jesus] healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. ³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

P: The Gospel of the Lord.



THE APOSTLES' CREED (9:00 a.m.)

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Please be seated.

SUNDAY SCHOOL (9:00 a.m.)

During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs in the church hall. Please reclaim your children after the divine service.

HYMN OF THE DAY

"Hail to the Lord's Anointed" green hymnal #87

SERMON

"Healing the Brokenhearted"

SACRAMENT OF HOLY BAPTISM (11:00 a.m.) green hymnal p.121

+++ Lucian Timothy Lee Taggart +++

Please kneel.

PRAYERS

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . Lord in your mercy,

C: hear our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

*Oh, listen to the silent prayer of your afflicted ones. Oh, bid them cast on you their care; your grace to them make known.
~Anna Hoppe, 1889-1941 A.D.*

Please be seated.

OFFERING

While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.

VOLUNTARY

“Hail to the Lord’s Anointed”

... Burkhardt

Please stand.

OFFERTORY

Eternal Father, with your generous gifts you have aroused this sacrifice of praise. Teach us to live and love more generously that every creature may be stirred to bless your name. Through Jesus Christ our Lord. Amen.

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

P: Blessed are you, heavenly Father, for the priceless gift of your Son, sent into our flesh to redeem the creation. Grant that we may now so eat of his flesh and drink of his blood that we may ever dwell in him, and he in us.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their un-
ending hymn:



☐ Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name



of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE DISTRIBUTION OF COMMUNION

**Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; have mer-cy on us. Lamb of
God, you take a - way the sin of the world;
grant us peace, grant us peace.**

*Lord Jesus,
by eating
once again
with you, we
have obeyed
your call to
celebrated the
greatest truth
of all. May
this teaching
of eternal
love and
peace change
our lives for-
evermore.
Amen.*

Please be seated.

COMMUNION HYMNS

“I Come, O Savior, to Your Table” green hymnal #213

“Oh, for a Thousand Tongues to Sing” green hymnal #559

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE

Lord, now you let your ser-vant go in peace; your word has been ful -
 filled. My own eyes have seen the sal - va - tion which you have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal you to the na - tions and the glo-ry of your peo-ple Is - ra - el.
 Glo-ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
 as it was in the be-gin - ning, is now, and will be for-ev-er. A - men

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BENEDICTION

P: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

A - men

SILENT PRAYER

**A Prayer
 Upon Leav-
 ing Church**
 Lord, pre-serve us from misplaced priorities. Keep us fo-cused on Your Gospel, that we may know and do what is pleas-ing in Your sight. Amen.

POSTLUDE “Praise to the Lord, the Almighty” ... Manz

+ **Soli Deo Gloria** +
To God alone be glory

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✠ **HOLY COMMUNION** ✠

The Lord’s Supper is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Children may receive the sacrament after completing first communion class. Zion holds this class at the end of the child’s 4th grade year.

Distribution: You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

Communion Cards: Both members and visitors are asked to use a “Communion Registration” card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city on the card, we will mail it to that church.

Today’s Participants:

Presiding Pastor: Rev. Steven Gjerde

Preaching Pastor: Rev. Ted Gulhaugen

Organist: Virginia Giese

Choir: (9:00) Zion Kantorei

Lector: (9:00) Lynn Budnik; (11:00) Jim Rosenberg

Elder: (9:00) Grace Mueller; (11:00) Al Lippert

Ushers: (9:00) Marty Dettmering; John Ahrens; Adele Blair; Donald Budnik;
Fred Fenhaus; Robb Halverson

(11:00) Al Lippert; Wayne Reuter; Herbert Zahrt

Radio Announcer: (9:00) Dick Ames

Communion Assistants:

(9:00) Grace Mueller; Tom Olson

(11:00) Gary Gisselman; Judy Radloff

Acolyte: (9:00) Erin Lemmer

Altar Guild: Lynn McGonagle; Erma Singstock

For You This Week

February 5—12, 2012

Sharing God's Blessings

- Sunday's Radio Broadcast is sponsored in memory of Ernest Roesler (born February 2, 1919) from his family.
- The flowers at the altar are sponsored by Jerry and Dorothy Kittel on the occasion of their 49th Wedding Anniversary February 9th.

Bible Study in the Church Hall

- Sunday, 10:15 a.m., A Catechism on Human Life
- Tuesday, 9:00 a.m., 1 John 4:13
- Thursday, 7:00 a.m. Men's Breakfast; Ezra 10:1

Wednesday Midweek Services: 10 am and 6:30 pm

February 8: Genesis 50:15-21 (Joseph Forgives His Little Ones)

Baptism: At Sunday's 11:00 a.m. service, Lucian Timothy Lee Taggart, infant son of Kolten Taggart and Chloe Vaughn, is baptized. Sponsors are Alicia Vaughn and Ben Glascock.



Lent: Return to the Lord Your God

Lent begins with **Ash Wednesday on February 22**. Just as our Lord spent 40 days fasting and combating the devil in the wilderness, so does the Church spend 40 days every Lent intensifying its personal discipline and devotion to God before entering into the celebration of Easter. Here are activities to mark on your calendar as the Lenten season approaches.

Burning of the Palm Branches: Transfiguration Sunday, February 19, 10:15 a.m.

If you have kept your palm branches from last year's Palm Sunday, please return them to the church office to be burned into ashes for Ash Wednesday.

Ash Wednesday, February 22: A Day of Repentance

10:30 a.m. and 6:30 p.m., Holy Communion with Imposition of Ashes

Soup lunches and suppers also begin this Wednesday, at 11:30 a.m. and 5:15 p.m.

Midweek Lenten Theme: "Credo: I Believe"

Wednesday worship in Lent will focus on the Apostles' Creed and the basics of Christian identity. Matins, 10:30 a.m., and Vespers, 6:30 p.m.

New Study: The Great and Holy Week (Sundays at 10:15 a.m.)

Sunday's study will focus on the week of Christ's life leading up to his crucifixion. We will study it in Scripture, and then study how it shapes our devotion and worship during Holy Week, the week before Easter (starts Sunday, February 26).

New Study: Learning with the Fathers (Wednesdays, either 12:30 a.m. or 7:15 p.m.)

For two thousand years, faithful pastors and teachers have preached and written about the great acts of Jesus Christ. Together, these pastors and teachers are called "the fathers," and by listening to them

(continued > > >)

<<< (*continued*) today, we continue to learn the faith. This Lent, we will study one such father, David Chytraeus (shy-tray-us, 1531-1600). Called “the last of the Lutheran fathers,” he helped author a central confession for Lutherans, the Formula of Concord, and establish a steady Lutheran presence in Europe. We will study his little catechism, “A Summary of the Christian Faith.” This class is open to those new to the Christian faith, those new to the Lutheran church, and anyone interested in growing in knowledge of their faith. **(Starts Wednesday, February 22). Please call the church office to reserve a book.**

The Rev. Dale D. Hansen Fund
Zion’s house is one of God’s houses: a place where He meets and nourishes His children. To support the upkeep and beauty of Zion’s house, the Church Council has established the Hansen Fund in honor of Rev. Hansen, a former pastor of Zion. Please consider donations to this fund above and beyond your regular offering.

February Mission Emphases:

Crossways Camping Ministries: Zion’s Goal: \$2,000. Crossways Camping Ministries is an association of Lutheran congregations throughout the state of Wisconsin for the purpose of ministering to people of all ages in ways congregations can’t do individually. 180 congregations relate to Crossways in some way. Zion is one of those congregations. The three camps Crossways owns, maintains and operates are Imago Dei Village, Clintonville, Pine Lake Bible Camp, Wau-paca, and Waypost in Mission Lake, near Hatley. 1800 youth campers, plus 80 adult leaders, 550 day campers at 16 Day Camp programs, and over 381 family campers in 103 families were welcomed to Crossways in 2011. Another 4,000 or more use the facilities in every season of the year. Check out the Mission Board Bulletin Board northwest wall in the church hall for more information. Registration forms are available for camping, retreats, etc.

Hope Pregnancy Resource Center: Zion’s Goal: \$1,000. Hope PRC moved to 210 McClellan Street, Suite 310, in downtown Wausau on September 1, 2011, and recently opened an additional center in Antigo, Wisconsin, at 618 Fifth Avenue on November 29, 2011. Hope PRC educates people about pregnancy options, provides confidential pregnancy testing and verification; empowers women and men to build healthy relationships; welcomes women and men to meet confidentially about abortion issues; provides medically accurate information about pregnancy options. Hope’s abortion recovery ministry has helped people of all ages find freedom through God’s forgiveness and healing.

Organ Fund Is PAID!

Thanks be to God, the New Organ Fund is now paid. Through your faithful sharing, Zion covered close to \$900,000 of expenses related to this project. This accomplishment is a cause for thanksgiving to God, from whom all blessings flow, and Zion leadership also thanks the congregation for its faithfulness.

Future Property Improvements

Zion will continue to face important property maintenance and improvements in the next few years, from black-top resurfacing to preservation of our worship space. All contributions for these tasks may be give to the Hansen Fund (see sidebar, left).

THIS WEEK AT ZION:

February 5—12, 2012

- Sun. Epiphany 5**
9:00 am Holy Communion, broadcast on WSAU Radio
9:15 am Sunday School
10:15 am Bible Study
11:00 am Holy Communion
- Tues.** 9:00 am Bible Study
10:30 am Staff Meeting
6:30 pm Outreach Team
6:30 pm Altar Guild Team Leaders meeting
6:30 pm Board of Elders
- Weds.** 10:00 am Matins
11:45 am Staff Luncheon
6:30 pm Vespers
7:15 pm Catechism
- Thurs.** 7:00 am Men's Bible Study
1:30 pm Ladies Aid meeting
6:30 pm Choir Rehearsal
- Sat.** 5:15 pm Holy Communion
- Sun. Epiphany 6**
9:00 am Holy Communion, broadcast on WSAU Radio
9:15 am Sunday School
10:15 am Bible Study
11:00 am Holy Communion

<u>ATTENDANCE: 1/28, 29 & 2/1:</u>	
<u>Saturday:</u>	
5:15 pm:	49
<u>Sunday:</u>	
9:00 am	161
11:00 am	56
<u>Wednesday:</u>	
10:00 am	11
6:30 pm	<u>26</u>
Total:	303

Epiphany Bookmarks

... are available for you to take from the tables in the narthex and church office reception area.

Every Sunday

The Wausau Daily Herald may be purchased in the narthex or near the church office to benefit Zion youth.

Zion Cookbook Special

... \$10 each, or 2 cookbooks for \$15—great gifts anytime, for any occasion! The cookbooks can be purchased at the church office, or the Everest Inn Bed and Breakfast, 601 McIndoe Street.

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Steven K. Gjerde, Senior Pastor
Theodore B. Gulhaugen, Associate Pastor
Virginia Giese, Kantor
Pam Gabriel, Office Manager
Anna Mae Zeinemann, Secretary
Michael Renken, Head Custodian
Roger Ormond, Custodian

Learning Center: 715-845-7404

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To visit our webpage:

www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour

Sundays, 9:00 am, WSAU Radio 550AM
(or click "Listen Live" at www.wsau.com)

Member Congregation of Lutheran Core

www.lutherancore.org