

The Third Sunday after Epiphany + January 22, 2012 AD + 9 and 11 AM

“Gone Fishing”



A Prayer Upon Entering Church

Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit, that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord. Amen.

Welcome. What does it mean to be a disciple, a follower of Jesus? And what does it mean to be fishers of men? The disciples will find out, and so will you: it means a new life for you and for all who join you in that new life because you told them the story of the crucified and risen Lord.

Parents: Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

PRELUDE

“I Want to Walk as a Child of the Light”

... Wold

RINGING OF THE BELLS

Please stand.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel.

(silence for reflection)

P: Most merciful God,

C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

Please stand.

ENTRANCE HYMN

“I Want to Walk as a Child of the Light” blue hymnal #649

Congregation: **St. 1 and 3**; Choir: St. 2

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE

P: Glory to God in the highest, and peace to his people on earth.

□ Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a - way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men

*Holy and
blessed three,
glorious Trin-
ity, wisdom,
love, might!
Boundless as
ocean's tide,
rolling in full-
est pride,
through the
earth, far and
wide, let there
be light!*
~John
Marriott,
1780-1825
A.D.

*Lord, speak
to us, that we
may speak in
living echoes
of your tone;
as you have
sought, so let
us seek your
straying chil-
dren, lost and
lone.
~Frances R.
Havergal,
1836-1879
A.D.*

PRAYER OF THE DAY

P: Let us pray . . . Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of your majesty to heal and defend us; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated.

CHORAL RESPONSE (9:00 a.m.)

“You Have Come Down to the Lakeshore” . . . Cesáreo Gabaraín

FIRST LESSON Jonah 3:1-5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. ¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM 62

Choir/ For God alone my soul in ‘silence waits;*

L: truly, my hope ‘is in him.

He alone is my rock and ‘my salvation,*
my stronghold, so that I shall ‘not be shaken.

In God is my safety ‘and my honor;*
God is my strong rock ‘and my refuge.

Put your trust in him al’ways, O people,*
pour out your hearts before him, for God ‘is our refuge.

Those of high degree are but a ‘fleeting breath,*
even those of low estate can ‘not be trusted.

On the scales they are lighter 'than a breath,*
all of 'them together.

Put no trust in extortion; |
in robbery take no 'empty pride;*
though wealth increase, set not your 'heart upon it.

God has spoken once, twice 'have I heard it,*
that power be'longs to God.

Steadfast love is 'yours, O Lord,*
for you repay everyone according 'to his deeds.

SECOND LESSON 1 Corinthians 7:29-35

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. ³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

L: The Word of the Lord.

C: Thanks be to God.

Please stand.

VERSE



Jesus does not encounter men in some special religious sphere, but in the midst of everyday life. Men are made disciples by the call of Jesus, which is the powerful, creative Word of God, and whatever those who are called may become will be the work of Jesus.
 ~Eduard Schweizer, 1970 A.D.

GOSPEL

P: The Holy Gospel according to St. Mark, the 1st chapter.



¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.” ¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P: The Gospel of the Lord.



THE APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ☩ resurrection of the body, and the life everlasting. Amen

Please be seated.

SUNDAY SCHOOL (9:00 a.m.)

During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs in the church hall. Please reclaim your children after the divine service.

HYMN OF THE DAY

“O Christ, Our Light, O Radiance True” green hymnal #380

SERMON

“Gone Fishing”

Please kneel.

PRAYERS

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . Lord in your mercy,

C: **hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

Please be seated.

OFFERING

While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.

VOLUNTARY

“O Morning Star, How Fair and Bright” . . . Hildebrand

Please stand.

OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and

*If you cannot speak like angels, if you cannot preach like Paul, you can tell the love of Jesus; you can say He died for all. If you cannot rouse the wicked with the judgment's dread alarms, you can lead the little children to the Savior's waiting arms.
~Daniel March, 1816-1909 A.D.*

dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

P: Blessed are you, heavenly Father, for the priceless gift of your Son, sent into our flesh to redeem the creation. Grant that we may now so eat of his flesh and drink of his blood that we may ever dwell in him, and he in us.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.

☒ And al - so with you.

P: Lift up your hearts.

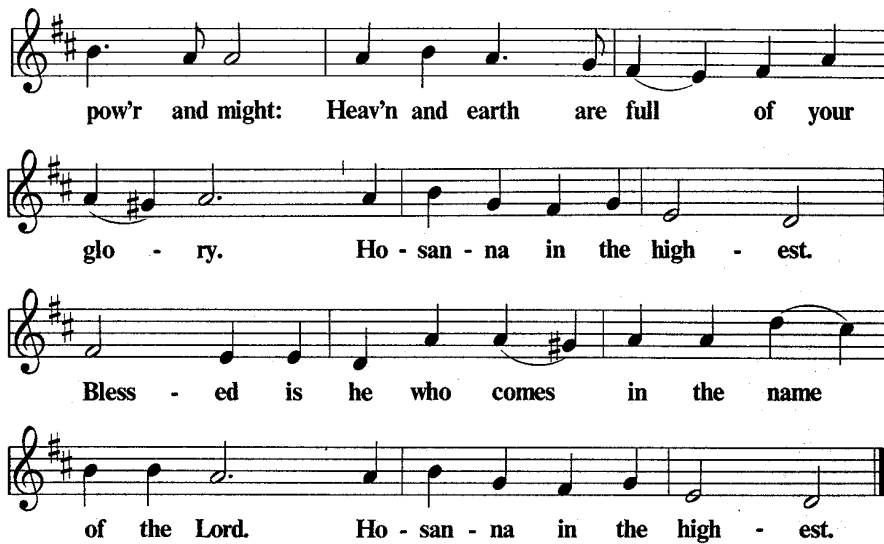
☒ We lift them to the Lord.

P: Let us give thanks to the Lord our God.

☒ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

☒ Ho - ly, ho - ly, ho - ly Lord, Lord God of



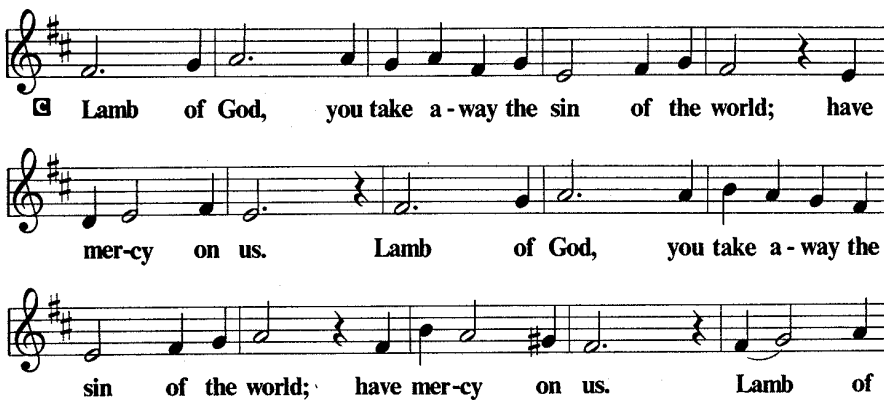
pow'r and might: Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE DISTRIBUTION OF COMMUNION



☩ Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of

God, you take a - way the sin of the world;
grant us peace, grant us peace.

Please be seated.

COMMUNION HYMNS

“Let Us Ever Walk with Jesus” green hymnal #487

“Jesus Calls Us; O’er the Tumult” green hymnal #494

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE

Lord Jesus Christ, by this holy food, you join yourself to us. Give us confidence thereby that you are with us always till the close of the age. We bless you now and evermore. Amen.

Lord, now you let your ser-vant go in peace; your word has been fulfilled. My own eyes have seen the sal - va - tion which you have prepared in the sight of ev - 'ry peo - ple: A light to reveal you to the na - tions and the glo - ry of your peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it, as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



SILENT PRAYER

POSTLUDE

“O Christ, Our Light, O radiance True”

... Barlow

+ **Soli Deo Gloria** +
To God alone be glory

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**A Prayer
Upon Leaving Church**
Lord, help us to see You clearly and so believe that Your kingdom is still among us. Move us to a steadfast hope for the future and to daily repentance and new life. Amen.

✠ HOLY COMMUNION ✠

The Lord's Supper is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Children may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4th grade year.

Distribution: You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

Communion Cards: Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city on the card, we will mail it to that church.

Today's Participants:

Presiding Pastor: Rev. Steven Gjerde

Preaching Pastor: Rev. Ted Gulhaugen

Organist: Virginia Giese

Choir: Zion Kantorei

Vocalist: (9:00) Jim Speckhard

(11:00) Cynthia Reuter

Lector: (9:00) Richard Kirshey

(11:00) Carl Boettcher

Elder: (9:00) Dale Aleckson

(11:00) Barbara Leader

Ushers: (9:00) Marty Dettmering; Sally Christoffersen;

Steve and Marlene Kroening; Larry and Marilyn Schubring

(11:00) Al Lippert; Herbert Zahrt

Radio Announcer: (9:00) John Rich

Communion Assistants:

(9:00) Vicky Radunz; Steve Zeinemann

(11:00) Gary Gisselman; Donna Nuernberg

Acolyte: (9:00) Isaac McQuay

(11:00) Savanna Kufahl

Altar Guild: Jane Gjerde; Pam Hoppe

For You This Week

January 22—29, 2012

Sharing God's Blessings

- The flowers at the altar are sponsored in loving memory of their mother, Esther Zahrt (B. 4-8-1898; D. 1-21-1981, by Ed and Ellie Martin and family.
- The floral arrangement by the pulpit is from the funeral of Lester Schwarm on January 15.

Sponsor Charts

The Radio Broadcast and the Flower sponsor sign-up charts for 2012 are posted on the bulletin board by the stairs by the church office. Many dates are open. Please view the charts and consider sponsoring a date that is available.

Funeral

Lester Schwarm fell asleep in the Lord on January 15 and now awaits the return of Christ and the resurrection of all flesh. Lester was given Christian burial from Zion on January 18. May God comfort Lester's sister, Lois Freiberg, and all of the family and friends in their mourning.

Bible Study in the Church Hall

- Sunday, 10:15 a.m., A Catechism on Human Life
- Tuesday, 9:00 a.m., 1 John 3:11
- Thursday, 7:00 a.m. Men's Breakfast; Ezra 7:27

Wednesday Midweek Services: 10 am and 6:30 pm

January 25: Acts 9:1-19 (St. Paul's conversion demonstrates God's will done, God's kingdom come)

Worship Notes

Open Font: Throughout the season of Epiphany, Zion's font will be open and filled with water during worship. As you enter and leave Zion's house of worship, you may pause by the font to remember your union with Jesus Christ through Holy Baptism. If you wish, you may dip your finger in the water and trace it on yourself in the sign of the cross.

Thrivent Tubing Party

... this Sunday, January 22 from 6:00 p.m. to 9:00 p.m. at Sylvan Hill, 1329 Sylvan St., Wausau, on Wausau's northeast side. You do not need to be a Thrivent member to attend. All ages are welcome, but you must be over 42 inches tall to participate in tubing. Bring a non-perishable food item as your admission. Snacks will be provided.

Voters Meeting

... this Tuesday, January 24 at 7:00 p.m. in the church hall.

Children's Handbags ...

contain a book, crayons and paper for children to enjoy using during the services. Parents may get a bag for each child from the narthex.

Please return the bags after the service.

Blood Drive

... Thursday, February 2 from 1—6 p.m. at the Rothschild Village Hall, 211 Grand Avenue, Rothschild. For an appointment, sign up on-line at www.bcw.edu/rothschild; or call Blood Center toll free at 1-888-310-7555. Walk-ins are welcome. Refreshments provided.

Zion Cook-book Special

... \$10 each, or 2 cook-books for \$15—great gifts anytime, for any occasion! The cookbooks can be purchased at the church office, or the Everest Inn Bed and Breakfast, 601 McIndoe Street.

Memorial Sympathy Cards and Envelopes

... are available at the church office, or in the tract rack by the offices. These are free for any parishioner to take if they would like to use these cards.

Bargain Shoppers!

Watch for sales on soup between now and February 5 when Zion will observe Souper Super Bowl Sunday. Many churches collect soup on Super Bowl Sunday for local food pantries. You may bring your donations of soup to the church office anytime now and before February 5.

January Mission Emphasis: Lutheran Social Services (LSS) of Wisconsin and Upper Michigan: Zion's goal is \$2,000.00

LSS works in a shared ministry with clergy and congregations, and in partnership with government agencies and communities. They believe that every individual is a unique child of God who deserves respect and consideration. Support groups deal with issues of concern to alcoholics and their families, people who have been sexually or physically abused, those involved in divorce, and people who are grieving. Along with support groups, other programs and services include: Alcohol and Drug Treatment; Birthparent Services; Counseling; Education; Family Preservation Services; Foster Care and Adoption; Refugee Services; Residential Care; Services for people with special needs and mental illness; Older Adult Services. Please support this worthwhile mission with your generous mission offering.

American Guild of Organists

... will present their annual "Pipe Up" workshop led by Nancy Siebecker on Saturday, February 11 from 9:00 a.m. to noon at First United Methodist Church, 903 Third Street, Wausau. This event introduces students of all ages to the pipe organ. No keyboard experience is necessary. To register, call Lynn Riska at the Wausau Conservatory of Music, 715-845-6279, ext. 102, by Monday, February 6. For more information, refer to the flyer on the bulletin boards at Zion's east and west entrances.

The Rev. Dale D. Hansen Fund

Zion's house is one of God's houses: a place where He meets and nourishes His children. To support the upkeep and beauty of Zion's house, the Church Council has established the Hansen Fund in honor of Rev. Hansen, a former pastor of Zion. Please consider donations to this fund above and beyond your regular offering.

Parish Nurse

Lenore Grosinske, Zion's Parish Nurse, is available to make home visits on a weekly/monthly basis for family members of the parish. This visitation can be short-term or long-term. Lenore is also able to assist with understanding home medications and any other medical issues for which you may have concerns. These services are provided at no charge to members of Zion. Please call the church office, and Lenore will be given the request.

THIS WEEK AT ZION:

January 22—29, 2012

Sun. Epiphany 3

- 9:00 am Holy Communion, broadcast on WSAU Radio
- 9:15 am Sunday School
- 10:15 am Bible Study
- 11:00 am Holy Communion
- 6:00 — 9:00 pm Sylvan Hill Tubing Party

Tues. 9:00 am Bible Study

- 10:30 am Staff Meeting
- 7:00 pm Voters Meeting in church hall

Weds. 10:00 am Matins

- 1:30 pm Young at Heart
- 6:30 pm Vespers
- 7:15 pm Catechism

Thurs. 7:00 am Men's Bible Study

- 6:30 pm Choir Rehearsal

Sat. 5:15 pm Holy Communion

Sun. Epiphany 4

- 9:00 am Holy Communion, broadcast on WSAU Radio
- 9:15 am Sunday School
- 10:15 am Pastor meets with 5th/6th grade
- 10:15 am Bible Study
- 11:00 am Holy Communion

ATTENDANCE: 1/21, 22 & 25:

Saturday:

5:15 pm: 40

Sunday:

9:00 am 164

11:00 am 52

Wednesday:

6:30 pm 25

Total: 281

Epiphany Bookmarks

... are available for you to take from the tables in the narthex and church office reception area.

Every Sunday

The Wausau Daily Herald may be purchased in the narthex or near the church office to benefit Zion youth.

Portals of Prayer

...daily devotions for January—March 2012 are available near each church entry.

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Steven K. Gjerde, Senior Pastor
Theodore B. Gulhaugen, Associate Pastor
Virginia Giese, Kantor
Pam Gabriel, Office Manager
Anna Mae Zeinemann, Secretary
Michael Renken, Head Custodian
Roger Ormond, Custodian

Learning Center: 715-845-7404

Theresa Blake, Directress

To contact us by email:

zion@dwave.net

To visit our webpage:

www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour

Sundays, 9:00 am, WSAU Radio 550AM
(or click "Listen Live" at www.wsau.com)

Member Congregation of Lutheran Core

www.lutherancore.org