

The Third Sunday of Easter + May 8, 2011 AD + 9:00 AM and 11:00 AM

“When and Where He Pleases”



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### A Prayer Upon Entering Church

O Jesus, our great high priest, be present with us as you were present with your disciples and make yourself known to us in the breaking of the bread. Amen

~ *Lutheran Book of Worship*

**Welcome.** After Christ’s resurrection, the disciples did not always recognize him. But on that first Easter evening, he came to two of them, took bread, gave thanks, and broke it for the evening meal. Then they saw that he was their risen Lord! In the same way, every service of Holy Communion is a time when our Lord meets us in the breaking of the bread.

**Parents:** Children are welcome at our services. For parents who desire it, a nursery with an attendant is downstairs.

**PRELUDE**

“This Joyful Eastertide”  
“Alleluia! Jesus Is Risen”

... Burkhardt  
... Kolander

**RINGING OF THE BELLS**

*Please stand and turn to face the back of the nave.*

**PROCESSIONAL HYMN**

“Alleluia! Jesus Is Risen” blue hymnal #674

**GREETING**

P: Alleluia! Christ is risen!

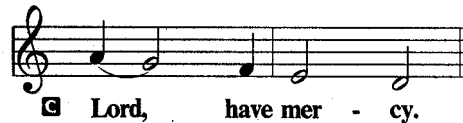
**C: The Lord is risen indeed! Alleluia! Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

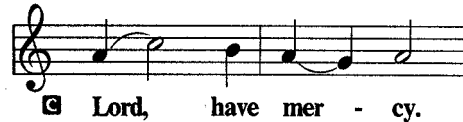
**C: And also with you.**

**KYRIE**

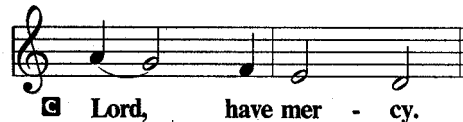
P: In peace, let us pray to the Lord.



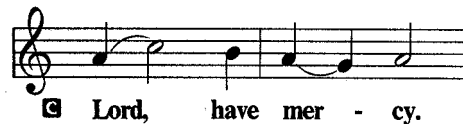
P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us, gracious Lord.



### HYMN OF PRAISE

L: This is the feast of victory for our God. Alleluia.

A series of ten musical staves in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written on a single line. The lyrics are written below the staff, with hyphens indicating syllables across notes. The text is: "Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er and rich - es and wis - dom and strength, and hon - or and bless - ing and glo - ry are his. This is the feast of vic - to - ry for our God. Al - le - lu - ia. Sing with all the peo - ple of God and join in the hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and might be to God and the Lamb for - ev - er. A - men."

*In our first lesson, the apostle Peter leads the crowds to Easter faith through Holy Baptism. Three hundred years later, another Christian leader said: "When you come to Holy Baptism, the eyes of the flesh see water; the eyes of faith behold the Spirit. Those eyes see the body being baptized; these see the old man being buried . . .*

This is the feast of vic-to-ry for our God, for the  
Lamb who was slain has be-gun his reign. Al -  
- le - lu - ia. Al - le - lu - ia.

**PRAYER OF THE DAY**

P: The Lord be with you.

☐ And al - so with you.

P: Let us pray . . . O God, through the humiliation of your Son you raised up the fallen world. Grant to your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

*Please be seated.*

**FIRST LESSON** Acts of the Apostles 2:14a, 36-41

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, <sup>36</sup>“Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.” <sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

L: The Word of the Lord.

C: Thanks be to God.

**PSALM 116:1-3, 10-17**

L: I love the LORD, because he has heard the voice of my 'supplication,\*  
because he has inclined his ear to me whenever I 'called upon him.

**C: The cords of death entangled me; |  
the grip of the grave took 'hold of me;\*  
I came to 'grief and sorrow.**

L: Then I called upon the name 'of the LORD:\*  
"O LORD, I pray you, 'save my life."

**C: How shall I re'pay the LORD\*  
for all the good things he has 'done for me?**

L: I will lift up the cup 'of salvation\*  
and call upon the name 'of the LORD.

**C: I will fulfill my vows 'to the LORD\*  
in the presence of 'all his people.**

L: Precious in the sight 'of the LORD\*  
is the death 'of his servants.

**C: O LORD, I 'am your servant;\*  
I am your servant and the child of your handmaid; |  
you have freed me 'from my bonds.**

L: I will offer you the sacrifice 'of thanksgiving\*  
and call upon the name 'of the LORD.

**C: I will fulfill my vows 'to the LORD\*  
in the presence of 'all his people,**

L: in the courts of 'the LORD'S house,\*  
in the midst of you, O Jerusalem. | 'Hallelujah!

**SECOND LESSON** 1 Peter 1:17-25

<sup>17</sup>And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the

*The eyes of  
flesh see the  
flesh being  
washed; the  
eyes of the  
spirit see the  
soul being  
cleansed.  
The eyes of  
the body see  
the body  
emerge from  
the water; the  
eyes of faith  
see the bap-  
tized person  
come forth a  
new person  
brightly shin-  
ing . . . For,  
at that mo-  
ment, the one  
who baptizes  
is not a man,  
but the only-  
begotten Son  
of God.  
~ John  
Chrysostom,  
388 A.D.*

*Our churches teach that people cannot be justified before God by their own strength, merits, or works. People are freely justified for Christ's sake, through faith, when they believe that their sins are forgiven for Christ's sake. So that we may obtain this faith, the ministry of teaching the Gospel and administering the Sacraments was instituted . . .*

dead and gave him glory, so that your faith and hope are in God. <sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains forever." And this word is the good news that was preached to you.

L: The Word of the Lord.

**C: Thanks be to God.**

*Please stand.*

**VERSE**

L: Alleluia. Christ being raised from the dead will die no more; death has no more dominion over him. Our hearts burn within us as he opens to us the Scriptures! Alleluia.

**GOSPEL**

P: The Holy Gospel according to St. Luke, the 24th chapter.



<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup>And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." <sup>25</sup>And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all

the Scriptures the things concerning himself. <sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P: The Gospel of the Lord.



**NICENE CREED**

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for ☩ the resurrection of the dead and the life of the world to come. Amen**

*Please be seated.*

*... Through the Word and Sacraments, as through instruments, the Holy Spirit is given (John 20:22). He works faith, when and where it pleases God (John 3:8), in those who hear the good news.  
~ The Augsburg Confession, 1530 A.D.*

**SUNDAY SCHOOL** (9:00 a.m. only)

*During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs. Note: Grades 5 & 6 meet on the first and third Sundays of the month.*

**HYMN OF THE DAY**

“With High Delight Let Us Unite” green hymnal #140

**SERMON**

“When and Where He Pleases”

*Please stand.*

**PRAYERS**

P: Standing in the glorious light of the resurrection, let us pray.

P: . . . O Lord of life,

**C: hear our prayer.**

P: Hear our prayers for the sake of Jesus Christ, our crucified and risen Savior.

**C: Amen**

*Please be seated.*

**OFFERING**

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

**VOLUNTARY**

“With High Delight”

... Ore

*Please stand.*

**OFFERTORY** “He Is Arisen! Glorious Word!”

**He is arisen! Glorious Word!  
Now reconciled is God, my Lord;  
The gates of heav’n are open.  
My Jesus rose triumphantly,  
And Satan’s arrows broken lie,  
Destroyed hell’s fiercest weapon.  
Oh, hear, what cheer!  
Christ victorious, Rising glorious, Life is giving.  
He was dead, but now is living!**

P: Let us pray . . . Living God,

C: **in Christ you will raise us up from death to eternal life. Send your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in His body and blood. Amen**

### GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:



☐ Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name

*The church's eating and drinking of the Supper, from Easter to the End, is an act of table fellowship celebrating that the kingdom of God has come . . . . The kingdom is present whenever and wherever the King is present, and so when Jesus reveals Himself in the breaking of the bread at Emmaus, the disciples realize that they have started to eat and drink at Jesus' table in His kingdom.  
~ Arthur Just, 2000 A.D.*



of the Lord. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

**THE LORD'S PRAYER**

P: This is the feast of victory for our God.

C: Alleluia!

**THE DISTRIBUTION OF COMMUNION** "Christ Is Arisen"



Christ is a - ris - en From the grave's dark pris - on.




We now re - joice with glad - ness, Christ will end all sad - ness.



Lord, have mer - cy. All our hopes were end - ed



Had Je - sus not as - cend - ed From the grave tri - umphant-ly.



For this, Lord Christ, we wor - ship Thee. Lord, have mer - cy.



Hal - le - lu - jah! Hal - le - lu - jah!



Hal - le - lu - jah! We now re - joice with glad - ness,



*Please be seated.*

**COMMUNION HYMNS**

- “Come, Let Us Eat” green hymnal #214
- “Abide with Us, Our Savior” green hymnal #263

*Please stand after all have received the sacrament.*

**POST-COMMUNION PRAYER**

P: Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

**C: Amen**

**BENEDICTION**

P: The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**DISMISSAL**

P: Go in peace. Alleluia!

**C: Christ is risen. Alleluia!**

*Please turn towards the cross as it is carried out of the sanctuary.*

**RECESSIONAL HYMN**

“The Day of Resurrection!” green hymnal #141 (*alternate tune*)

**SILENT PRAYER**

**POSTLUDE** “This Joyful Eastertide” ... Bender

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**A Prayer  
 Upon  
 Leaving  
 Church**

I bless and thank you, O God, for this holy Supper. Help me to recognize the presence of your Son in every humble hour, and bring me again to this Table, that I may feast with you forever. Amen

+ **Soli Deo Gloria** +  
*Only To God Be Glory*

✠ **HOLY COMMUNION** ✠

**The Lord's Supper** is celebrated at Zion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord therefore invites to His altar baptized Christians who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

**Children** may receive the sacrament after completing first communion class. Zion holds this class at the end of the child's 4<sup>th</sup> grade year.

**Distribution:** You may receive the Supper at either the altar rail or the chapel. To commune at the chapel, please proceed down the center aisle with the other communicants, and inform the usher at the front pew that you desire to commune at the chapel.

**Communion Cards:** Both members and visitors are asked to use a "Communion Registration" card. This enables our pastors to provide ministry and personal attention within the Zion family. When visitors include a church name and city.

**Today's Participants:**

Presiding Pastor: Rev. Ted Gulhaugen

Preaching Pastor: Rev. Steven Gjerde

Guest Organist: Rodney Riese

Vocalist: Steve Zeinemann

Lector: (9:00) Grace Mueller

(11:00) Bill Penker

Radio Announcer: (9:00) Keith Glasel

Acolytes: (9:00) Chris Beam; Tyler Steinke; Hunter Thorn

(11:00) Sam Zastrow

Elder: (9:00) Bob Thomas

(11:00) Al Lippert

Ushers: (9:00) Marty Dettmering; Lee Anderton; Janet Dettmering;

Ruth Draeger; Roger Ormond

(11:00) Al Lippert; Herbert Zahrt

Communion Assistants:

(9:00) Rob Kittel; Grace Mueller

(11:00) Mark Campbell; Gary Gisselman

Altar Guild: Sally Christoffersen; Sharon Schauer

## For You This Week

May 7—15, 2011

*Christ is Risen! Alleluia!*

### Sharing God's Blessings

- Sunday's Radio Broadcast is sponsored in loving memory of Arlein Giese by family and friends.
- The flowers at the altar are sponsored by Judy Cherwinka in honor of mothers, past and present.

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### Bible Study in the Church Hall

- Sunday, 10:15 a.m., The Resurrection Life: A Study in Acts
- Tuesday, 9:00 a.m., Matthew 7:15
- Thursday, 7:00 a.m. Men's Breakfast; Ezekiel 18:1

### Midweek Worship

10:00 a.m. Matins. **6:30 p.m.: Exam Night (No Vespers)**

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### Worship Notes

The season of Easter lasts for 50 days, which is 10 days more than Lent. It is the same length of time that the disciples waited, after the Resurrection, for the Holy Spirit.

### Mother's Day

Thanks be to God for our mothers on this day. In the Christian church, we remember that our Lord himself was born of a woman for our salvation, and entrusted his mother to the care his beloved disciple. We therefore thank God not only for our mothers, but for all women, and for the callings that God gives them in this life.

### A Reminder for Sunday School Teachers, Students, and Parents

The **last** Sunday School class will be on May **22** (this is a change from previous announcements). On that day, there will be a **reception** in the church hall to honor the teachers. A very good year will conclude with a **picnic** at 12 noon for teachers, students, and parents at Marathon Park, Shelter #2. Mark this date on your calendars and plan to join us!

### Exam Night

Come and support Zion's confirmands at Exam Night, this Wednesday, May 11, at 6:30 p.m. in the sanctuary. Our 8<sup>th</sup> grade confirmands will stand before family and congregation members to recite their memorization and answer questions regarding the catechism.

### Confirmation Sunday

Zion's Confirmation Class will be confirmed on Sunday, May 15 at 9:00 a.m. Please pray for Zion's confirmands as they approach this important day.

### First Communion Class

... for children in the 4th grade continues every Wednesday at 7:15 p.m. through May 18, with the children receiving First Communion at the 9:00 a.m. service on Sunday, May 22. This class is required for a child to participate in the Sacrament.

### **Quilting**

... Monday,  
May 9 from  
1:00 to 3:30  
p.m. in the  
church hall.  
Dorothy Flees  
is the coordi-  
nator of this  
project for  
Lutheran  
World Relief.  
Volunteers  
are welcome!

### **Grief Support Group— Finding Hope Together**

Tuesdays,  
May 10 and  
24 from 1  
p.m. to 2 p.m.  
at Brainard  
funeral  
Home-  
Everest  
Chapel, 5712  
Memorial  
Court, Wes-  
ton. No cost  
and no regis-  
tration neces-  
sary. Anyone  
may attend.

### **Phyllis Bliese's Bread Baking Report from April 29**

67 loaves of bread , 8 coffee cakes, and rolls: \$231.00

Ingredients: 51.00

Total Profit: \$180.00

Profits designated to: Zion Missions: \$ 30.00; Boiler Repair Fund: \$150.00

Thanks to my kitchen helper, Karla Westcott.

### **Zion's Devotional Society**

Join Coram Deo, a group of Zion members walking a common path of prayer and Bible reading! For more information, call the church office.

### **Wednesday Night Fellowship Meals**

... in the church hall, beginning at 5:45 p.m., followed by Vespers. Join us for good food, fellowship, and prayer!

### **Spring Salad Buffet**

Concordia Guild's Spring Salad Buffet will be held this week on Tuesday, May 10 in the church hall at 6:00 p.m. Along with a delightful dinner of a variety of salads, the program is a Fashion Show presented by Coldwater Creek. Tickets cost \$7.50 and may be purchased at the church office.

### **Organ Concert Series**

Fredrick Bahr, Tonal Director of Kegg Pipe Organ Builders, will be the third guest artist in Zion's Organ Concert Series on Sunday, May 15 at 3:00 p.m. A reception will follow the concert. Free-will donation. Learn more about Mr. Bahr in the May newsletter!

### **May Missions of Zion**

- **Women's Community, Wausau: \$1,000 goal**
- **Novosaratovka Lutheran Seminary: \$1,000 goal**
- **Lutheran Campus Ministries: \$1,000 goal**

We have three mission emphases this month, and will focus on one of the missions in this week's bulletin.

**Novosaratovka Lutheran Seminary** is a new mission this year. The LENS Foundation, [www.lensfoundation.org](http://www.lensfoundation.org), the *Lutheran Endowment for Novosaratovka Seminary*, is located at 1545 Chain Bridge Road, McLean, Virginia. LENS Foundation was created to provide financial support to the fledgling *Theological Seminary* in the Russian village of Novosaratovka. Donations through LENS support the inspired work and preparation of local Lutheran pastors, seminarians and congregations throughout Russia and the Newly Independent States. The goals of LENS Foundation are to provide annual student aid to seminarians, stipends to graduate pastors, and to establish a long-term endowment fund. Please support this mission with your prayers and financial support.

**THIS WEEK AT ZION**

**May 7—15, 2011**

- Sat. 5:15 pm Communion Service
- Sun. **EASTER 3**
  - 9:00 am Communion Service, broadcast on WSAU Radio
  - 9:15 am Sunday School
  - 10:15 am Bible Study
  - 11:00 am Communion Service
- Mon. 1:00 —3:30 pm Quilting in the church hall
- 7:00 pm Mission Team
- Tues. 9:00 am Adult Bible Study
- 10:30 am Staff Meeting
- 4:00 pm Morality in Media
- 5:15 pm Thrivent East Marathon Co. Chapter meeting
- 6:00 pm Salad Buffet in church hall
- 6:30 pm Elders Team
- Weds. 10:00 am Matins Service
- 1:00 pm Jail Ministry
- 5:45 pm Supper in church hall
- 6:30 pm Exam Night
- 7:15 pm First Communion Class
- Thurs. 7:00 am Men’s Bible Class
- 1:30 pm Ladies Aid
- 6:30 pm Zion Choir Rehearsal
- Sat. 5:15 pm Service
- Sun. **EASTER 4**
  - 9:00 am Communion Service / Confirmation / broadcast on WSAU Radio
  - 9:15 am Sunday School
  - 10:15 am Bible Study
  - 11:00 am Communion Service
  - 3:00 pm Fredrick Bahr Organ Concert in nave

<b><u>ATTENDANCE: 4/30, 5/1 &amp; 4:</u></b>	
<b><u>Saturday 5:15 pm:</u></b>	<b>54</b>
<b><u>Sunday:</u></b>	
9:00 am	136
11:00 am	66
<b><u>Wednesday:</u></b>	
10:00 am	11
6:30 pm	<u>40</u>
<b>Total:</b>	<b>307</b>

**Attention All 2011**

**Graduates**

We want to know about you! Call the church office, 715-848-7286, and let us know when you are graduating, where you are graduating from (i.e., high school, college, tech school, nursing school, etc.), and what your plans are post-graduation. We would like to list the graduates in Zion’s June newsletter. Please respond by May 23.

**Every Sunday**

The Wausau Daily Herald may be purchased in the narthex or near the church office to benefit Zion youth.

## **Zion Lutheran Church**

**Sixth and Grant Streets, Wausau, Wisconsin 54403**

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Telephone: 715-848-7286**

Steven K. Gjerde, Senior Pastor  
Theodore B. Gulhaugen, Associate Pastor  
Virginia Giese, Kantor  
Pam Gabriel, Office Manager  
Anna Mae Zeinemann, Secretary  
Michael Renken, Head Custodian  
Roger Ormond, Custodian

**Learning Center: 715-845-7404**

Theresa Blake, Directress

**To contact us by email:**

[zion@dwave.net](mailto:zion@dwave.net)

**For more information,  
please visit our webpage:**

[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

**Host of the Wausau Lutheran Hour**

Sundays, 9:00 am, WSAU Radio 550AM

**Live Streaming on the Internet**

WSAU.com; "Listen Live"