

The Seventh Sunday of Easter + June 5, 2011 AD + 9:00 AM and 11:00 AM

“Out of this World”



A Prayer Upon Entering Church

Lord Jesus Christ, king of the universe, you have given us joy in your holy meal. Help us to understand the significance of your death and to acknowledge you as the conqueror of death, seated at the right hand of the Father, one God with Him and the Holy Spirit. Amen

~ prayer for Psalm 68

Welcome. As the season of Easter concludes, we turn with the Risen One to the life and mission of His Church. As we hear in today’s Gospel, that life and mission are Christ’s own, forged and supported by His prayer before the heavenly Father. The fellowship of the early church, pictured above, was held together by His almighty care, even as we are today.

Parents: Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

PRELUDE

“Draw Us to Thee”

... Walther

Draw us to Thee, for then shall we Walk in Thy steps forever
And hasten on where Thou art gone To be with Thee, dear Savior

RINGING OF THE BELLS

Please stand and turn to face the back of the nave.

PROCESSIONAL HYMN

“Crown Him with Many Crowns” green hymnal #170; st. 1—4

GREETING

P: Alleluia! Christ is risen!

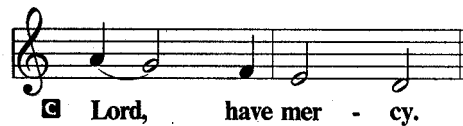
C: The Lord is risen indeed! Alleluia! Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

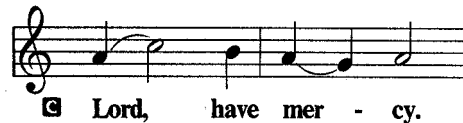
C: And also with you.

KYRIE

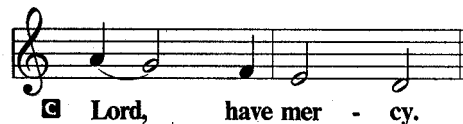
P: In peace, let us pray to the Lord.



P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



A - men

HYMN OF PRAISE

L: This is the feast of victory for our God. Alleluia.



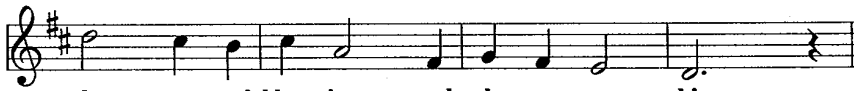
Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er and rich - es and wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God and join in the hymn of all cre - a - tion:

Christ prays for us, and His prayer is heard. This comes to expression in the liturgy when, before the Collect, we chant, "The Lord be with you." Jesus Christ is praying along with us. The church prays together with her Head.
 ~ Herman Sasse, in a sermon during World War II

Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God, for the
 Lamb who was slain has be - gun his reign. Al -
 le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: The Lord be with you.

☐ And al - so with you.

P: Let us pray . . . O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom you promised from the Father; for you live and reign with him and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated.

FIRST LESSON Acts of the Apostles 1:12-26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. ¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be

fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms, “‘May his camp become desolate, and let there be no one to dwell in it’; and “‘Let another take his office.’” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “‘You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.”” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L: The Word of the Lord.

C: Thanks be to God.

PSALM 68:1-6, 33-36

L: Let God arise, and let his enemies be scattered; let those who hate him flee before him.

C: Let them vanish like smoke when the wind drives it away; as the wax melts at the fire, so let the wicked perish at the presence of God.

L: But let the righteous be glad and rejoice before God; let them also be merry and joyful.

C: Sing to God, sing praises to his name; exalt him who rides upon the heavens; YAHWEH is his name, rejoice before him!

L: Father of orphans, defender of widows, God in his holy habitation!

C: God gives the solitary a home and brings forth prisoners into freedom; but the rebels shall live in dry places.

L: Sing to God, O kingdoms of the earth; sing praises to the Lord.

C: He rides in the heavens, the ancient heavens; he sends forth his voice, his mighty voice.

L: Ascribe power to God; his majesty is over Israel; his strength is in the skies.

C: How wonderful is God in his holy places, the God of Israel giving strength and power to his people! Blessed be God!

The early Christian understanding of [the resurrection] was not that this sort of thing was always likely to happen sooner or later The early Christians insisted that what had happened was precisely something new; was, indeed, the start of a whole new mode of existence, a new creation.

~ N. T. Wright, The Resurrection of the Son of God, 2003 A.D.

How much less would cares for the church oppress us if we would cast all our cares upon Him who has taken the care of the church upon Himself. How differently we would then do what He bids us do for the sake of the preservation of His Church

SECOND LESSON 1 Peter 4:12-19; 5:6-11

^{4:12}Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?" ¹⁹Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. ^{5:6}Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen

L: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

VERSE

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

P: The Holy Gospel according to St. John, the 17th chapter.

Glo - ry to you, O Lord.

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. ⁶“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

P: The Gospel of the Lord.



NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for ⌘ the resurrection of the dead and the life of the world to come. Amen

Please be seated.

. . . . Only when we have this great faith in Him who wondrously preserves His church, only then do we know how the church is sustained. How is the church on earth sustained?

*“Sanctify them in truth; Thy Word is truth.”
Through the Word the church was brought into existence; through the Word the church is preserved.
~ Herman Sasse,
World War II*

HYMN OF THE DAY

“A Hymn of Glory Let Us Sing!” green hymnal #157

All: St. 1—2; Pulpit side: st. 3; **All: st. 4;**

Lectern side: st. 5; **All: st. 6—7**

SERMON

“Out of this World”

Please stand.

PRAYERS

P: Standing in the glorious light of the resurrection, let us pray.

P: . . . O Lord of life,

C: hear our prayer.

P: Hear our prayers for the sake of Jesus Christ, our crucified and risen Savior.

C: Amen

Please be seated.

OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

VOLUNTARY

“Draw Us to Thee”

... Burkhardt

Please stand.

OFFERTORY “At the Lamb’s High Feast We Sing”

**At the Lamb’s high feast we sing Praise to our victorious king,
Who has washed us in the tide Flowing from his pierced side.
Alleluia!**

**Praise we him, whose love divine Gives his sacred blood for wine,
Gives his body for the feast— Christ the victim, Christ the priest.
Alleluia!**

**Praise we Christ, whose blood was shed, Paschal victim, paschal bread;
With sincerity and love Eat we manna from above.
Alleluia!**

P: Let us pray . . . Living God,

C: in Christ you will raise us up from death to eternal life. Send your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in His body and blood. Amen

GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



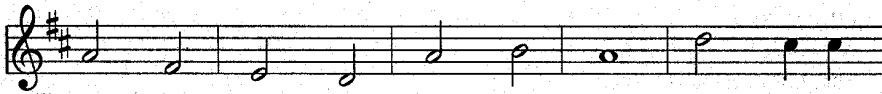
☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:



☐ Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name



of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

The holy flesh of God, which the angelic hosts adore in the unity of the divine nature, before which arch-angels bow in lowly reverence, and before which the principalities and powers of heaven tremble and stand in awe, is become the spiritual nourishment of our souls. Let the heavens rejoice and let the earth be glad at such an unspeakable gift!

~ Johann Gerhard, 1606 A.D.

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P: This is the feast of victory for our God.

C: Alleluia!

THE DISTRIBUTION OF COMMUNION "Christ Is Arisen"

Christ is a - ris - en From the grave's dark pris - on.

We now re - joice with glad - ness; Christ will end all sad - ness.

Lord, have mer - cy. All our hopes were end - ed

Had Je - sus not as - cend - ed From the grave tri - um-phant-ly.

For this, Lord Christ, we wor - ship Thee. Lord, have mer - cy.

Hal - le - lu - jah! Hal - le - lu - jah!

Hal - le - lu - jah! We now re - joice with glad - ness;



Please be seated.

COMMUNION HYMNS

“Lord Jesus Christ, We Humbly Pray” green hymnal #225
 “O Living Bread from Heaven” green hymnal #197

Please stand after all have received the sacrament.

POST-COMMUNION PRAYER

P: Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



DISMISSAL

P: Go in peace. Alleluia!

C: **Christ is risen. Alleluia!**

Please turn towards the cross as it is carried out of the sanctuary.

RECESSIONAL HYMN

“Thine the Amen, Thine the Praise” blue hymnal #801

SILENT PRAYER

POSTLUDE

“Today the Son of God Triumphs”

... J. S. Bach

+ **Soli Deo Gloria** + *To God Alone be Glory* +

The liturgy is reprinted from the Lutheran Book of Worship, © 1978. Used by permission of Augsburg Fortress license #13202-L. Scripture quotations are from The Holy Bible, English Standard Version © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Used by permission.

**A Prayer
 Upon
 Leaving
 Church**

Holy Lord,
 King of my
 soul, re-
 deemer of my
 flesh: I thank
 you that you
 have again
 brought me to
 your banquet
 and fed me by
 your grace.
 Let your
 Word abide
 in me, and I
 in you, for
 Jesus' sake.
 Amen

✠ **HOLY COMMUNION** ✠

The Lord's Supper is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Children may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4th grade year.

Distribution: You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

Communion Cards: Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city.

Today's Participants:

Presiding Pastor: Rev. Ted Gulhaugen

Preaching Pastor: Rev. Steven Gjerde

Organist: Virginia Giese

Lector: (9:00) Jan Gaugush

(11:00) Paul Henning

Radio Announcer: (9:00) Dick Ames

Acolytes: (9:00) Isaac McQuay; Miles McQuay; Tyler Steinke

(11:00) Savanna Kufahl

Elder: (9:00) Marlene Kroening

(11:00) Al Lippert

Ushers: (9:00) Marty Dettmering; John Ahrens

Adele Blair; Donald Budnik

Fred Fenhaus; Robb Halverson

(11:00) Al Lippert; Wayne Reuter; Herbert Zahrt

Communion Assistants:

(9:00) Tom Olson

Vicky Radunz

(11:00) Mark Campbell

Judy Radloff

Altar Guild: Jane Gjerde

Marge Larsen

Peggy Lawonn

For You This Week

June 4—12, 2011

Christ is Risen! Alleluia!

Bible Study in the Church Hall

- Sunday, 10:15 a.m., LBT Missionary Chris Pluger
- Tuesday, 9:00 a.m., Matthew 10:5
- Thursday, 7:00 a.m. Men's Breakfast; Ezekiel 21:14

Midweek Worship

10:00 a.m. Matins and 6:30 p.m. Vespers: Preaching on the Daily Readings

Worship Notes

The large Paschal Candle which stood by the altar for the first 40 days of Easter was removed at Ascension, signifying our Lord's ascension. Today is the last Sunday in Easter; next week is the Feast of Pentecost, when the risen Lord sent His Holy Spirit upon the apostles.

Sunday Speaker

Lutheran Bible Translator Chris Pluger will speak on Sunday, June 5 at the 10:15 a.m. Bible study hour. Come and hear the good news of the Lord's work in Zambia.

June Missions of Zion

Lutheran Bible Translators: Lutheran Bible Translators has been bringing Scripture to Bible-less people around the world for over 45 years. LBT is an independent Lutheran mission organization and their missionary efforts are funded completely by generous donations of churches and individuals. Starting in Liberia and Sierra Leone, LBT has grown to 17 countries. LBT missionaries, working with local churches and partners, have helped translate over 30 New Testaments, making God's word available to more than 7 million people. Our goal for June is \$2,000.

Homme Homes, Wittenberg and Wausau: Homme, Inc. of Wisconsin is a not-for-profit association based on caring Christian love, dedicated to providing excellent care and services through a holistic approach that meets the changing needs in health care, housing, and community-based services, while advocating for the needs of their residents, employees, and the communities they serve. Key amenities are: skilled nursing care; residential and assisted living options; independent living; rehabilitation services; physical, occupational and speech therapies; respite services; medication management; and recreational therapy. Forest Park Village is the Homme campus in Wausau. Homme Home of Wittenberg, Homme Residential-Wittenberg, Rainbow Apartments, and Carbonero and Wildwood Apartments are the facilities in Wittenberg. Personal tours may be obtained by calling: 715-845-1214, ext. 311 (Wausau) or 715-253-2125, ext. 160 (Wittenberg). Our goal for June is \$1,000.

Zion's Devotional Society

Join Coram Deo, a group of Zion members walking a common path of prayer and Bible reading! For more information, call the church office.

Ladies Aid

... will enjoy their year-end picnic in the church hall on Thursday, June 9 at 12:00 p.m. The game Bunco will be played. The officers are the hostesses/devotions leaders.

**Hosts
Needed for
International
Scholars**

Nineteen young men and women from the Caribbean, Central America and Mexico will arrive in Wausau in August. They will be studying Small and Medium Business, Entrepreneurship and Leadership at North-central Technical College in Wausau. Call 715-803-1038, Christopher Knight, for questions and information about hosting a student.

Concordia Guild

We will meet this Thursday, June 9 at 7:00 p.m. in the church hall. Darla Westcott Zastrow, U.W. Marathon County Biology Department, will present a program about the Robert W. Monk Gardens. As always, guests are welcome!

Vacation Bible School

“Inside Out & Upside Down on Main Street” is the theme of the 2011 Vacation Bible School, for children age 4 to 4th grade, held the week of July 25-29 at St. Michael Catholic Church. The VBS will run from 9:00 a.m.—12:00 noon daily. You may obtain registration information from the church office for your children, or your grandchildren or any of their friends. Return the registration forms to the church office. **Also, if you are interested in helping out with VBS, call Leann at 715-842-1810.** Make use of this opportunity to encourage your children’s faith!

Homme Home Strawberry Festival

... Sunday, June 12 at Homme Home, 604 S. Webb St., Wittenberg. Worship at 10:15 a.m. in the Chapel; Lunch for \$5 served from 11 a.m. to 1 p.m. Strawberries and ice cream served at 1:30 p.m. Noon parade, orchestra entertainment from 1-3 p.m., and raffle drawings at 3 p.m.

Church Dartball League

Teams are being formed for the Church Dartball League, representing churches in the Wausau, Schofield, and Rothschild area. An informational meeting will be held on Monday, June 6 at 6:30 p.m. at Peace United Church of Christ, 1530 Grand Ave., Schofield. You can actually see what the dartball setup involves and play a little bit to try out the game. Competition is held on Monday nights in the late fall, winter and early spring.

Tornado in Joplin, Missouri—Disaster Appeal

The building that housed a Lutheran congregation has been destroyed, according to Rev. Bill Pape. Please keep the pastor and the people of Peace Lutheran Church in Joplin in your prayers. From Minnesota to Texas there is widespread damage due to floods and severe storms. Lutheran Disaster Response, a joint ELCA-LCMS endeavor, is already assessing the situation in Joplin and other areas affected by the severe storms and flooding. 100 percent of checks written to Zion and designated “U.S. Severe Storms” will be used for funding the disaster response.

THIS WEEK AT ZION

June 4—12, 2011

- Sat. 9 am to 3 pm Outreach Video of Zion parishioners**
5:15 pm Service
- Sun. EASTER 7**
9:00 am Communion Service, broadcast on WSAU Radio
10:15 am Bible Study
11:00 am Communion Service
- Tues. 9:00 am Adult Bible Study**
10:30 am Staff Meeting
6:30 pm Outreach
- Weds. 10:00 am Matins Service**
1:00 pm Jail Ministry
2:00 pm Devotion at Wausau Manor
6:30 pm Vespers Service
- Thurs. 7:00 am Men's Bible Class**
12:00 pm Ladies Aid Picnic
7:30 pm Concordia Guild
- Sat. 3:15 pm Plaza / Weber Wedding at Riverside Park**
5:15 pm Service
- Sun. PENTECOST**
9:00 am Communion Service, broadcast on WSAU Radio
10:15 am Bible Study
11:00 am Communion Service

Every

Sunday

The Wausau Daily Herald may be purchased in the narthex or near the church office to benefit Zion youth.

ATTENDANCE: 5/28, 29 & 6/2:

<u>Saturday 5:15 pm:</u>	54
<u>Sunday:</u>	
9:00 am	114
11:00 am	47
<u>Ascension Day:</u>	
10:00 am	26
6:30 pm	<u>12</u>
Total:	253

ZION'S FINANCIAL NEWS 2011

Income last week:	\$10,135
Needed each week:	\$14,904
Year-to-date income:	\$317,787
Year-to-date expenses:	\$322,454

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Telephone: 715-848-7286

Steven K. Gjerde, Senior Pastor
Theodore B. Gulhaugen, Associate Pastor
Virginia Giese, Kantor
Pam Gabriel, Office Manager
Anna Mae Zeinemann, Secretary
Michael Renken, Head Custodian
Roger Ormond, Custodian

Learning Center: 715-845-7404

Theresa Blake, Directress

To contact us by email:

zion@dwave.net

**For more information,
please visit our webpage:**

www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour

Sundays, 9:00 am, WSAU Radio 550AM

Live Streaming on the Internet

WSAU.com; "Listen Live"